| DEPARTMENT OF I  |                           |                   |           | APRIL 2009, Page 1 of 35   |  |                                |                          |        |                 |                                |
|--|---------------------------|-------------------|-----------|--|--|--------------------------------|--------------------------|--------|-----------------|--------------------------------|
| <u>Plan Name and</u><br>Contract Number  | <u>Code</u><br><u>No.</u> | Effective<br>Date | Term Date | Rates  |  | Maximum/ Current<br>Enrollment | <u>Capitation</u><br>Due | Area   | Contractor      | Contract Manager               |
| PHP  |                           |                   |           |  |  |                                |                          |        |                 |                                |
| MARIN COUNTY (21)  |                           |                   |           |  |  |                                |                          |        |                 |                                |
| KP CAL<br>(03-75341), A8<br>1800 Harrison Street, 25th Flo<br>Oakland, CA 94512<br>CONTACT: Cathy Lurty (818 |                           | 10/01/07          | 06/30/09  | FAMILY<br>AGED<br>BLIND/DISABLED<br>ADULT<br>REFUGEES FAMILY<br>BCCTP<br>AIDS                    | \$104.10<br>\$378.84<br>\$460.58<br>\$420.59<br>\$104.10<br>\$743.70<br>\$1,576.66 | 734/ 663                       | \$125,817                | Marin  | Charles S. Koch | Brad Bittinger<br>916/341-7031 |
| KP CAL<br>(03-75341), A8<br>1800 Harrison Street, 25th Flo<br>Oakland, CA 94512<br>CONTACT: Cathy Lurty (818 |                           | 10/01/07          | 06/30/09  | MEDICARE PART D<br>FAMILY<br>AGED<br>BLIND/DISABLED<br>ADULT<br>REFUGEES FAMILY<br>BCCTP<br>AIDS | \$104.10<br>\$110.82<br>\$91.19<br>\$420.59<br>\$104.10<br>\$743.70<br>\$1,576.66  | 734/ 138                       | \$13,245                 | Marin  | Charles S. Koch | Brad Bittinger<br>916/341-7031 |
| MARIN  | COUNTY                    |                   |           | SUBTOTAL   |  | 1,468/ 801                     | \$139,062                |        |                 |                                |
| SONOMA COUNTY (49)   |                           |                   |           |  |  |                                |                          |        |                 |                                |
| KP CAL<br>(03-75341), A8<br>1800 Harrison Street, 25th Flo<br>Oakland, CA 94512<br>CONTACT: Cathy Lurty (818 |                           | 10/01/07          | 06/30/09  | FAMILY<br>AGED<br>DISABLED<br>ADULT<br>REFUGEES FAMILY<br>BCCTP<br>AIDS                          | \$96.77<br>\$353.01<br>\$455.59<br>\$451.37<br>\$96.77<br>\$791.68<br>\$1,600.34   | 1,424/ 1,410                   | \$249,780                | Sonoma | Charles S. Koch | Brad Bittinger<br>916/341-7031 |
| SONOMA COUNTY (49)   |                           |                   |           |  |  |                                |                          |        |                 |                                |
| KP CAL<br>(03-75341), A8<br>1800 Harrison Street, 25th Flo<br>Oakland, CA 94512<br>CONTACT: Cathy Lurty (818 |                           | 10/01/07<br>5     | 06/30/09  | MEDICARE PART D<br>FAMILY<br>AGED<br>DISABLED<br>ADULT<br>REFUGEES FAMILY<br>BCCTP<br>AIDS       | \$96.77<br>\$100.14<br>\$91.58<br>\$451.37<br>\$96.77<br>\$791.68<br>\$1,600.34    | 1,424/ 232                     | \$21,671                 | Sonoma | Charles S. Koch | Brad Bittinger<br>916/341-7031 |
| SONOM  | A COUNT                   | Y                 |           | SUBTOTAL   |  | 2,848/ 1,642                   | \$271,451                |        |                 |                                |
|  |                           | TOTAL PHF         | )         |  |  | 4,316/ 2,443                   | \$410,513                |        |                 |                                |

MANAGED CARE CAPITATION REPORT

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| DEPARTMENT OF HEALTH SERVICES   |                           |                        |                  |   | MANAGED CARE CAPITATION REPORT   |                             |                          |             |                 |                                |
|---|---------------------------|------------------------|------------------|---|--|-----------------------------|--------------------------|-------------|-----------------|--------------------------------|
| Plan Name and<br>Contract Number  | <u>Code</u><br><u>No.</u> | Effective<br>Date      | <u>Term Date</u> | <u>Rates</u>  |  | Maximum/ Current Enrollment | <u>Capitation</u><br>Due | Area        | Contractor      | Contract Manager               |
| PHP (DENTAL)  |                           |                        |                  |   |  |                             |                          |             |                 |                                |
| LOS ANGELES COUNTY (19)   |                           |                        |                  |   |  |                             |                          |             |                 |                                |
| Access Dental Plan, Inc.<br>(05-45001), A4<br>8890 Cal Center Drive<br>Sacramento, CA 95826                                 | #409                      | 01/01/08               | 06/30/09         | Public Assistance<br>FAMILY<br>AGED<br>BLIND/DISABLED<br>Medically Needy<br>FAMILY<br>AGED<br>BLIND/DISABLED<br>MI CHILD<br>MI ADULT<br>% OF POV          | \$10.11<br>\$10.11<br>\$10.11<br>\$10.11<br>\$10.11<br>\$10.11<br>\$10.11<br>\$10.11   | 50,000/ 97,727              | \$988,020                | Los Angeles | Mike Betker,CEO | Lenatte Blouin<br>916-464-0379 |
| CONTACT: Corina Lena (916) 5  | 63-6044                   |                        |                  | BCCTP   | \$10.11  |                             |                          |             |                 |                                |
| American Health Guard<br>(05-45698), A2<br>30 East Santa Clara, Suite D<br>Arcadia, CA 91006<br>CONTACT: Rod Zalunardo (626 | #410<br>6) 821-5500       | 01/01/07               | 06/30/09         | Public Assistance<br>FAMILY<br>AGED<br>BLIND/DISABLED<br>Medically Needy<br>FAMILY<br>AGED<br>BLIND/DISABLED<br>MI CHILD<br>MI ADULT<br>% OF POV<br>BCCTP | \$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91 | 50,000/ 17,920              | \$177,587                | Los Angeles | David Kutner    | Wayne Medley                   |
| Safeguard<br>(05-45701), A2<br>95 Enterprise, Suite 100<br>Aliso Viejo, CA 92656-2605<br>CONTACT: Paula Lopez,Directo       | #406                      | 01/01/07<br>/ Programs | 06/30/09         | Public Assistance<br>FAMILY<br>AGED<br>BLIND/DISABLED<br>Medically Needy<br>FAMILY<br>AGED<br>BLIND/DISABLED<br>MI ADULT<br>% OF POV<br>BCCTP             | \$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91 | 90,000/ 21,524              | \$213,303                | Los Angeles | Paula Lopez     | Lenatte Blouin<br>916-464-0379 |

MANAGED CARE CAPITATION REPORT

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| DEPARTMENT OF H  | EALTH SE     | RVICES             |           |                   |          | MANAGED CARE CAPITAT | TION REPORT     |             |                     |                  |
|--|--------------|--------------------|-----------|-------------------|----------|----------------------|-----------------|-------------|---------------------|------------------|
| Plan Name and  | Code         | Effective          | Term Date |                   |          | Maximum/ Current     | Capitation      |             |                     |                  |
| Contract Number  | No.          | Date               |           | Rates             |          | Enroliment           | Due             | Area        | Contractor          | Contract Manager |
|  |              |                    |           |                   |          |                      |                 |             |                     |                  |
|  |              |                    |           | Public Assistance |          |                      |                 |             |                     |                  |
| Health Net Community   | #405         | 01/01/07           | 06/30/09  | FAMILY            | \$9.91   | 60,000/ 30,493       | \$302,186       | Los Angeles | David Meadows       | Wayne Medley     |
| Solutions, Inc.  |              |                    |           | AGED              | \$9.91   |                      |                 |             |                     | 916/464-0393     |
| (05-45703), A3   |              |                    |           | BLIND/DISABLED    | \$9.91   |                      |                 |             |                     |                  |
| 11971 Foundation Place, Bldg D   |              |                    |           | Medically Needy   |          |                      |                 |             |                     |                  |
| Rancho Cordova, CA 95670-450   | 2            |                    |           | FAMILY            | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           | AGED              | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           | BLIND/DISABLED    | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           | MI CHILD          | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           | MI ADULT          | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           | % OF POV          | \$9.91   |                      |                 |             |                     |                  |
| CONTACT: David Meadows 916   | 6-935-1435   |                    |           | BCCTP             | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           |                   |          |                      |                 |             |                     |                  |
|  |              |                    |           | Public Assistance |          |                      |                 |             |                     |                  |
| Care 1st Health Plan   | #403         | 01/01/07           | 06/30/09  | FAMILY            | \$9.91   | 50,000/ 17,990       | \$178,281       | Los Angeles | Dr. Reginal Moore   | Wayne Medley     |
| (05-45702), A3   |              |                    |           | AGED              | \$9.91   |                      |                 |             |                     | 916/464-0393     |
| 601 Potrero Grande Drive   |              |                    |           | BLIND/DISABLED    | \$9.91   |                      |                 |             |                     |                  |
| Monterey Park, CA 91755  |              |                    |           | Medically Needy   |          |                      |                 |             |                     |                  |
|  |              |                    |           | FAMILY            | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           | AGED              | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           | BLIND/DISABLED    | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           | MI CHILD          | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           | MI ADULT          | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           | % OF POV          | \$9.91   |                      |                 |             |                     |                  |
| CONTACT: Dr. Jorge Weingarte   | n 626-299-   | 5275               |           | BCCTP             | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           |                   |          |                      |                 |             |                     |                  |
|  |              |                    |           | Public Assistance |          |                      |                 |             |                     |                  |
| Western Dental Services  | #413         | 01/01/07           | 06/30/09  | FAMILY            | \$9.91   | 50,000/ 55,403       | \$549,044       | Los Angeles | Stan Andrakowicz    | Brian Nanoo      |
| (05-45704), A3   |              |                    |           | AGED              | \$9.91   |                      |                 |             | Vice President      | 916-464-3784     |
| 530 South Main Street, Sixth Flo   | or           |                    |           | BLIND/DISABLED    | \$9.91   |                      |                 |             |                     |                  |
| Orange, CA 92863   |              |                    |           | Medically Needy   |          |                      |                 |             |                     |                  |
|  |              |                    |           | FAMILY            | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           | AGED              | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           | BLIND/DISABLED    | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           | MI CHILD          | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           | MI ADULT          | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           | % OF POV          | \$9.91   |                      |                 |             |                     |                  |
| CONTACT: Kelley Duniven (714   | ) 571-3488   |                    |           | BCCTP             | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           |                   |          |                      |                 |             |                     |                  |
|  |              |                    |           | Public Assistance |          |                      |                 |             |                     |                  |
| Liberty Dental Plan  | #416         | 01/01/07           | 06/30/09  | FAMILY            | \$9.91   | Unlimited/ 7,025     | \$69,618        | Los Angeles | Amir Neshat, DDS    | Lenatte Blouin   |
| (05-45700), A3   |              |                    |           | AGED              | \$9.91   |                      |                 |             | President/CEO       | 916-464-0379     |
| 3200 El Camino Real, Ste. 290  |              |                    |           | BLIND/DISABLED    | \$9.91   |                      |                 |             |                     |                  |
| Irvine, CA 92602   |              |                    |           | Medically Needy   |          |                      |                 |             |                     |                  |
|  |              |                    |           | FAMILY            | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           | AGED              | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           | BLIND/DISABLED    | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           | MICHILD           | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           | MIADULT           | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           | % OF POV          | \$9.91   |                      |                 |             |                     |                  |
| CONTACT: Amir Neshat, DDS,   | 949-223-89   | 29                 |           | BCCTP             | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           | Dublia Assistance |          |                      |                 |             |                     |                  |
|  |              |                    |           | Public Assistance | <u> </u> |                      | <b>A=</b> / 000 |             | o                   |                  |
| Community Dental Services  | #417         | 01/01/07           | 06/30/09  | FAMILY            | \$9.91   | Unlimited/ 5,156     | \$51,096        | Los Angeles | Susan Klarner       | Brian Nanoo      |
| (05-45699), A2   |              |                    |           | AGED              | \$9.91   |                      |                 |             | Senior Executive/VP | 916-464-3784     |
| 2 Mac Athur Place, Suite 700   |              |                    |           | BLIND/DISABLED    | \$9.91   |                      |                 |             |                     |                  |
| Santa Ana, CA 92707  |              |                    |           | Medically Needy   | <u> </u> |                      |                 |             |                     |                  |
|  |              |                    |           | FAMILY            | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           | AGED              | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           | BLIND/DISABLED    | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           | MI CHILD          | \$9.91   |                      |                 |             |                     |                  |
|  |              |                    |           | MI ADULT          | \$9.91   |                      |                 |             |                     |                  |
|  | 700 5000     |                    |           | % OF POV          | \$9.91   |                      |                 |             |                     |                  |
| CONTACT: Carolyn Miller, 714-  | 08-2360      |                    |           | BCCTP             | \$9.91   |                      |                 |             |                     |                  |
| Total County Public Assistance F   | ligible Mar  | rch 2001 · 1 020 4 | 545       |                   |          |                      |                 |             |                     |                  |
| Total County Public Assistance E   |              |                    |           |                   |          |                      |                 |             |                     |                  |
| Total County Medically Needy El<br>**Rates do not reflect  | igible, Marc | 2001.000,175       |           |                   |          |                      |                 |             |                     |                  |
| **Rates do Hote ale to the tot |              | LOS ANGELES        |           | SUBTOTAL          |          | 350.000/ 253.238     | 2,529,135       |             |                     |                  |
| Effective August 2003  |              | LOG ANGLLES        |           | SOBIOTAL          |          | 330,000/ 233,238     | 2,529,155       |             |                     |                  |
|  |              |                    |           |                   |          |                      |                 |             |                     |                  |

rates effective August 2003

\*\*Rates do not reflect Hyde abortion rates. Effective August 2003

MANAGED CARE CAPITATION REPORT

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|-------------|------|---|----|----|--|
|             |      |   |    |    |  |

| DEPARTMENT OF HEALTH SERVICES |  |                     |                   |           | MANAGED CARE CAPITATION REPORT  |  |                                       |                   |           |                                    |                                |
|-------------------------------|--|---------------------|-------------------|-----------|---|--|---------------------------------------|-------------------|-----------|------------------------------------|--------------------------------|
|                               | Plan Name and<br>Contract Number   | <u>Code</u><br>No.  | Effective<br>Date | Term Date | <u>Rates</u>  |  | <u>Maximum/ Current</u><br>Enrollment | Capitation<br>Due | Area      | Contractor                         | Contract Manager               |
|                               | RIVERSIDE COUNTY (33)<br>Western Dental Services.<br>(05-45704), A3<br>530 South Main Street, Sixth Floor<br>Orange, CA 92863<br>CONTACT: Kelley Duniven (714) |                     | 01/01/07          | 06/30/09  | Public Assistance<br>FAMILY<br>AGED<br>BLIND/DISABLED<br>Medically Needy<br>FAMILY<br>AGED<br>BLIND/DISABLED<br>MI CHILD<br>MI ADULT<br>% OF POV<br>BCCTP | \$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91           | 100,000/ 171                          | \$1,695           | Riverside | Stan Andrakowicz<br>Vice President | Brian Nanoo<br>916-464-3784    |
|                               | Safeguard<br>(05-45701), A2<br>95 Enterprise, Suite 100<br>Aliso Viejo, CA 92656-2605<br>CONTACT: Paula Lopez, Director<br>(949) 425-4177                      | #407<br>r State Gov | 01/01/07          | 06/30/09  | Public Assistance<br>FAMILY<br>AGED<br>BLIND/DISABLED<br>Medically Needy<br>FAMILY<br>AGED<br>BLIND/DISABLED<br>MI ADULT<br>% OF POV<br>BCCTP             | \$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91 | 90,000/ 74                            | \$733             | Riverside | Paula Lopez<br>Director State Gov  | Lenatte Blouin<br>916-464-0379 |
|                               | Total County Public Assistance Eli<br>Total County Medically Needy Elig<br>RIVERS  |                     | 1 2001: 63,115    | 99        | SUBTOTAL  |  | 190,000/ 245                          | \$2,428           |           |                                    |                                |

MANAGED CARE CAPITATION REPORT

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| DEPARTMENT OF HEALTH SERVICES MANAGED CARE CAPITATION REPORT   |                           |                   |                  |  |  |                                       |                   |                |                                    |                                |
|--|---------------------------|-------------------|------------------|--|--|---------------------------------------|-------------------|----------------|------------------------------------|--------------------------------|
| <u>Plan Name and</u><br>Contract Number  | <u>Code</u><br><u>No.</u> | Effective<br>Date | <u>Term Date</u> | Rates_   |  | <u>Maximum/ Current</u><br>Enrollment | Capitation<br>Due | Area           | Contractor                         | Contract Manager               |
| SAN BERNARDINO COUNTY (  | <u>36)</u>                |                   |                  | Public Assistance  |  |                                       |                   |                |                                    |                                |
| Western Dental Services.<br>(05-45704), A3<br>530 South Main Street, Sixth Flo<br>Orange, CA 92863<br>CONTACT: Kelley Duniven (714 |                           | 01/01/07          | 06/30/09         | FAMILY<br>FAMILY<br>AGED<br>BLIND/DISABLED<br>Medically Needy<br>FAMILY<br>AGED<br>BLIND/DISABLED<br>MI CHILD<br>MI ADULT<br>% OF POV<br>BCCTP | \$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91 | 100,000/ 318                          | \$3,151           | San Bernardino | Stan Andrakowicz<br>Vice President | Brian Nanoo<br>916-464-3784    |
| CONTACT: Reliey Duriven (714   | 6) 57 1-5466              |                   |                  | BOOTF  | φ9.91  |                                       |                   |                |                                    |                                |
| Care 1st Health Plan<br>(05-45702), A3<br>601 Potrero Grande Drive<br>Monterey Park, CA 91755                                      | #404                      | 01/01/07          | 06/30/09         | Public Assistance<br>FAMILY<br>AGED<br>BLIND/DISABLED<br>Medically Needy<br>FAMILY<br>AGED   | \$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91   | 50,000/ 120                           | \$1,189           | San Bernardino | Dr. Reginal Moore                  | Wayne Medley<br>916/464-0393   |
| CONTACT: Dr. Jorge Weingarte   | en 626-299-               | 5275              |                  | BLIND/DISABLED<br>MI CHILD<br>MI ADULT<br>% OF POV<br>BCCTP  | \$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91   |                                       |                   |                |                                    |                                |
| Safeguard<br>(05-45701), A2<br>95 Enterprise, Suite 100<br>Aliso Viejo, CA 92656-2605  | #408                      | 01/01/07          | 06/30/09         | Public Assistance<br>FAMILY<br>AGED<br>BLIND/DISABLED<br>Medically Needy<br>FAMILY<br>AGED   | \$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91   | 90,000/ 497                           | \$4,925           | San Bernardino | Paula Lopez                        | Lenatte Blouin<br>916-464-0379 |
| CONTACT: Paula Lopez, Direct<br>949-42   |                           | v Programs        |                  | BLIND/DISABLED<br>MI CHILD<br>MI ADULT<br>% OF POV<br>BCCTP  | \$9.91<br>\$9.91<br>\$9.91<br>\$9.91<br>\$9.91   |                                       |                   |                |                                    |                                |
| Total County Public Assistance E<br>Total County Medically Needy El  |                           |                   | 35               |  |  |                                       |                   |                |                                    |                                |
| SAN B  | ERNARDIN                  | O COUNTY          |                  | SUBTOTAL   |  | 240,000/ 935                          | \$9,265           |                |                                    |                                |
|  | ٦                         | rotal Php (Di     | ENTAL)           |  |  | 780,000/ 254,418                      | \$2,540,828       |                |                                    |                                |

| DEPARTMENT OF  | HEALTH                    | SERVICES          |                  | MANAG | ED CARE CAPITATION R                  | EPORT          |                    | APRIL 2009, Page 7 of 35 |                                       |  |  |
|--|---------------------------|-------------------|------------------|-------|---------------------------------------|----------------|--------------------|--------------------------|---------------------------------------|--|--|
| Plan Name and<br>Contract Number   | <u>Code</u><br><u>No.</u> | Effective<br>Date | <u>Term Date</u> | Rates | <u>Maximum/ Current</u><br>Enrollment | Capitation Due | <u>Area</u>        | <u>Contractor</u>        | Contract Manager                      |  |  |
| COUNTY COHS  |                           |                   |                  |       |                                       |                |                    |                          |                                       |  |  |
| MONTEREY COUNTY (27)   |                           |                   |                  |       |                                       |                |                    |                          |                                       |  |  |
| Santa Cruz-Monterey<br>Managed Medical Care Cor<br>dba Central Coast Alliance (<br>(08-85216)<br>1600 Green Hills Road   |                           | 01/01/09          | 12/31/13         |       | / 64,891                              |                | Monterey<br>County | Allan McKay              | Jane Marine<br>916/449-5113           |  |  |
| CONTACT: Alan McKay (8   | 31) 457-385               | 50 ext 4330       |                  |       |                                       |                |                    |                          |                                       |  |  |
| NAPA COUNTY (28)   |                           |                   |                  |       |                                       |                |                    |                          |                                       |  |  |
| Solano-Napa County<br>Commission on Medical Ca<br>dba Partnership Health Plar<br>California<br>(08-85215)<br>360 Campus Lane, Suite 10<br>Fairfield, CA 94534-4036 | n of                      | 01/01/009         | 12/31/13         |       | / 12,236                              |                | Napa County        | Jack Horn                | Louie Sanchez<br>916/449-5115         |  |  |
| CONTACT: Jack Horn (707  | 7) 863-4261               |                   |                  |       |                                       |                |                    |                          |                                       |  |  |
| ORANGE COUNTY (30)   |                           |                   |                  |       |                                       |                |                    |                          |                                       |  |  |
| Orange County Organized<br>Health System<br>dba CalOptima<br>(08-85214)<br>1120 West La Veta Ave, 5th<br>Orange, CA 92868-4220                                     | #506<br>n Floor           | 01/01/09          | 12/31/13         |       | / 326,351                             |                |                    | Richard Chambers         | Rachael Arruda-deCell<br>916/449-5094 |  |  |
| CONTACT: Richard Chaml   | bers (714) 2              | 46-8458           |                  |       |                                       |                |                    |                          |                                       |  |  |
| SAN MATEO COUNTY (41)  | )                         |                   |                  |       |                                       |                |                    |                          |                                       |  |  |
| San Mateo Health<br>Commission<br>dba Health Plan of San Mat<br>(08-85213)<br>701 Gateway Blvd., Suite 44<br>South San Francisco, CA 9                             | 00                        | 01/01/09          | 12/31/13         |       | / 54,323                              |                |                    | Maya Altman              | Gerlinda Hightower<br>916/449-5093    |  |  |
| CONTACT: Maya Altman (   | 650) 616-21               | 45                |                  |       |                                       |                |                    |                          |                                       |  |  |

| DEPARTMENT OF  | HEALTH S                  | SERVICES          |                  |       | MANAGED CA | RE CAPITATION R            |                | APRIL 2009, Page 8 of 35    |            |                               |
|--|---------------------------|-------------------|------------------|-------|------------|----------------------------|----------------|-----------------------------|------------|-------------------------------|
| Plan Name and<br>Contract Number   | <u>Code</u><br><u>No.</u> | Effective<br>Date | <u>Term Date</u> | Rates |            | imum/ Current_<br>bliment_ | Capitation Due | <u>Area</u>                 | Contractor | Contract Manager              |
| SAN LUIS OBISPO COUNT<br>SBSLORHA/SLO<br>Santa Barbara Health<br>Regional Health Authority<br>dba CenCal Health<br>(08-85212)<br>110 Castilian Drive<br>Goleta, CA 93117       | <u>Y (40)</u><br>#501     | 01/01/09          | 12/31/11         |       |            | / 23,754                   |                | Santa Luis Obispo<br>County | Lyle Lyman | O. Z. Kamara<br>916/449-5084  |
| CONTACT: Bob Freeman (   | 805) 685-95               | 52 1011           |                  |       |            |                            |                |                             |            |                               |
| SANTA BARBARA COUNTY<br>SBSLORHA<br>Santa Barbara Regional<br>Health Authority<br>dba CenCal Health<br>Initiative<br>(08-85212)<br>110 Castillian Dr.<br>Goleta, CA 93117-3028 | <u>( (42)</u><br>#502     | 01/01/09          | 12/31/11         |       |            | / 53,489                   |                | Santa Barbara<br>County     | Lyle Lyman | O. Z. Kamara<br>916/449-5084  |
| CONTACT: Bob Freeman (8  | 805) 685-95               | 525 ext 1011      |                  |       |            |                            |                |                             |            |                               |
| SANTA CRUZ COUNTY (44  | <u>.)</u>                 |                   |                  |       |            |                            |                |                             |            |                               |
| Santa Cruz-Monterey<br>Managed Medical Care Corr<br>dba Central Coast Alliance fr<br>(08-85216)<br>1600 Green Hills Road<br>Scotts Valley, CA 95066-99                         | or Health                 | 01/01/09          | 12/31/13         |       |            | / 33,428                   |                | Santa Cruz<br>County        | Alan McKay | Jane Marine<br>916/449-5113   |
| CONTACT: Alan McKay (83  | 31) 457-385               | 0 ext. 4330       |                  |       |            |                            |                |                             |            |                               |
| SOLANO COUNTY (48)   |                           |                   |                  |       |            |                            |                |                             |            |                               |
| Solano-Napa County<br>Commission on Medical Car<br>dba Partnership HealthPlan<br>of California<br>(08-85215)<br>360 Campus Lane, Suite 100<br>Fairfield, CA 94534-4036         | 0                         | 01/01/09          | 12/31/13         |       |            | / 56,893                   |                | Solano County               | Jack Horn  | Loyie Sanchez<br>916/449-5115 |
| CONTACT: Jack Horn (707)   | ) 863-4261                |                   |                  |       |            |                            |                |                             |            |                               |

# YOLO COUNTY (48)

| Solano-Napa County<br>Commission on Medical Care<br>dba Partnership HealthPlan<br>of California<br>(08-85215)<br>360 Campus Lane, Suite 100<br>Fairfield, CA 94534-4036<br>CONTACT: Jack Horn (707) 8 |          | 01/01/09 | 12/31/13 | / 25,383 | Yolo County | Jack Horn | Louie Sanchez<br>916/449-5115 |
|---|----------|----------|----------|----------|-------------|-----------|-------------------------------|
|   | 000-4100 |          |          |          |             |           |                               |

TOTAL COUNTY COHS

/ 650,748

| DEPARTMENT OF HE  | ALTH SERV                 | /ICES             |                  | MAI   | NAGED CARE                             | CAPITATION REPORT              |                          | APRIL 2009, Page 10 of 35 |                  |                               |
|---|---------------------------|-------------------|------------------|---|--|--------------------------------|--------------------------|---------------------------|------------------|-------------------------------|
| Plan Name and<br>Contract Number  | <u>Code</u><br><u>No.</u> | Effective<br>Date | <u>Term Date</u> | <u>Rates</u>                                |  | Maximum/ Current<br>Enrollment | <u>Capitation</u><br>Due | <u>Area</u>               | Contractor       | Contract Manager              |
| SPECIAL PROJECTS  |                           |                   |                  |   |  |                                |                          |                           |                  |                               |
| ALAMEDA COUNTY (01)   |                           |                   |                  |   |  |                                |                          |                           |                  |                               |
| OnLok Senior Health<br>Services dba OnLok Senior Hea<br>(07-65707)<br>1333 Bush Street<br>San Francisco, CA 94109 | #56<br>alth               | 04/01/08          | 12/31/12         | PA-LTC<br>MN-LTC<br>AIDS                    | \$5,511.03<br>\$5,511.03<br>\$5,511.03 | 1,200/ 2                       | 11,022                   | Alameda                   | Robert Edmondson | Della Cabrera<br>916/440-7532 |
| CONTACT: Robert Edmondsor   | ח (209) 292-8             | 8883              |                  |   |  |                                |                          |                           |                  |                               |
| OnLok Senior Health<br>Services dba OnLok Senior Hea<br>(07-65707)<br>1333 Bush Street<br>San Francisco, CA 94109 | #56<br>alth               | 04/01/08          | 12/31/12         | MEDICARE PART D<br>PA-LTC<br>MN-LTC<br>AIDS | \$4,222.47<br>\$4,222.47<br>\$4,222.47 | 1,200/ 94                      | \$396,912                | Alameda                   | Robert Edmondson | Della Cabrera<br>916/440-7532 |
| CONTACT: Robert Edmondsor   | n (209) 292-8             | 883               |                  |   |  |                                |                          |                           |                  |                               |
| Center for Elders<br>Independence<br>(07-65708)<br>1955 San Pablo Ave<br>Oakland, CA 94612                        | #51                       | 04/01/08          | 12/31/12         | PA-LTC<br>MN-LTC<br>AIDS                    | \$5,778.23<br>\$5,778.23<br>\$5,778.23 | 560/ 48                        | \$277,355                | Alameda                   | Peter Szutu      | Della Cabrera<br>916/440-7532 |
| CONTACT: Peter Szutu (510)  | 433-1150                  |                   |                  |   |  |                                |                          |                           |                  |                               |
| Center for Elders<br>Independence<br>(07-65708)<br>1955 San Pablo Ave<br>Oakland, CA 94612                        | #51                       | 04/01/08          | 12/31/12         | MEDICARE PART D<br>PA-LTC<br>MN-LTC<br>AIDS | \$4,322.76<br>\$4,322.76<br>\$4,322.76 | 560/ 330                       | \$1,426,511              | Alameda                   | Peter Szutu      | Della Cabrera<br>916/440-7532 |
| CONTACT: Peter Szutu (510) 4  | 33-1150                   |                   |                  |   |  |                                |                          |                           |                  |                               |
| ALAMEDA   | COUNTY                    |                   |                  | SUBTOTAL                                    |  | 3,520/ 474                     | \$2,111,800              |                           |                  |                               |

| DEPARTMENT OF HE   | /ICES                     |                   | MA        | CAPITATION REPORT                           | APRIL 2009, Page 11 of 35              |                                       |                   |              |             |                               |
|--|---------------------------|-------------------|-----------|---|--|---------------------------------------|-------------------|--------------|-------------|-------------------------------|
| Plan Name and<br>Contract Number   | <u>Code</u><br><u>No.</u> | Effective<br>Date | Term Date | <u>Rates</u>                                |  | <u>Maximum/ Current</u><br>Enrollment | Capitation<br>Due | <u>Area</u>  | Contractor  | Contract Manager              |
| CONTRA COSTA COUNTY (07  | <u>7)</u>                 |                   |           |   |  |                                       |                   |              |             |                               |
| Center for Elders<br>Independence<br>(07-65708)<br>1955 San Pablo Ave<br>Oakland, CA 94612 | #54                       | 04/01/08          | 12/31/12  | PA-LTC<br>MN-LTC<br>AIDS                    | \$5,778.23<br>\$5,778.23<br>\$5,778.23 | 560/ 7                                | \$40,448          | Contra Costa | Peter Szutu | Della Cabrera<br>916/440-7532 |
| CONTACT: Peter Szutu (510) 4   | 33-1150                   |                   |           |   |  |                                       |                   |              |             |                               |
| Center for Elders<br>Independence<br>(07-65708)<br>1955 San Pablo Ave<br>Oakland, CA 94612 | #54                       | 04/01/08          | 12/31/12  | MEDICARE PART D<br>PA-LTC<br>MN-LTC<br>AIDS | \$4,322.76<br>\$4,322.76<br>\$4,322.76 | 560/ 20                               | \$86,455          | Contra Costa | Peter Szutu | Della Cabrera<br>916/440-7532 |
| CONTACT: Peter Szutu (510) 4   | 33-1150                   |                   |           |   |  |                                       |                   |              |             |                               |
| CONTRA   | COSTA COL                 | INTY              |           | SUBTOTAL                                    |  | 1,120/ 27                             | \$126,903         |              |             |                               |

| DEPARTMENT OF HEALTH SERVICES   |                           |                      |                  | MANAGED CAR   | RE CAPITATION REPORT           |                          |             |                                 | APRIL 2009, Page 12 of 35              |  |
|---|---------------------------|----------------------|------------------|---|--------------------------------|--------------------------|-------------|---------------------------------|--|--|
| <u>Plan Name and</u><br>Contract Number   | <u>Code</u><br><u>No.</u> | Effective<br>Date    | <u>Term Date</u> | Rates   | Maximum/ Current<br>Enrollment | <u>Capitation</u><br>Due | Area        | <u>Contractor</u>               | Contract Manager                       |  |
| LOS ANGELES COUNTY (19)   |                           |                      |                  |   |                                |                          |             |                                 |  |  |
| Scan Health Plan<br>dba: Senior Care<br>Action Network<br>(07-65712)<br>3780 Kilroy Airport Way, Suite<br>Long Beach, CA 90806                            | #200<br>100               | 01/01/08             | 12/31/12         | Public AssistanceAGED\$99.89BLIND/DISABLED\$115.26Medically Needy\$99.89AGED\$99.89BLIND/DISABLED\$115.26   | -                              | \$0                      |             | David Schmidt                   | Mary Allard<br>916/440-7545            |  |
| CONTACT: David Schmidt (56  | 2) 989-5100               |                      |                  |   |                                |                          |             |                                 |  |  |
| Scan Health Plan<br>dba: Senior Care<br>Action Network<br>(07-65712)<br>3780 Kilroy Airport Way, Suite<br>Long Beach, CA 90806                            | #200<br>100               | 01/01/08             | 12/31/12         | MEDICARE PART DAGED\$99.89BLIND/DISABLED\$115.26Medically Needy\$99.89AGED\$99.89BLIND/DISABLED\$115.26   | -                              | \$260,798                |             | David Schmidt                   | Mary Allard<br>916/440-7545            |  |
| CONTACT: David Schmidt (56  | 2) 989-5100               |                      |                  |   |                                |                          |             |                                 |  |  |
| Scan Health Plan<br>dba: Senior Care<br>Action Network<br>(07-65712)<br>3780 Kilroy Airport Way, Suite<br>Long Beach, CA 90806                            | #201<br>100               | 01/01/08             | 12/31/12         | Public AssistanceLTC AGED\$3,214.37LTC BLIND/DISA\$3,214.37Medically Needy\$3,214.37LTC AGED\$3,214.37LTC BLIND/DISA\$3,214.37  |                                | \$0                      |             | David Schmidt                   | Mary Allard<br>916/440-7545            |  |
| CONTACT: David Schmidt (56  | 2) 989-5100               |                      |                  |   |                                |                          |             |                                 |  |  |
| Scan Health Plan<br>dba: Senior Care<br>Action Network<br>(07-65712)<br>3780 Kilroy Airport Way, Suite<br>Long Beach, CA 90806                            | #201<br>100               | 01/01/08             | 12/31/12         | MEDICARE PART DPublic AssistanceLTC AGED\$3,214.37LTC BLIND/DISA\$3,214.37Medically NeedyLTC AGEDLTC AGED\$3,214.37LTC BLIND/DISA\$3,214.37   | _                              | \$5,564,074              |             | David Schmidt                   | Mary Allard<br>916/440-7545            |  |
| CONTACT: David Schmidt (56  | 2) 989-5100               |                      |                  |   |                                |                          |             |                                 |  |  |
| Altamed Hith Services Corp.<br>(07-65709) A1<br>512 South Indiana Street<br>Los Angeles, CA 90063<br>CONTACT: Sophia Guel-Valer                           | #052<br>nzuela (323) s    | 07/01/08<br>980-4000 | 12/31/12         | Public Assistance           LTC AGED         \$5,909.86           LTC BLIND/DISA         \$5,909.86           LTC AGED         \$5,909.86           LTC AGED         \$5,909.86           LTC BLIND/DISA         \$5,909.86           AIDS         \$5,909.86 | -                              | \$744,642                | Los Angeles | Castulo de la Roch<br>President | a Delmira Rosas-Pettit<br>916/440-7543 |  |
| •   | . ,                       |                      |                  | MEDICARE PART D   |                                |                          |             |                                 |  |  |
| Altamed HIth Services Corp.<br>(07-65709) A1<br>512 South Indiana Street<br>Los Angeles, CA 90063<br>CONTACT: Sophia Guel-Valer<br>**Rates do not reflect | #052<br>nzuela (323) 9    | 07/01/08<br>980-4000 | 12/31/12         | Public Assistance           LTC AGED         \$3,393.99           LTC BLIND/DISA         \$3,393.99           LTC AGED         \$3,393.99           LTC BLIND/DISA         \$3,393.99           AIDS         \$3,393.99                                       | -                              | \$1,676,631              | Los Angeles | Castulo de la Roch<br>President | a Delmira Rosas-Pettit<br>916/440-7543 |  |
| Hyde abortion rates.<br>Effective August 2003   |                           | LOS ANGELES          | S COUNTY         | SUBTOTAL  | 20,600/ 4,910                  | \$8,246,145              |             |                                 |  |  |

| DEPARTMENT OF HI   | DEPARTMENT OF HEALTH SERVICES |                          |           | MANAGED CAI  |                                       | APRIL 2009, Page 13 o    |                |               |                             |
|--|-------------------------------|--------------------------|-----------|--|---------------------------------------|--------------------------|----------------|---------------|-----------------------------|
| Plan Name and<br>Contract Number   | <u>Code</u><br><u>No.</u>     | <u>Effective</u><br>Date | Term Date | Rates  | Maximum/ Current<br>Enrollment        | <u>Capitation</u><br>Due | Area           | Contractor    | Contract Manager            |
| RIVERSIDE COUNTY (33)  |                               |                          |           | Public Assistance  |                                       |                          |                |               |                             |
| Scan Health Plan<br>dba: Senior Care<br>Action Network<br>(07-65712)<br>3780 Kilroy Airport Way, Suite<br>Long Beach, CA 90806 | #204<br>100                   | 01/01/08                 | 12/31/12  | AGED\$96.94BLIND/DISABLED\$109.00Medically Needy\$109.00AGED\$96.94BLIND/DISABLED\$109.00  | , , , , , , , , , , , , , , , , , , , | \$0                      | Riverside      | David Schmidt | Mary Allard<br>916/440-7545 |
| CONTACT: David Schmidt (56   | 2) 989-5100                   |                          |           | MEDICARE PART D  |                                       |                          |                |               |                             |
| Scan Health Plan<br>dba: Senior Care<br>Action Network<br>(07-65712)<br>3780 Kilroy Airport Way, Suite<br>Long Beach, CA 90806 | #204<br>100                   | 01/01/08                 | 12/31/12  | Public Assistance       AGED     \$96.94       BLIND/DISABLED     \$109.00       Medically Needy     \$96.94       BLIND/DISABLED     \$109.00 | ,                                     | \$78,854                 | Riverside      | David Schmidt | Mary Allard<br>916/440-7545 |
| CONTACT: David Schmidt (56   | 2) 989-5100                   |                          |           |  |                                       |                          |                |               |                             |
| Scan Health Plan<br>dba: Senior Care<br>Action Network<br>(07-65712)<br>3780 Kilroy Airport Way, Suite<br>Long Beach, CA 90806 | #205<br>100                   | 01/01/08                 | 12/31/12  | Public AssistanceLTC AGED\$3,288.59LTC BLIND/DISA\$3,288.59Medically Needy\$3,288.59LTC AGED\$3,288.59LTC BLIND/DISA\$3,288.59                 | , '<br><del>,</del>                   | \$0                      | San Bernardino | David Schmidt | Mary Allard<br>916/440-7545 |
| CONTACT: David Schmidt (56   | 2) 989-5100                   |                          |           |  |                                       |                          |                |               |                             |
| Scan Health Plan<br>dba: Senior Care<br>Action Network<br>(07-65712)<br>3780 Kilroy Airport Way, Suite<br>Long Beach, CA 90806 | #205<br>100                   | 01/01/08                 | 12/31/12  | MEDICARE PART DPublic AssistanceLTC AGED\$3,288.59LTC BLIND/DISA\$3,288.59Medically Needy\$3,288.59LTC AGED\$3,288.59LTC BLIND/DISA\$3,288.59  | , '<br><del>,</del>                   | \$1,897,516              | San Bernardino | David Schmidt | Mary Allard<br>916/440-7545 |
| CONTACT: David Schmidt (562) 989-5100  |                               |                          |           |  |                                       |                          |                |               |                             |
| RIVERSID   | RIVERSIDE COUNTY              |                          |           |  | 20,000/ 1,377                         | \$1,976,370              |                |               |                             |

| DEPARTMENT OF HE  | DEPARTMENT OF HEALTH SERVICES |                   |                  |   | MANAGED CARE CAPITATION REPORT         |                                       |                          |             |                   | APRIL 2009, Page 14 of 35            |  |  |
|---|-------------------------------|-------------------|------------------|---|--|---------------------------------------|--------------------------|-------------|-------------------|--------------------------------------|--|--|
| Plan Name and<br>Contract Number<br>SACRAMENTO COUNTY (34)                | <u>Code</u><br><u>No.</u>     | Effective<br>Date | <u>Term Date</u> | <u>Rates</u>                                |  | <u>Maximum/ Current</u><br>Enrollment | <u>Capitation</u><br>Due | <u>Area</u> | <u>Contractor</u> | Contract Manager                     |  |  |
| Sutter Senior Care<br>(07-65710)<br>1234 U Street<br>Sacramento, CA 95818 | #50                           | 04/01/08          | 12/31/12         | PA-LTC<br>MN-LTC<br>AIDS                    | \$4,920.49<br>\$4,920.49<br>\$4,920.49 | 280/ 0                                | \$0                      | Sacramento  | Diane Stewart     | Delmira Rosas-Pettit<br>916/440-7543 |  |  |
| CONTACT: Janet Tedesco (91)   | 6) 446-3100                   |                   |                  |   |  |                                       |                          |             |                   |                                      |  |  |
| Sutter Senior Care<br>(07-65710)<br>1234 U Street<br>Sacramento, CA 95818 | #50                           | 04/01/08          | 12/31/12         | MEDICARE PART D<br>PA-LTC<br>MN-LTC<br>AIDS | \$3,563.02<br>\$3,563.02<br>\$3,563.02 | 280/ 218                              | \$776,738                | Sacramento  | Diane Stewart     | Delmira Rosas-Pettit<br>916/440-7543 |  |  |
| CONTACT: Janet Tedesco (91  | 6) 446-3100                   |                   |                  |   |  |                                       |                          |             |                   |                                      |  |  |
|   |                               |                   |                  |   |  |                                       |                          |             |                   |                                      |  |  |
| SACAMENTO COUNTY  |                               |                   |                  | SUBTOTAL                                    |  | 560/ 218                              | \$776,738                |             |                   |                                      |  |  |

| DEPARTMENT OF HE  | DEPARTMENT OF HEALTH SERVICES |                          |           |   | MANAGED CARE CAPITATION REPORT                       |                                |                          |                | APRIL 2009, Page 1 |                             |  |
|---|-------------------------------|--------------------------|-----------|---|--|--------------------------------|--------------------------|----------------|--------------------|-----------------------------|--|
| <u>Plan Name and</u><br>Contract Number   | <u>Code</u><br><u>No.</u>     | <u>Effective</u><br>Date | Term Date | Rates   |  | Maximum/ Current<br>Enrollment | <u>Capitation</u><br>Due | Area           | Contractor         | Contract Manager            |  |
| SAN BERNADINO COUNTY (3<br>Scan Health Plan<br>dba: Senior Care<br>Action Network<br>(07-65712)<br>3780 Kilroy Airport Way, Suite 1<br>Long Beach, CA 90806     | #206                          | 01/01/08                 | 12/31/12  | Public Assistance<br>AGED<br>BLIND/DISABLED<br>Medically Needy<br>AGED<br>BLIND/DISABLED                    | \$89.80<br>\$108.16<br>\$89.80<br>\$108.16           | 5,000/ 0                       | \$0                      | Riverside      | David Schmidt      | Mary Allard<br>916/440-7545 |  |
| CONTACT: David Schmidt (56)<br>Scan Health Plan<br>dba: Senior Care<br>Action Network<br>(07-65712)<br>3780 Kilroy Airport Way, Suite 1<br>Long Beach, CA 90806 | #206                          | 01/01/08                 | 12/31/12  | MEDICARE PART D<br>Public Assistance<br>AGED<br>BLIND/DISABLED<br>Medically Needy<br>AGED<br>BLIND/DISABLED | \$89.80<br>\$108.16<br>\$89.80<br>\$108.16           | 5,000/ 417                     | \$38,548                 | Riverside      | David Schmidt      | Mary Allard<br>916/440-7545 |  |
| CONTACT: David Schmidt (562<br>Scan Health Plan<br>dba: Senior Care<br>Action Network<br>(07-65712)<br>3780 Kilroy Airport Way, Suite 1<br>Long Beach, CA 90806 | #207                          | 01/01/08                 | 12/31/12  | LTC BLIND/DISA<br>Medically Needy<br>LTC AGED   | \$3,326.65<br>\$3,326.65<br>\$3,326.65<br>\$3,326.65 | 5,000/ 0                       | \$0                      | San Bernardino | David Schmidt      | Mary Allard<br>916/440-7545 |  |
| CONTACT: David Schmidt (56)<br>Scan Health Plan<br>dba: Senior Care<br>Action Network<br>(07-65712)<br>3780 Kilroy Airport Way, Suite 1<br>Long Beach, CA 90806 | #207<br>100                   | 01/01/08                 | 12/31/12  | LTC BLIND/DISA<br>Medically Needy<br>LTC AGED   | \$3,326.65<br>\$3,326.65<br>\$3,326.65<br>\$3,326.65 | 5,000/ 295                     | \$981,362                | San Bernardino | David Schmidt      | Mary Allard<br>916/440-7545 |  |
| CONTACT: David Schmidt (562) 989-5100   |                               |                          |           |   |  |                                |                          |                |                    |                             |  |
| SAN BERI  | SAN BERNADINO COUNTY          |                          |           |   |  | 20,000/ 712                    | \$1,019,910              |                |                    |                             |  |

| DEPARTMENT OF HE  | DEPARTMENT OF HEALTH SERVICES |                   |                  |  | MANAGED CARE CAPITATION REPORT         |                                       |                          |           |   | APRIL 2009, Page 16 of 35 |  |  |
|---|-------------------------------|-------------------|------------------|--|--|---------------------------------------|--------------------------|-----------|---|---------------------------|--|--|
| Plan Name and<br>Contract Number  | <u>Code</u><br><u>No.</u>     | Effective<br>Date | <u>Term Date</u> | <u>Rates</u>   |  | <u>Maximum/ Current</u><br>Enrollment | <u>Capitation</u><br>Due | Area      | <u>Contractor</u>                                   | Contract Manager          |  |  |
| SAN DIEGO COUNTY (37)<br>Community Elder Care<br>of San Diego<br>(07-65711) A1<br>328 Maple Street<br>San Diego, CA 92103       | #57                           | 02/01/08          | 12/31/12         | <u>Public Assistance</u><br>AGED<br>BLIND/DISABLED<br>AIDS | \$4,761.40<br>\$4,761.40<br>\$4,761.40 | 000/ 10                               | \$47,614                 | San Diego |   |                           |  |  |
| CONTACT: Valerie Conner (61   | 9) 239-6900                   |                   |                  | <u>MEDICARE PART D</u><br>Public Assistance                |  |                                       |                          |           |   |                           |  |  |
| Community Elder Care<br>of San Diego<br>(07-65711) A1<br>328 Maple Street<br>San Diego, CA 92103<br>CONTACT: Valerie Conner (61 | #57<br>9) 239-6900            | 02/01/08          | 12/31/12         | AGED<br>BLIND/DISABLED<br>AIDS                             | \$3,569.67<br>\$3,569.67<br>\$3,569.67 | 000/ 45                               | \$160,635                | San Diego | Public Assistance<br>AGED<br>BLIND/DISABLED<br>AIDS |                           |  |  |
| SAN DIEG  |                               |                   | SUBTOTAL         |  | 000/ 55                                | \$208,249                             |                          |           |   |                           |  |  |

| DEPARTMENT OF HEALTH SERVICES   |                    |                   |           | MANAGED CARE CAPITATION REPORT              |  |                                |                          | APRIL 2009, Page 17 of 35 |                                |                                  |
|---|--------------------|-------------------|-----------|---|--|--------------------------------|--------------------------|---------------------------|--------------------------------|----------------------------------|
| <u>Plan Name and</u><br>Contract Number   | <u>Code</u><br>No. | Effective<br>Date | Term Date | Rates                                       |  | Maximum/ Current<br>Enrollment | <u>Capitation</u><br>Due | <u>Area</u>               | Contractor                     | Contract Manager                 |
| SAN FRANCISCO COUNTY (3   | <u>8)</u>          |                   |           |   |  |                                |                          |                           |                                |                                  |
| OnLok Senior Health<br>Services dba OnLok Senior Hea<br>(07-65707)<br>1333 Bush Street<br>San Francisco, CA 94109                     | #55<br>alth        | 04/01/08          | 12/31/12  | PA-LTC<br>MN-LTC<br>AIDS                    | \$6,077.65<br>\$6,077.65<br>\$6,077.65 | 1,200/ 33                      | \$200,562                | San Francisco             | Robert Edmondsor               | n DellaCabrera<br>916/440-7532   |
| CONTACT: Robert Edmondsor   | n (209) 292-8      | 3883              |           |   |  |                                |                          |                           |                                |                                  |
| OnLok Senior Health<br>Services, dba OnLok Senior He<br>(07-65707)<br>1333 Bush Street<br>San Francisco, CA 94109                     | #55<br>ealth       | 04/01/08          | 12/31/12  | MEDICARE PART D<br>PA-LTC<br>MN-LTC<br>AIDS | \$4,399.81<br>\$4,399.81<br>\$4,399.81 | 1,200/ 862                     | \$3,792,636              | San Francisco             | Robert Edmondsor               | DellaCabrera<br>916/440-7532     |
| CONTACT: Robert Edmondsor   | n (209) 292-8      | 3883              |           |   |  |                                |                          |                           |                                |                                  |
| San Francisco City &<br>County Public Health<br>dba Family Mosaic Project<br>07-65815<br>1309 Evans Avenue<br>San Francisco, CA 94124 | #601               | 01/01/08          | 12/31/12  | PA-LTC<br>MN-LTC<br>AIDS                    | \$1,848.75<br>\$1,848.75<br>\$1,848.75 | 500/ 155                       | \$286,556                | San Francisco             | Miriam Martinez, D<br>Director | HI Sunita Kapoor<br>916/449-5104 |
| CONTACT: Gary Zombalt (415)   | 206-7600           |                   |           |   |  |                                |                          |                           |                                |                                  |
| San Francisco City &<br>County Public Health<br>dba Family Mosaic Project<br>07-65815<br>1309 Evans Avenue<br>San Francisco, CA 94124 | #601               | 01/01/08          | 12/31/12  | MEDICARE PART D<br>PA-LTC<br>MN-LTC<br>AIDS | \$1,848.75<br>\$1,848.75<br>\$1,848.75 | 500/ 0                         | \$0                      | San Francisco             | Miriam Martinez, D<br>Director | HI Sunita Kapoor<br>916/449-5104 |
| CONTACT: Gary Zombalt (415)   | 206-7600           |                   |           |   |  |                                |                          |                           |                                |                                  |
| SAN FRANCISCO COUNTY  |                    |                   |           | SUBTOTAL                                    |  | 3,400/ 1,050                   | \$4,279,754              |                           |                                |                                  |

| DEPARTMENT OF HEALTH SERVICES  |                           |                   |           | MANA   | CAPITATION REPORT             | APRIL 2009, Page 18 of 35      |                          |             |                  |                              |
|--|---------------------------|-------------------|-----------|--|-------------------------------|--------------------------------|--------------------------|-------------|------------------|------------------------------|
| Plan Name and<br>Contract Number   | <u>Code</u><br><u>No.</u> | Effective<br>Date | Term Date | <u>Rates</u>   |                               | Maximum/ Current<br>Enrollment | <u>Capitation</u><br>Due | <u>Area</u> | Contractor       | Contract Manager             |
| SANTA CLARA COUNTY (43)  |                           |                   |           |  |                               |                                |                          |             |                  |                              |
| On Lok Senior Health<br>Services, dba: On Lok Lifeways<br>For PACE<br>07-65707, A1<br>1333 Bush Street<br>San Francisco, CA 94109-5611 | #58                       | 11/01/08          | 12/31/12  | Public Assistance<br>AGED<br>BLIND/DISABLED<br>AIDS                    | 5145.76<br>5145.76<br>5145.76 | 1600/ 0                        | \$0                      | San Jose    | Robert Edmondson | DellaCabrera<br>916/440-7532 |
| CONTACT: Sue Wong (415) 29   | 92-8720                   |                   |           |  |                               |                                |                          |             | Robert Edmondson | DellaCabrera<br>916/440-7532 |
| On Lok Senior Health<br>Services, dba: On Lok Lifeways<br>For PACE<br>07-65707, A1<br>1333 Bush Street<br>San Francisco, CA 94109-5611 | #58                       | 11/01/08          | 12/31/12  | MEDICARE PART D<br>Public Assistance<br>AGED<br>BLIND/DISABLED<br>AIDS | 4028.58<br>4028.58<br>4028.58 | 1600/ 4                        | \$16,114                 | San Jose    | Robert Edmondson | DellaCabrera<br>916/440-7532 |
| CONTACT: Sue Wong (415) 29   | 92-8720                   |                   |           |  |                               |                                |                          |             |                  |                              |
| SANTA CLARA COUNTY   |                           |                   |           | SUBTOTAL   |                               | / 4                            | \$16,114                 |             |                  |                              |

| DEPARTMENT OF H   |                           |                   |                  |  |  |                                | MANAGED CARE CAPITATION REPORT |             |                   |                                      |
|---|---------------------------|-------------------|------------------|--|--|--------------------------------|--------------------------------|-------------|-------------------|--------------------------------------|
| Plan Name and<br>Contract Number  | <u>Code</u><br><u>No.</u> | Effective<br>Date | <u>Term Date</u> | <u>Rates</u>                                       |  | Maximum/ Current<br>Enrollment | Capitation<br>Due              | <u>Area</u> | <u>Contractor</u> | Contract Manager                     |
| Sutter Senior Care<br>(07-65710)<br>1234 U Street<br>Sacramento, CA 95818 | #53                       | 04/01/08          | 12/31/12         | PA-LTC<br>MN-LTC<br>AIDS                           | 4,920.49<br>4,920.49<br>4,920.49       | 280/ 0                         | \$0                            | Sacramento  |                   | Delmira Rosas-Pettit<br>916/440-7543 |
| CONTACT: Janet Tedesco (91  | 6) 446-3100               |                   |                  |  |  |                                |                                |             |                   |                                      |
| Sutter Senior Care<br>(07-65710)<br>1234 U Street<br>Sacramento, CA 95818 | #53                       | 04/01/08          | 12/31/12         | <u>MEDICARE PART D</u><br>PA-LTC<br>MN-LTC<br>AIDS | \$3,563.02<br>\$3,563.02<br>\$3,563.02 | 280/ 1                         | \$3,563                        | Sacramento  |                   | Delmira Rosas-Pettit<br>916/440-7543 |
| CONTACT: Janet Tedesco (91  | 6) 446-3100               |                   |                  |  |  |                                |                                |             |                   |                                      |
| YOLO CO   |                           |                   | SUBTOTAL         |  | 560/ 1                                 | \$3,563                        |                                |             |                   |                                      |
|   | TOTAL SPECIAL             | PROJECT           |                  |  | 69,760/ 8,828                          | \$18,765,546                   |                                |             |                   |                                      |

| DEPARTMENT                                      | OF HEALTH                 | SERVICES          |                  |   | MANAG                            | ED CARE CAPITATION                    | APRIL 2009, Page 20 of 35 |             |                   |                               |
|---|---------------------------|-------------------|------------------|---|----------------------------------|---------------------------------------|---------------------------|-------------|-------------------|-------------------------------|
| <u>Plan Name and</u><br>Contract Number         | <u>Code</u><br><u>No.</u> | Effective<br>Date | <u>Term Date</u> | <u>Rates</u>                                    |                                  | <u>Maximum/ Current</u><br>Enrollment | Capitation<br>Due         | <u>Area</u> | <u>Contractor</u> | Contract Manager              |
| PCCM  |                           |                   |                  |   |                                  |                                       |                           |             |                   |                               |
| LOS ANGELES COUNTY                              | <u>( (19)</u>             |                   |                  |   |                                  |                                       |                           |             |                   |                               |
| AIDS Healthcare<br>Foundation<br>(01-16349) A-9 | #915                      | 01/01/06          | 03/31/09         | Public Assistance<br>FAMILY<br>AGED<br>DISABLED | \$103.27<br>\$466.85<br>\$622.09 | 2,000/ 0                              | \$0                       | Los Angeles | Michael Weinstein | Sunita Kapoor<br>916/449-5104 |

## CONTACT: Donna Stidham (323) 860-5231

6255 W. Sunset Blvd., 16th Floor

Los Angeles, CA 90028-7403

|                         |           |          |          | MEDICARE PART     | D        |          |     |             |                   |               |
|-------------------------|-----------|----------|----------|-------------------|----------|----------|-----|-------------|-------------------|---------------|
|                         |           |          |          | Public Assistance |          |          |     |             |                   |               |
| AIDS Healthcare         | #915      | 01/01/06 | 03/31/09 | FAMILY            | \$103.27 | 2,000/ 0 | \$0 | Los Angeles | Michael Weinstein | Sunita Kapoor |
| Foundation              |           |          |          | AGED              | \$243.89 |          |     |             |                   | 916/449-5104  |
| (01-16349) A-9          |           |          |          | DISABLED          | \$339.33 |          |     |             |                   |               |
| 6255 W. Sunset Blvd., 1 | 6th floor |          |          | MI CHILD          | \$103.27 |          |     |             |                   |               |
| Los Angeles, CA 90028   | -7403     |          |          | MI ADULT          | \$265.28 |          |     |             |                   |               |
|                         |           |          |          | REFUGEES          | \$103.27 |          |     |             |                   |               |
|                         |           |          |          | AIDS              | \$241.34 |          |     |             |                   |               |

\$103.27

\$265.28

\$103.27

\$1,666.97

CONTACT: Donna Stidham (323) 860-5231

Total County Public Assistance Eligible, March 2001: 1,020,545

| LOS ANGELES COUNTY | SUBTOTAL | 4,000/ 0 | \$0 |
|--------------------|----------|----------|-----|
| TOTAL PCCM         |          | 4,000/ 0 | \$0 |

MI CHILD

MI ADULT

AIDS

REFUGEES

| DEPARTMENT OF HEALTH SERVICES   |                           |                   |           | MANAGED CAR   |                                       | APRIL 2009, Page 21 of 3 |             |             |                                      |
|---|---------------------------|-------------------|-----------|---|---------------------------------------|--------------------------|-------------|-------------|--------------------------------------|
| Plan Name and<br>Contract Number  | <u>Code</u><br><u>No.</u> | Effective<br>Date | Term Date | Rates   | <u>Maximum/ Current</u><br>Enrollment | Capitation Due           | <u>Area</u> | Contractor  | Contract Manager                     |
| 2-PLAN  |                           |                   |           |   |                                       |                          |             |             |                                      |
| ALAMEDA COUNTY (01)   |                           |                   |           |   |                                       |                          |             |             |                                      |
| Alameda Alliance for<br>Health<br>(04-35399), A5, C6<br>1240 South Loop Road<br>Alameda, CA 94502                                       | #300                      | 10/01/08          | 12/31/09  | FAMILY         \$127.58           AGED         \$490.28           DISABLED         \$525.12           MI ADULT         \$574.71           REFUGEES/FAMILY         \$127.58           AIDS         \$1,147.45  |                                       | \$13,459,951             | Alameda     | David Kears | Mary Cobb, Interim<br>(916) 449-5103 |
| CONTACT: Ingrid Lamirault (51   | 0) 747-4500               |                   |           | BCCTP         \$902.12           AGNEWS         \$4,919.00  |                                       |                          |             |             |                                      |
| ALAMEDA COUNTY (01)   |                           |                   |           | MEDICARE PART D   |                                       |                          |             |             |                                      |
| Alameda Alliance for<br>Health<br>(04-35399), A5, C6<br>1240 South Loop Road<br>Alameda, CA 94502                                       | #300                      | 10/01/08          | 12/31/09  | FAMILY         \$127.58           AGED         \$124.02           DISABLED         \$175.98           MI ADULT         \$574.71           REFUGEES/FAMILY         \$127.58           AIDS         \$278.54           BCCTP         \$902.12           AGNEWS         \$4,919.00 | , ,                                   | \$602,723                | Alameda     | David Kears | Mary Cobb, Interim<br>(916) 449-5103 |
| CONTACT: Ingrid Lamirault (510  | 0) 747-4500               |                   |           |   |                                       |                          |             |             |                                      |
| Anthem Blue Cross Partnership<br>Plan<br>(03-76184), A6, C6<br>5151-A Camino Ruiz<br>Camarillo, CA 93012<br>CONTACT: Daniel Barzman (62 |                           | 10/01/08          | 03/31/10  | FAMILY         \$122.47           AGED         \$483.83           DISABLED         \$555.70           MI ADULT         \$569.71           REFUGEES/FAMILY         \$122.47           AIDS         \$1,185.49           BCCTP         \$867.24                                   | , ,                                   | \$3,983,555              |             | California  | Suchinda Noybua<br>916/449-5081      |
| Anthem Blue Cross Partnership<br>Plan<br>(03-76184), A6, C6<br>5151-A Camino Ruiz<br>Camarillo, CA 93012                                | #340                      | 10/01/08          | 03/31/10  | MEDICARD PART D           FAMILY         \$122.47           AGED         \$120.93           DISABLED         \$170.74           MI ADULT         \$569.71           REFUGEES/FAMILY         \$122.47           AIDS         \$264.35           BCCTP         \$867.24           | - 109,000/ 770                        | \$115,968                |             | California  | Suchinda Noybua<br>916/449-5081      |
| CONTACT: Daniel Barzman (62   | 26 405-6996               |                   |           |   |                                       |                          |             |             |                                      |
| Total County Medically Needy E  |                           | 2001: 33,363      |           |   |                                       |                          |             |             |                                      |
| ALAME   | DA COUNTY                 |                   |           | SUBTOTAL  | 578,000/ 114,778                      | \$18,162,197             |             |             |                                      |

| DEPARTMENT OF HE  | CES                       |                   | MANA             | GED CARE O  | CAPITATION REPORT  |                                       | APRIL 2009, Page 22 of 35 |              |                             |                                  |
|---|---------------------------|-------------------|------------------|---|--|---------------------------------------|---------------------------|--------------|-----------------------------|----------------------------------|
| <u>Plan Name and</u><br><u>Contract Number</u><br>CONTRA COSTA COUNTY (07)  | <u>Code</u><br><u>No.</u> | Effective<br>Date | <u>Term Date</u> | <u>Rates</u>  |  | <u>Maximum/ Current</u><br>Enrollment | Capitation Due            | <u>Area</u>  | Contractor                  | Contract Manager                 |
| County of Contra Costa<br>Contra Costa HIth Plan<br>(04-36067), A3, C5,<br>595 Center Avenue, Suite 100<br>Martinez, CA 94553 | #301                      | 10/01/08          | 12/31/09         | FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP                    | \$125.28<br>\$514.37<br>\$525.72<br>\$624.12<br>\$125.28<br>\$1,145.27<br>\$877.74 | 3,516/ 50,441                         | \$7,916,947               |              | County of Contra<br>Costa   | Jeanne Ireland<br>(916) 449-5110 |
| CONTACT: Milton Camhi (925)   | 313-6004                  |                   |                  | MEDICARE PART D   |  |                                       |                           |              |                             |                                  |
| County of Contra Costa<br>Contra Costa HIth Plan<br>(04-36067), A3, C5,<br>595 Center Avenue, Suite 100<br>Martinez, CA 94553 | #301                      | 10/01/08          | 12/31/09         | FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP                    | \$125.28<br>\$131.20<br>\$174.74<br>\$624.12<br>\$125.28<br>\$272.49<br>\$877.74   | 59,430/ 2,184                         | \$343,231                 |              | County of Contra<br>Costa   | Jeanne Ireland<br>(916) 449-5110 |
| CONTACT: Milton Camhi (925)   | 313-6004                  |                   |                  |   |  |                                       |                           |              |                             |                                  |
| Anthem Blue Cross Partnership<br>Plan<br>(03-76184), A6, C6<br>5151-A Camino Ruiz<br>Camarillo, CA 93012                      | #344                      | 10/01/08          | 03/31/10         | FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP                    | \$114.29<br>\$496.38<br>\$464.54<br>\$575.69<br>\$114.29<br>\$1,194.63<br>\$864.54 | 41,000/ 10,681                        | \$1,408,434               | Contra Costa | Blue Cross of<br>California | Suchinda Noybua<br>916/449-5081  |
| Anthem Blue Cross Partnership<br>Plan<br>(03-76184), A6, C6<br>5151-A Camino Ruiz<br>Camarillo, CA 93012                      | #344                      | 10/01/08          | 03/31/10         | MEDICARE PART D<br>FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP | \$114.29<br>\$124.57<br>\$167.91<br>\$575.69<br>\$114.29<br>\$262.07<br>\$864.54   | 41,000/ 197                           | \$28,470                  | Contra Costa | Blue Cross of<br>California | Suchinda Noybua<br>916/449-5081  |
| CONTACT: Laura Linebach (805  | ō) 384-7876               |                   |                  |   |  |                                       |                           |              |                             |                                  |
| Total County Public Assistance E<br>Total County Medically Needy El   |                           |                   |                  |   |  |                                       |                           |              |                             |                                  |
| CONTR   | A COSTA CO                | UNTY              |                  | SUBTOTAL  |  | 144,946/ 63,503                       | \$9,697,082               |              |                             |                                  |

| DEPARTMENT OF HEALTH SERVICES Plan Name and Code Effective Terr   |                    |                   |           | MANAGED CARE CAPITATION REPORT Date Maximum/ Current Capitation Due |  |                                |                | APRIL 2009, Page 23 of 35 |                             |                                 |
|---|--------------------|-------------------|-----------|---|--|--------------------------------|----------------|---------------------------|-----------------------------|---------------------------------|
| <u>Plan Name and</u><br>Contract Number   | <u>Code</u><br>No. | Effective<br>Date | Term Date | <u>Rates</u>  |  | Maximum/ Current<br>Enrollment | Capitation Due | Area                      | Contractor                  | Contract Manager                |
| FRESNO COUNTY (10)  |                    |                   |           |   |  |                                |                |                           |                             |                                 |
| Anthem Blue Cross Partnership<br>Plan<br>(03-76184), A6 ,C6<br>5151-A Camino Ruiz<br>Camarillo, CA 93012<br>CONTACT: Cindy Metcho (805) :                     | #341<br>384-7662   | 10/01/08          | 03/31/10  | AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS \$1         | \$111.95<br>\$525.98<br>\$515.72<br>\$619.91<br>\$111.95<br>1,177.24<br>\$828.40 | 180,000/ 118,119               | \$15,592,748   | Fresno                    | Blue Cross of<br>California | Suchinda Noybua<br>916/449-5081 |
| Anthem Blue Cross Partnership<br>Plan<br>(03-76184.) A6 ,C6<br>5151-A Camino Ruiz<br>Camarillo, CA 93012<br>CONTACT: Cindy Metcho (805) :                     | #341<br>384-7662   | 10/01/08          | 03/31/10  | AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS             | \$111.95<br>\$114.98<br>\$163.42<br>\$619.91<br>\$111.95<br>\$255.19<br>\$828.40 | 180,000/ 2,610                 | \$383,689      | Fresno                    | Blue Cross of<br>California | Suchinda Noybua<br>916/449-5081 |
| Health Net Community<br>Solutions, Inc.<br>(03-76182), A5, C8<br>3400 Data Drive, 1st Floor West<br>Rancho Cordova, CA 95670<br>CONTACT: Sean O'Brien (626) 6 | #351<br>683-6246   | 10/01/08          | 03/31/10  | AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS \$1         | \$102.89<br>\$467.39<br>\$439.80<br>\$571.07<br>\$102.89<br>1,152.86<br>\$860.99 | 180,000/ 70,816                | \$8,090,186    | Fresno                    | Health Net                  | Ann Silvia<br>916/449-5195      |
| Health Net Community<br>Solutions, Inc.<br>(03-76182), A5, C8<br>3400 Data Drive, 1st Floor West<br>Rancho Cordova, CA 95670<br>CONTACT: Sean O'Brien (626) 6 |                    | 10/01/08          | 03/31/10  | AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS             | \$102.89<br>\$122.69<br>\$146.43<br>\$571.07<br>\$102.89<br>\$257.13<br>\$860.99 | 180,000/ 594                   | \$79,365       | Fresno                    | Health Net                  | Ann Silvia<br>916/449-5195      |
| Total County Public Assistance E<br>Total County Medically Needy Elig   |                    |                   |           |   |  |                                |                |                           |                             |                                 |
| FRESNO  | COUNTY             |                   |           | SUBTOTAL  |  | 720,000/ 192,139               | \$24,145,988   |                           |                             |                                 |

| DEPARTMENT OF HEA  | CES                       |                   | MANAGED CARE CAPITATION REPORT |   |  |                                |                | APRIL 2009, Page 24 of 35 |                        |                              |
|--|---------------------------|-------------------|--------------------------------|---|--|--------------------------------|----------------|---------------------------|------------------------|------------------------------|
| Plan Name and<br>Contract Number<br>KERN COUNTY (15)   | <u>Code</u><br><u>No.</u> | Effective<br>Date | <u>Term Date</u>               | Rates   |  | Maximum/ Current<br>Enrollment | Capitation Due | <u>Area</u>               | Contractor             | Contract Manager             |
| Health Net Community<br>Solutions, Inc.<br>(03-76182) A5, C8<br>3400 Data Drive, 1st Floor West<br>Rancho Cordova, CA 95670                                  | #360                      | 10/01/08          | 03/31/10                       | FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP                    | \$108.28<br>\$483.07<br>\$453.45<br>\$578.32<br>\$108.28<br>\$1,184.34<br>\$856.72 | 73,000/ 28,997                 | \$3,694,915    | Kern                      | Health Net             | Ann Silvia<br>916/449-5195   |
| CONTACT: Sean O'Brien (626) 6  | 683-6246                  |                   |                                |   |  |                                |                |                           |                        |                              |
| Health Net Community<br>Soultions, Inc.<br>(03-76182) A5, C8<br>3400 Data Drive, 1st Floor West<br>Rancho Cordova, CA 95670<br>CONTACT: Sean O'Brien (626) 6 | #360                      | 10/01/08          | 03/31/10                       | MEDICARE PART D<br>FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP | \$108.28<br>\$123.08<br>\$153.39<br>\$578.32<br>\$108.28<br>\$250.36<br>\$856.72   | 73,000/ 627                    | \$87,989       | Kern                      | Health Net             | Ann Silvia<br>916/449-5195   |
|  | 00 0240                   |                   |                                |   |  |                                |                |                           |                        |                              |
| Kern Health Systems<br>dba Kern Family Health Care<br>03-76165, A6, C7<br>9700 Stockdale Highway<br>Bakersfield, CA 93311-3617                               | #303                      | 10/01/07          | 12/31/09                       | FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP                    | \$102.06<br>\$475.69<br>\$431.61<br>\$573.62<br>\$102.06<br>\$1,144.23<br>\$818.85 | 115,000/ 97,460                | \$11,642,227   | Kern                      | Kern Health<br>Systems | Sandra Woods<br>916/449-5092 |
| CONTACT: Carol Sorrell (661) 3   | 91-4006                   |                   |                                |   |  |                                |                |                           |                        |                              |
| Kern Health Systems<br>dba Kern Family Health Care<br>03-76165, A6, C7<br>9700 Stockdale Highway<br>Bakersfield, CA 93311-3617                               | #303                      | 10/01/07          | 12/31/09                       | MEDICARE PART D<br>FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP | \$102.06<br>\$120.43<br>\$159.46<br>\$573.62<br>\$102.06<br>\$247.14<br>\$818.85   | 115,000/ 1,741                 | \$249,933      | Kern                      | Kern Health<br>Systems | Sandra Woods<br>916/449-5092 |
| CONTACT: Carol Sorrell (661) 3   | 91-4006                   |                   |                                |   |  |                                |                |                           |                        |                              |
| Total County Public Assistance E<br>Total County Medically Needy El  | 0 /                       | ,                 |                                |   |  |                                |                |                           |                        |                              |
| KERN C   | OUNTY                     |                   |                                | SUBTOTAL  |  | 376,000/ 128,825               | \$15,675,064   |                           |                        |                              |

| DEPARTMENT OF HEA   | CES                |                          | MANA      | AGED CARE (   | CAPITATION REPORT  |                                       | APRIL 2009, Page 25 of 35 |             |                        |                                |
|---|--------------------|--------------------------|-----------|---|--|---------------------------------------|---------------------------|-------------|------------------------|--------------------------------|
| <u>Plan Name and</u><br>Contract Number   | <u>Code</u><br>No. | <u>Effective</u><br>Date | Term Date | Rates   |  | <u>Maximum/ Current</u><br>Enrollment | Capitation Due            | Area        | Contractor             | Contract Manager               |
|   | <u>NO.</u>         |                          |           | Nates   |  | Linoiment                             |                           | Alea        | Contractor             | Contract Manager               |
| LOS ANGELES COUNTY (19)<br>Health Net Community<br>Solutions, Inc.<br>(03-76182), A5, C8<br>3400 Data Drive, 1st Floor West<br>Rancho Cordova, CA 95670 | #352               | 10/01/08                 | 03/31/10  | FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP                    | \$92.50<br>\$460.43<br>\$416.20<br>\$550.39<br>\$92.50<br>\$1,095.99<br>\$859.95   | 710,000/ 425,948                      | \$44,344,657              | Los Angeles | Health Net             | Ann Silvia<br>916/449-5195     |
| CONTACT: Sean O'Brien (626) 6   | 683-6246           |                          |           |   |  |                                       |                           |             |                        |                                |
| Health Net Community<br>Solutions, Inc.<br>(03-76182), A5, C8<br>3400 Data Drive, 1st Floor West<br>Rancho Cordova, CA 95670                            | #352               | 10/01/08                 | 03/31/10  | MEDICARE PART D<br>FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP | \$92.50<br>\$117.68<br>\$146.07<br>\$550.39<br>\$92.50<br>\$267.79<br>\$859.95     | 710,000/ 5,284                        | \$677,290                 | Los Angeles | Health Net             | Ann Silvia<br>916/449-5195     |
| CONTACT: Sean O'Brien (626) 6   | 683-6246           |                          |           |   |  |                                       |                           |             |                        |                                |
| LA Care Health Plan<br>(04-36069), A2, C5<br>555 W. Fifth Street, 19th Floor<br>Los Angeles, CA 90013-3036  | #304               | 10/01/08                 | 12/31/09  | FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP                    | \$107.82<br>\$483.01<br>\$478.24<br>\$541.03<br>\$107.82<br>\$1,104.40<br>\$879.46 | 1,150,000/ 749,376                    | \$91,211,983              | Los Angeles | LA Care Health<br>Plan | Darnielle Chin<br>916/449-5097 |
| CONTACT: Howard Kahn (213) 6  | 694 -1250          |                          |           |   |  |                                       |                           |             |                        |                                |
| LA Care Health Plan<br>(04-36069), A2, C5<br>555 W. Fifth Street, 19th Floor<br>Los Angeles, CA 90013-3036  | #304               | 10/01/08                 | 12/31/09  | MEDICARE PART D<br>FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP | \$107.82<br>\$113.00<br>\$148.78<br>\$541.03<br>\$107.82<br>\$269.02<br>\$879.46   | 1,150,000/ 10,714                     | \$1,401,089               | Los Angeles | LA Care Health<br>Plan | Darnielle Chin<br>916/449-5097 |
| CONTACT: Howard Kahn (213) 6<br>Total County Public Assistance E<br>Total County Medically Needy Eli  |                    | i                        |           |   |  |                                       |                           |             |                        |                                |
| LOS ANGELES COUNTY  |                    |                          |           | SUBTOTAL  |  | 3,720,000/ 1,191,322                  | \$137,635,019             |             |                        |                                |

| DEPARTMENT OF HEALTH SERVICES Plan Name and Code Effective Term Dat   |                    |                          |           | MANA  | GED CARE   | CAPITATION REPORT              |                | APRIL 2009, Page 26 of 35 |                                   |                                |  |
|---|--------------------|--------------------------|-----------|---|--|--------------------------------|----------------|---------------------------|-----------------------------------|--------------------------------|--|
| <u>Plan Name and</u><br>Contract Number   | <u>Code</u><br>No. | <u>Effective</u><br>Date | Term Date | Rates   |  | Maximum/ Current<br>Enrollment | Capitation Due | Area                      | Contractor                        | Contract Manager               |  |
| RIVERSIDE COUNTY (33)<br>Inland Empire Health Plan<br>(04-35765), A4, C6<br>PO BOX 19026<br>San Bernardino, CA 92423-9020           | #305               | 10/01/08                 | 12/31/09  | FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP                    | \$105.56<br>\$469.36<br>\$465.74<br>\$575.05<br>\$105.56<br>\$1,106.89<br>\$899.31 | 272,000/ 156,509               | \$18,954,257   | Riverside                 | Inland Empire<br>Health Plan      | Linda McCaul<br>(916) 449-5104 |  |
| CONTACT: Richard Bruno, CEC   | (909) 890-20       | 000                      |           |   |  |                                |                |                           |                                   |                                |  |
| Inland Empire Health Plan<br>(04-35765), A4, C6<br>PO BOX 19026<br>San Bernardino, CA 92423-9020                                    | #305<br>6          | 10/01/08                 | 12/31/09  | MEDICARE PART D<br>FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP | \$105.56<br>\$124.27<br>\$151.66<br>\$575.05<br>\$105.56<br>\$269.02<br>\$899.31   | 272,000/ 2,633                 | \$362,102      | Riverside                 | Inland Empire<br>Health Plan      | Linda McCaul<br>(916) 449-5104 |  |
| CONTACT: Richard Bruno, CEC   | (909) 890-20       | 00                       |           |   |  |                                |                |                           |                                   |                                |  |
| Molina Healthcare of California<br>Partner Plan, Inc.<br>(06-55498), A3, C3<br>200 Oceangate, Ste. 100<br>Long Beach, CA 90802-4317 | #355               | 10/01/08                 | 03/31/11  | FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP                    | \$106.28<br>\$481.14<br>\$461.35<br>\$563.55<br>\$106.28<br>\$1,050.72<br>\$874.92 | 83,038/ 35,178                 | \$4,070,639    | Riverside                 | Stephen T. O'Dell<br>Molina, M.D. | Mike Dutra<br>916/449-5057     |  |
| CONTACT: Greg Hamblin, CFC  | (562) 435-36       | 66 ext. 127028           |           |   |  |                                |                |                           |                                   |                                |  |
| Molina Healthcare of California<br>Partner Plan, Inc.<br>(06-55498), A3, C3<br>200 Oceangate Ste. 100<br>Long Beach, CA 90802-4317  | #355               | 10/01/08                 | 03/31/11  | MEDICARE PART D<br>FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP | \$106.28<br>\$123.72<br>\$155.98<br>\$563.55<br>\$106.28<br>\$261.09<br>\$874.92   | 83,038/ 305                    | \$41,377       | Riverside                 | Stephen T. O'Dell<br>Molina, M.D. | Mike Dutra<br>916/449-5057     |  |
| CONTACT: Greg Hamblin, CF (   | 562) 435-366       | 6 ext. 127028            |           |   |  |                                |                |                           |                                   |                                |  |
| Total County Public Assistance E<br>Total County Medically Needy El   | •                  |                          |           |   |  |                                |                |                           |                                   |                                |  |
| RIVERS  | IDE COUNTY         | ,                        |           | SUBTOTAL  |  | 710,076/ 194,625               | \$23,428,375   |                           |                                   |                                |  |

| DEPARTMENT OF HE  | CES                       |                   | MAN       | CAPITATION REPORT   |  | APRIL 2009, Page 27 of 35      |                | 2009, Page 27 of 35 |                                    |                                |
|---|---------------------------|-------------------|-----------|---|--|--------------------------------|----------------|---------------------|------------------------------------|--------------------------------|
| Plan Name and<br>Contract Number  | <u>Code</u><br><u>No.</u> | Effective<br>Date | Term Date | Rates   |  | Maximum/ Current<br>Enrollment | Capitation Due | <u>Area</u>         | Contractor                         | Contract Manager               |
| SAN BERNARDINO COUNTY (   | <u>36)</u>                |                   |           |   |  |                                |                |                     |                                    |                                |
| Inland Empire Health Plan<br>(04-35765), A4, C6<br>PO BOX 19026<br>San Bernardino, CA 92423-9026                                    | #306<br>6                 | 10/01/08          | 12/31/09  | FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP                    | \$107.61<br>\$493.26<br>\$458.20<br>\$591.48<br>\$107.61<br>\$1,081.90<br>\$826.67 | 272,000/ 173,563               | \$21,300,574   | San Bernardino      | Inland Empire<br>Health Plan       | Linda McCaul<br>(916) 449-5104 |
| CONTACT: Richard Bruno, CEO   | (909) 890-20              | 00                |           |   |  |                                |                |                     |                                    |                                |
| Inland Empire Health Plan<br>(04-35765), A4, C6<br>PO BOX 19026<br>San Bernardino, CA 92423-9026                                    | #306<br>5                 | 10/01/08          | 12/31/09  | MEDICARE PART D<br>FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP | \$107.61<br>\$129.26<br>\$169.13<br>\$591.48<br>\$107.61<br>\$255.51<br>\$826.67   | 272,000/ 2,848                 | \$429,179      | San Bernardino      | Inland Empire<br>Health Plan       | Linda McCaul<br>(916) 449-5104 |
| CONTACT: Richard Bruno, CEO   | (909) 890-20              | 00                |           |   |  |                                |                |                     |                                    |                                |
| Molina Healthcare of California<br>Partner Plan, Inc.<br>(06-55498), A3, C3<br>200 Oceangate Ste. 100.<br>Long Beach, CA 90802-4317 | #356                      | 10/01/08          | 03/31/11  | FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP                    | \$106.47<br>\$487.08<br>\$452.49<br>\$569.67<br>\$106.47<br>\$1,073.06<br>\$842.54 | 136,332/ 51,494                | \$6,028,540    | San Bernardino      | Joann Zarza-Garrid<br>Molina, M.D. | lo Mike Dutra<br>916/449-5057  |
| CONTACT: George Goldstein (5  | 562) 435-3666             | 6                 |           |   |  |                                |                |                     |                                    |                                |
| Molina Healthcare of California<br>Partner Plan, Inc.<br>(06-55498), A3, C3<br>200 Oceangate Ste. 100.<br>Long Beach, CA 90802-4317 | #356                      | 10/01/08          | 03/31/11  | MEDICARE PART D<br>FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP | \$106.47<br>\$127.82<br>\$153.18<br>\$569.67<br>\$106.47<br>\$260.55<br>\$842.54   | 136,332/ 362                   | \$49,006       | San Bernardino      | Joann Zarza-Garrio<br>Molina, M.D. | lo Mike Dutra<br>916/449-5057  |
| CONTACT: George Goldstein (5  | 562) 435-3666             | 3                 |           |   |  |                                |                |                     |                                    |                                |
| Total County Public Assistance E<br>Total County Medically Needy El   |                           |                   |           |   |  |                                |                |                     |                                    |                                |
| SAN BE  | RNARDINO                  | COUNTY            |           | SUBTOTAL  |  | 816,664/ 228,267               | \$27,807,299   |                     |                                    |                                |

| DEPARTMENT OF HEALTH SERVICES   |                                |                   |                  | MAN   | AGED CARE (  | CAPITATION REPORT                     |                | APRIL 2009, Page 28 of 35 |   |                                 |  |
|---|--------------------------------|-------------------|------------------|---|--|---------------------------------------|----------------|---------------------------|---|---------------------------------|--|
| Plan Name and<br>Contract Number<br>SAN FRANCISCO COUNTY (38)   | <u>Code</u><br><u>No.</u><br>) | Effective<br>Date | <u>Term Date</u> | <u>Rates</u>  |  | <u>Maximum/ Current</u><br>Enrollment | Capitation Due | <u>Area</u>               | Contractor  | Contract Manager                |  |
| Anthem Blue Cross Partnership<br>Plan<br>(03-76184), A6 ,C6<br>5151-A Camino Ruiz<br>Camarillo, CA 93012                                      | #343                           | 10/01/08          | 03/31/10         | FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP                    | \$99.41<br>\$499.97<br>\$463.36<br>\$589.35<br>\$99.41<br>\$1,204.71<br>\$841.61   | 63,000/ 11,377                        | \$1,410,449    | San Francisco             | Blue Cross of<br>California   | Suchinda Noybua<br>916/449-5081 |  |
| CONTACT: Cindy Metcho (805)   | 384-7662                       |                   |                  |   |  |                                       |                |                           |   |                                 |  |
| Anthem Blue Cross Partnership<br>Plan<br>(03-76184), A6 ,C6<br>5151-A Camino Ruiz<br>Camarillo, CA 93012                                      | #343                           | 10/01/08          | 03/31/10         | MEDICARE PART D<br>FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP | \$99.41<br>\$109.60<br>\$160.79<br>\$589.35<br>\$99.41<br>\$264.16<br>\$841.61     | 63,000/ 409                           | \$56,285       | San Francisco             | Blue Cross of<br>California   | Suchinda Noybua<br>916/449-5081 |  |
| CONTACT: Cindy Metcho (805)   | 384-7662                       |                   |                  |   |  |                                       |                |                           |   |                                 |  |
| San Francisco Hlth Authority<br>dba San Francisco Health Plan<br>(04-35400), A4, C6<br>201 Third Street, 7th Floor<br>San Francisco, CA 94103 | #307                           | 10/01/08          | 12/31/09         | FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP                    | \$131.61<br>\$487.61<br>\$545.08<br>\$600.11<br>\$131.61<br>\$1,167.27<br>\$878.38 | 55,000/ 32,662                        | \$5,068,471    | San Francisco             | San Francisco<br>Health Authority<br>dba San Francisco<br>Health Plan | Mary Cobb<br>(916) 449-5103     |  |
| CONTACT: Jean S. Fraser (415)   | 615-4202                       |                   |                  |   |  |                                       |                |                           |   |                                 |  |
| San Francisco Hlth Authority<br>dba San Francisco Health Plan<br>(04-35400), A4, C6<br>201 Third Street, 7th Floor<br>San Francisco, CA 94103 | #307                           | 10/01/08          | 12/31/09         | MEDICARE PART D<br>FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP | \$131.61<br>\$136.97<br>\$175.78<br>\$600.11<br>\$131.61<br>\$257.80<br>\$878.38   | 55,000/ 1,454                         | \$225,629      | San Francisco             | San Francisco<br>Health Authority<br>dba San Francisco<br>Health Plan | Mary Cobb<br>(916) 449-5103     |  |
| CONTACT: Jean S. Fraser (415)   | 615-4202                       |                   |                  |   |  |                                       |                |                           |   |                                 |  |
| Total County Public Assistance E<br>Total County Medically Needy El   | •                              |                   |                  |   |  |                                       |                |                           |   |                                 |  |
| SAN FR  | DUNTY                          |                   | SUBTOTAL         |   | 236,000/ 45,902  | \$6,760,834                           |                |                           |   |                                 |  |

| DEPARTMENT OF HE  | CES                |                   | MANAG     | APITATION REPORT  |  | APRIL 2009, Page 29 of 35      |                | L 2009, Page 29 of 35 |                             |                                  |
|---|--------------------|-------------------|-----------|---|--|--------------------------------|----------------|-----------------------|-----------------------------|----------------------------------|
| Plan Name and<br>Contract Number  | <u>Code</u><br>No. | Effective<br>Date | Term Date | <u>Rates</u>  |  | Maximum/ Current<br>Enrollment | Capitation Due | <u>Area</u>           | Contractor                  | Contract Manager                 |
| SAN JOAQUIN COUNTY (39)   |                    |                   |           |   |  |                                |                |                       |                             |                                  |
| Health Plan of<br>San Joaquin<br>(04-35401), A4, C6<br>7751 S. Manthey Road<br>French Camp, CA 95231      | #308               | 10/01/08          | 12/31/09  | FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS \$<br>BCCTP                 | \$118.70<br>\$474.78<br>\$476.11<br>\$551.80<br>\$118.70<br>\$1,110.21<br>\$870.95 | 87,000/ 65,587                 | \$9,307,254    | San Joaquin           |                             | Jeanne Ireland<br>(916) 449-5110 |
| CONTACT: Terry Mack (209) 93  | 9-3500             |                   |           |   |  |                                |                |                       |                             |                                  |
| Health Plan of<br>San Joaquin<br>(04-35401), A4, C6<br>7751 S. Manthey Road<br>French Camp, CA 95231      | #308               | 10/01/08          | 12/31/09  | MEDICARE PART D<br>FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP | \$118.70<br>\$122.72<br>\$166.79<br>\$551.80<br>\$118.70<br>\$249.78<br>\$870.95   | 87,000/ 1,450                  | \$217,723      | San Joaquin           |                             | Jeanne Ireland<br>(916) 449-5110 |
| CONTACT: Terry Mack (209) 93  | 9-3500             |                   |           |   |  |                                |                |                       |                             |                                  |
| Anthem Blue Cross Partnership<br>Plan<br>(03-76184), A6 ,C6<br>5151– A Camino Ruiz<br>Camarillo, CA 93012 | #358               | 10/01/08          | 03/31/10  | FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS \$<br>BCCTP                 | \$104.47<br>\$494.00<br>\$429.81<br>\$613.67<br>\$104.47<br>\$1,129.76<br>\$840.34 | 87,000/ 26,941                 | \$3,260,256    | San Joaquin           | Blue Cross of<br>California | Suchinda Noybua<br>916/449-5081  |
| CONTACT: Cindy Metcho (805)   | 384-7662           |                   |           | MEDICARE PART D   | φ040.04  |                                |                |                       |                             |                                  |
| Anthem Blue Cross Partnership<br>Plan<br>(03-76184), A6 ,C6<br>5151– A Camino Ruiz<br>Camarillo, CA 93012 | #358               | 10/01/08          | 03/31/10  | FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP                    | \$104.47<br>\$116.68<br>\$166.89<br>\$613.67<br>\$104.47<br>\$261.22<br>\$840.34   | 87,000/ 570                    | \$83,444       | San Joaquin           | Blue Cross of<br>California | Suchinda Noybua<br>916/449-5081  |
| CONTACT: Cindy Metcho (805)<br>Total County Public Assistance E<br>Total County Medically Needy El        | Eligible, March    |                   |           |   |  |                                |                |                       |                             |                                  |
| SAN JO  |                    | NTY               |           | SUBTOTAL  |  | 348,000/ 94,548                | \$12,868,677   |                       |                             |                                  |

| DEPARTMENT OF HEALTH SERVICES  |                           |                   | MANAGED CARE CAPITATION REPORT<br>Maximum/ Current Capitation Du |   |  |                                       | APRIL 2009, Page 30 of 35 |              |                                   |                                  |
|--|---------------------------|-------------------|--|---|--|---------------------------------------|---------------------------|--------------|-----------------------------------|----------------------------------|
| <u>Plan Name and</u><br>Contract Number  | <u>Code</u><br><u>No.</u> | Effective<br>Date | Term Date  | <u>Rates</u>  |  | <u>Maximum/ Current</u><br>Enrollment | Capitation Due            | Area         | Contractor                        | Contract Manager                 |
| SANTA CLARA COUNTY (43)  |                           |                   |  |   |  |                                       |                           |              |                                   |                                  |
| Anthem Blue Cross Partnership<br>Plan<br>(03-76184), A6, C6<br>5151-A Camino Ruiz<br>Camarillo, CA 93012   | #345                      | 10/01/08          | 03/31/10   | FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP                              | \$107.46<br>\$512.15<br>\$478.00<br>\$572.03<br>\$107.46<br>\$1,226.35<br>\$833.62               | 95,000/ 31,868                        | \$4,077,137               | Santa Clara  | Blue Cross of<br>California       | Suchinda Noybua<br>916/449-5081  |
| CONTACT: Cindy Metcho (805)<br>Anthem Blue Cross Partnership   | 384-7662<br>#345          | 10/01/08          | 03/31/10   | MEDICARE PART D   | \$107.46   | 95.000/ 796                           | \$108,313                 | Santa Clara  | Blue Cross of                     | Suchinda Noybua                  |
| Plan<br>(03-76184), A6, C6<br>5151-A Camino Ruiz<br>Camarillo, CA 93012  | #343                      | 10/01/08          | 03/31/10   | AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP  | \$107.46<br>\$121.68<br>\$162.08<br>\$572.03<br>\$107.46<br>\$262.30<br>\$833.62                 | 93,000/ 796                           | \$100,313                 | Salita Ciara | California                        | 916/449-5081                     |
| CONTACT: Cindy Metcho (805)  | 384-7662                  |                   |  |   |  |                                       |                           |              |                                   |                                  |
| Santa Clara Family Health<br>Plan<br>(04-35398), A5, C6<br>210 E. Hacienda Avenue<br>Campbell, CA 95008-6617   | #309                      | 10/01/08          | 12/31/09   | FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP<br>AGNEWS                    | \$136.51<br>\$494.67<br>\$526.39<br>\$621.38<br>\$136.51<br>\$1,172.80<br>\$864.29<br>\$4,919.00 | 123,000/ 83,934                       | \$13,177,006              | Santa Clara  | Santa Clara Family<br>Health Plan | Jeanne Ireland<br>(916) 449-5110 |
| CONTACT: Leona Butler (408) 8  | 74-1901                   |                   |  |   |  |                                       |                           |              |                                   |                                  |
| Santa Clara Family Health<br>Plan<br>(04-35398), A5, C6<br>210 E. Hacienda Avenue<br>Campbell, CA 95008-6617   | #309                      | 10/01/08          | 12/31/09   | MEDICARE PART D<br>FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP<br>AGNEWS | \$136.51<br>\$126.93<br>\$171.05<br>\$621.38<br>\$136.51<br>\$257.66<br>\$864.29<br>\$4,919.00   | 123,000/ 5,308                        | \$775,997                 | Santa Clara  | Santa Clara Family<br>Health Plan | Jeanne Ireland<br>(916) 449-5110 |
| CONTACT: Leona Butler (408) 874-1901<br>Total County Public Assistance Eligible, March 2001: 73,739<br>Total County Medically Needy Eligible, March 2001: 54,612 |                           |                   |  |   |  |                                       |                           |              |                                   |                                  |
| SANTA CLARA COUNTY   |                           |                   |  | SUBTOTAL  |  | 436,000/ 121,906                      | \$18,138,453              |              |                                   |                                  |

| DEPARTMENT OF HE   | ALTH SERVI         | CES               |           | MANAGED CARE CAPITATION REPORT<br>te Maximum/ Current Capitation D               |   |                | APRIL 2009, Page 31 of 35 |                             | L 2009, Page 31 of 35           |
|--|--------------------|-------------------|-----------|--|---|----------------|---------------------------|-----------------------------|---------------------------------|
| <u>Plan Name and</u><br>Contract Number  | <u>Code</u><br>No. | Effective<br>Date | Term Date | Rates  | Maximum/ Current<br>Enrollment  | Capitation Due | Area                      | Contractor                  | Contract Manager                |
| STANISLAUS COUNTY (50)   | <u>NO.</u>         | Dute              |           | naco   |   |                | Alta                      |                             | <u>oontract manager</u>         |
| Anthem Blue Cross Partnership<br>Plan<br>(04-35797), A5, C5<br>5151-A Camino Ruiz<br>Camarillo, CA 93012<br>CONTACT: Cindy Metcho (805)              | #310               | 10/01/08          | 12/31/09  | AGED \$5<br>DISABLED \$55<br>MI ADULT \$65<br>REFUGEES/FAMILY \$11<br>AIDS \$1,1 | 22.71     48,100/47,021       115.82     336.85       337.64     22.71       47.08     393.39                           | \$6,868,685    | Stanislaus                | Blue Cross of<br>California | Suchinda Noybua<br>916/449-5081 |
| CONTACT: Cindy Metcho (805)  | 364-7662           |                   |           | MEDICARE PART D  |   |                |                           |                             |                                 |
| Anthem Blue Cross Partnership<br>Plan<br>(04-35797), A5, C5<br>5151-A Camino Ruiz<br>Camarillo, CA 93012   | #310               | 10/01/08          | 12/31/09  | AGED \$1:<br>DISABLED \$10<br>MI ADULT \$60<br>REFUGEES/FAMILY \$11<br>AIDS \$20 | 22.71 48,100/ 1,152<br>22.62<br>68.18<br>337.64<br>22.71<br>263.11<br>93.39   | \$175,578      | Stanislaus                | Blue Cross of<br>California | Suchinda Noybua<br>916/449-5081 |
| CONTACT: Cindy Metcho (805)  | 384-7662           |                   |           |  |   |                |                           |                             |                                 |
| Health Net Community<br>Solutions, Inc.<br>(03-76182), A5, C8<br>11971 Foundation Place<br>Rancho Cordova, CA 95670                                  | #361               | 10/01/08          | 03/31/10  | AGED \$5<br>DISABLED \$50<br>MI ADULT \$6<br>REFUGEES/FAMILY \$13<br>AIDS \$1,19 | 34.00 Unlimited/ 17,440<br>648.74<br>660.51<br>517.90<br>34.00<br>99.04<br>012.73                                       | \$2,584,230    | Stanislaus                | Health Net                  | Ann Silvia<br>916/449-5195      |
| CONTACT: Sean O'Brien (626)  | 683-6246           |                   |           | <b>DOOTI \$</b>  | 12.10   |                |                           |                             |                                 |
| Health Net Community<br>Solutions, Inc.<br>(03-76182), A5, C8<br>11971 Foundation Place<br>Rancho Cordova, CA 95670<br>CONTACT: Sean O'Brien (626) 6 | #361<br>683-6246   | 10/01/08          | 03/31/10  | AGED \$13<br>DISABLED \$17<br>MI ADULT \$6<br>REFUGEES/FAMILY \$13<br>AIDS \$20  | 34.00         Unlimited/ 226           32.18         77.54           37.90         34.00           80.66         112.73 | \$35,973       | Stanislaus                | Health Net                  | Ann Silvia<br>916/449-5195      |
| Total County Public Assistance Eligible, March 2001: 45,874<br>Total County Medically Needy Eligible, March 2001: 33,966                             |                    |                   |           |  |   |                |                           |                             |                                 |
| STANIS   | LAUS COUN          | ТҮ                |           | SUBTOTAL   | 96,200/ 65,839  | \$9,664,466    |                           |                             |                                 |

| DEPARTMENT OF HE  | CES        |              | MANAGED CARE CAPITATION REPORT |   |  |                                       |                | APRIL 2009, Page 32 of 35 |                             |                                 |
|---|------------|--------------|--------------------------------|---|--|---------------------------------------|----------------|---------------------------|-----------------------------|---------------------------------|
| Plan Name and   | Code       | Effective    | Term Date                      | Datas   |  | <u>Maximum/ Current</u><br>Enrollment | Capitation Due | A                         | Contractor                  | Contract Monorau                |
| Contract Number   | <u>No.</u> | Date         |                                | <u>Rates</u>  |  | Emoliment                             |                | <u>Area</u>               | <u>Contractor</u>           | Contract Manager                |
| TULARE COUNTY (54)  |            |              |                                |   |  |                                       |                |                           |                             |                                 |
| Health Net Community<br>Solutions, Inc.<br>(03-76182), A5 C8<br>3400 Data Drive, 1th Floor West<br>Rancho Cordova, CA 95670                                 |            | 10/01/08     | 03/31/10                       |   | \$98.84<br>\$472.42<br>\$436.82<br>\$565.37<br>\$98.84<br>\$1,064.33               | 42,000/ 22,206                        | \$2,401,991    | Tulare                    | Health Net                  | Ann Silvia<br>916/449-5195      |
| CONTACT: Sean O'Brien (626)   | 003-0240   |              |                                | BCCTP   | \$838.74   |                                       |                |                           |                             |                                 |
| Health Net Community<br>Solutions, Inc.<br>(03-76182), A5, C8<br>3400 Data Drive, 1th Floor West<br>Rancho Cordova, CA 95670<br>CONTACT: Sean O'Brien (626) |            | 10/01/08     | 03/31/10                       | MEDICARE PART D<br>FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP | \$98.84<br>\$120.35<br>\$149.48<br>\$565.37<br>\$98.84<br>\$267.90<br>\$838.74     | 42,000/ 216                           | \$28,432       | Tulare                    | Health Net                  | Ann Silvia<br>916/449-5195      |
|   |            |              |                                |   |  |                                       |                |                           |                             |                                 |
| Anthem Blue Cross Partnership<br>Plan<br>(04-36068), A4, C5<br>5151-A Camino Ruiz<br>Camarillo, CA 93012  | #311       | 10/01/08     | 12/31/09                       | FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP                    | \$111.38<br>\$507.92<br>\$514.39<br>\$573.77<br>\$111.38<br>\$1,064.98<br>\$841.21 | 90,000/ 74,331                        | \$9,398,413    | Tulare                    | Blue Cross of<br>California | Suchinda Noybua<br>916/449-5081 |
| CONTACT: Cindy Metcho (805)   | ) 384-7662 |              |                                |   | ¢0 · · · <u>2</u> ·  |                                       |                |                           |                             |                                 |
| Anthem Blue Cross Partnership<br>Plan<br>(04-36068), A4, C5<br>5151-A Camino Ruiz<br>Camarillo, CA 93012  |            | 10/01/08     | 12/31/09                       | MEDICARE PART D<br>FAMILY<br>AGED<br>DISABLED<br>MI ADULT<br>REFUGEES/FAMILY<br>AIDS<br>BCCTP | \$111.38<br>\$119.99<br>\$160.73<br>\$573.77<br>\$111.38<br>\$262.30<br>\$841.21   | 90,000/ 1,389                         | \$197,539      | Tulare                    | Blue Cross of<br>California | Suchinda Noybua<br>916/449-5081 |
| CONTACT: Cindy Metcho (805)   | ) 384-7002 |              |                                |   |  |                                       |                |                           |                             |                                 |
| Total County Public Assistance I<br>Total County Medically Needy E  |            |              |                                |   |  |                                       |                |                           |                             |                                 |
| TULAR   | E COUNTY   |              |                                | SUBTOTAL  |  | 264,000/ 98,142                       | \$12,026,375   |                           |                             |                                 |
|   |            | TOTAL 2-PLAN |                                |   |  | 8,445886/2,539,796                    | \$316,009,829  |                           |                             |                                 |

| DEPARTMENT OF   | HEALTH S                  | ERVICES                              |                  | 1     | MANAGED CARE CAPITATION R      | EPORT             |            | APRIL 2009, Page 33 of 35                   |                                |  |
|---|---------------------------|--------------------------------------|------------------|-------|--------------------------------|-------------------|------------|---|--------------------------------|--|
| Plan Name and<br>Contract Number  | <u>Code</u><br><u>No.</u> | Effective<br>Date                    | <u>Term Date</u> | Rates | Maximum/ Current<br>Enrollment | Capitation<br>Due | Area       | Contractor                                  | Contract Manager               |  |
| GEOGRAPHIC MANAGED  | CARE (GM                  | C-MEDICAL)                           |                  |       |                                |                   |            |   |                                |  |
| SACRAMENTO COUNTY (3  | <u>4)</u>                 |                                      |                  |       |                                |                   |            |   |                                |  |
| Molina Healthcare of CA<br>Partner Plan, Inc.<br>(07-65851) A0-a<br>200 Oceangate Ste. 100.<br>Long Beach, CA 90802-4317                                | #130<br>,                 | 01/01/08                             | 12/31/12         |       | 160,000/ 22,646                |                   | Sacramento |   | Nate Nelson<br>916/449-5112    |  |
| CONTACT: Lisa Rubino, Pre   | esident, (56              | 2) 491-7044                          |                  |       |                                |                   |            |   |                                |  |
| Western Health Advantage<br>Community Health Plan<br>(07-65853) A2<br>2349 Gateway Oaks Drive, S<br>Sacramento, CA 95833-9754<br>CONTACT: Rhonda West-P | ļ                         | 01/01/08<br>614-6002                 | 12/31/12         |       | 15,750/ 16,570                 |                   | Sacramento |   | Leanne O'Dell<br>916/324-0278  |  |
| Health Net Community<br>Solutions, Inc.<br>(07-65847) A01-a<br>11971 Foundation Place, Bld<br>Rancho Cordova, CA 95670<br>CONTACT: Lori Hill (916) 93   | 0                         | 04/01/08                             | 12/31/12         |       | 168,600/ 33,565                |                   | Sacramento |   | Leanne O'Dell<br>916/324-0278  |  |
| Molina Healthcare of CA<br>Partner Plan, Inc.<br>(04-36100) A5<br>200 Oceangate, Ste. 100<br>Long Beach, CA 90802-431<br>CONTACT: Lisa Rubino, Pre      | 7                         | 01/01/07<br>12/31/07)<br>2) 491-7044 | 12/31/07         |       | 160,000/ 0                     |                   | Sacramento |   | Nate Nelson<br>916/449-5112    |  |
| KP CAL,LLC<br>(07-65849) A0-a<br>1800 Harrison Street, 25th Fl<br>Oakland, CA 94512<br>CONTACT: Cathy Lurty (818  |                           | 01/01/08                             | 12/31/12         |       | 20,000/ 24,676                 |                   | Sacramento | Charles S. Koch                             | Brad Bittinger<br>916/341-7031 |  |
| Anthem Blue Cross<br>Partnership Plan<br>(07-65845) A1<br>5151 - A Camino Ruiz<br>Camarillo, CA 93012   | #190                      | 01/01/08                             | 12/31/12         |       | 168,600/ 86,703                |                   | Sacramento | Jeff Flick<br>Regional Manager,<br>SSB West | Nathan Nau<br>916/558-1797     |  |
| CONTACT: Cindy Metcho (8  | 305) 384-76               | 62                                   |                  |       |                                |                   |            |   |                                |  |
|   | T                         | FOTAL GMC-M<br>(Sacramen             |                  |       | 710,150/ 184,160               |                   |            |   |                                |  |
| ** Data a da w 1 (1   |                           |                                      |                  |       |                                |                   |            |   |                                |  |

\*\*Rates do not reflect Hyde abortion rates. Effective August 2003

| DEPARTMENT OF  | HEALTH SERVI              | CES                        |             |              | MANAGED CARE CAPITATION REPOR         | т                        |           |  | APRIL 2009, Page 34 of 35         |
|--|---------------------------|----------------------------|-------------|--------------|---------------------------------------|--------------------------|-----------|--|-----------------------------------|
| <u>Plan Name and</u><br><u>Contract Number</u>   | <u>Code</u><br><u>No.</u> | <u>Effective</u><br>Date   | Term Date   | <u>Rates</u> | <u>Maximum/ Current</u><br>Enrollment | <u>Capitation</u><br>Due | Area      | Contractor   | Contract Manager                  |
| GEOGRAPHIC MANAGED   | O CARE (GMC-ME            | EDICAL)                    |             |              |                                       |                          |           |  |                                   |
| SAN DIEGO COUNTY (37)  |                           |                            |             |              |                                       |                          |           |  |                                   |
| Blue Cross of California<br>(05-46126), A3<br>5151-A Camino Ruiz<br>Camarillo, CA 93012<br>(expired 12/31/07)<br>CONTACT: Cindy Metcho ( | #48<br>(805) 384-7662     | 07/01/06                   | 12/31/07    |              | 202,000/ 0                            |                          | San Diego | John P. Monahan<br>General Manager                 | Nathan Nau<br>916/558-1797        |
| Community Health Group<br>(05-46127), A4<br>740 Bay Blvd<br>Chula Vista, CA 91910  | #29                       | 07/01/07                   | 12/31/09    |              | 207,000/ 85,965                       |                          | San Diego | Ann Warren<br>Chief Member&<br>Govt Relations Offi | Nathan Nau<br>916/558-1797<br>cer |
| CONTACT: Francisca Chav  | vez (619) 498-658         | 9                          |             |              |                                       |                          |           |  |                                   |
| Health Net Community<br>Solutions, Inc.<br>(05-46128), A4<br>11971 Foundation Place Blo<br>Rancho Cordova, CA 95670                      |                           | 01/01/08                   | 03/31/09    |              | 180,000/ 28,995                       |                          | San Diego | David Friedman                                     | Leanne O'Dell<br>916/324-0278     |
| CONTACT: Lori Hill (916) 93  | 35-1447                   |                            |             |              |                                       |                          |           |  |                                   |
| KP CAL, LLC<br>(05-46129), A6<br>393 East Walnut Street, 7th<br>Pasadena, CA 91188   | #79<br>n Floor            | 07/01/06                   | 06/30/09    |              | 10,000/ 13,391                        |                          | San Diego | William Caswell                                    | Brad Bittinger<br>916/341-7031    |
| CONTACT: Cathy Lurty (81   | 18) 557-7955              |                            |             |              |                                       |                          |           |  |                                   |
| Molina Healthcare<br>of California Partner Plan, Ir<br>(05-46130) A3<br>200 Oceangate, Ste. 100<br>Long Beach, CA 90802-431              |                           | 07/01/07                   | 06/30/09    |              | 100,000/ 52,684                       |                          | San Diego | Stephen T. O'Dell<br>President & CEO               | Nate Nelson<br>916/449-5112       |
| CONTACT: Greg Hamblin,   | CFO (562) 435-3           | 666 EXT 127028             |             |              |                                       |                          |           |  |                                   |
| Care 1st Health Plan<br>(05-46131), A5<br>601 Potrero Grande Drive<br>Monterey Park, CA 91755  | #167                      | 07/01/07                   | 12/31/09    |              | 207,000/ 8,909                        |                          | San Diego | Anna Tran<br>Chief Operating<br>Officer            | Raquel Kravitz<br>916/449-5105    |
| CONTACT: Sabra Matovsky  | y (619) 528-4817          |                            |             |              |                                       |                          |           |  |                                   |
|  | τοται                     | GMC-MEDICAL<br>(SAN DIEGO) |             |              | 906,000/ 189,944                      | -                        |           |  |                                   |
| TOTAL ENROLLMENT<br>(PHP, PHP-DENTAL, COH<br>GMC-MEDRAts (SD)) treffe<br>Hyde abortion rates<br>Effective August 20                      | ect<br>s.                 | PLAN, GMC-MED              | ICAL-(SAC), |              | 10,920,112/ 3,830,337                 | -                        |           |  |                                   |

| DEPARTMENT OF HEALTH SERVICES  |                           |                   |           | MANA  | MANAGED CARE CAPITATION REPORT |                          |             |   | APRIL 2009, Page 35 of 35      |  |
|--|---------------------------|-------------------|-----------|-------|--------------------------------|--------------------------|-------------|---|--------------------------------|--|
| Plan Name and<br>Contract Number   | <u>Code</u><br><u>No.</u> | Effective<br>Date | Term Date | Rates | Maximum/ Current<br>Enrollment | <u>Capitation</u><br>Due | <u>Area</u> | Contractor                                    | Contract Manager               |  |
| GEOGRAPHIC MANAGED CARE (GMC-DENTAL)   |                           |                   |           |       |                                |                          |             |   |                                |  |
| SACRAMENTO COUNTY (3   | <u>4)</u>                 |                   |           |       |                                |                          |             |   |                                |  |
| Western Dental Srvs., Inc.<br>(07-65806) A1<br>530 South Main Street<br>Orange, CA 92863       | #424                      | 05/01/08          | 12/31/12  |       | 160,000/ 82,539                |                          | Sacramento  | Charles S. Koch<br>Vice President             | Brian Nanoo<br>916-464-3784    |  |
| CONTACT: Kelly Duniven (714) 571-3488  |                           |                   |           |       |                                |                          |             |   |                                |  |
| Access Dental Plan, Inc.<br>(07-65802)<br>8890 Cal Center Drive<br>Sacramento, CA 95826        | #421                      | 05/01/08          | 12/31/12  |       | 100,000/ 51,650                |                          | Sacramento  | Reza Abbaszadeh<br>Chief Executive<br>Officer | Lenatte Blouin<br>916-464-0379 |  |
| CONTACT: Corina Lena (916) 563-6044  |                           |                   |           |       |                                |                          |             |   |                                |  |
| Liberty Dental Plan<br>(07-65805)<br>3200 El Camino Real, Ste. 2<br>Irvine, CA 92602           | #425<br>90                | 05/01/08          | 12/31/12  |       | 100,000/ 26,960                |                          | Sacramento  | Dr. Amir Neshat<br>Chief Executive<br>Officer | Lenatte Blouin<br>916-464-0379 |  |
| CONTACT: Dr. Amir Nehat (949)-223-8929   |                           |                   |           |       |                                |                          |             |   |                                |  |
| Community Dental Services<br>(07-65803)<br>2 MacArthur Place, Suite 700<br>Santa Ana, CA 92707 |                           | 05/01/08          | 12/31/12  |       | 90,000/ 12,965                 |                          | Sacramento  | Susan Klarner                                 | Brian Nanoo                    |  |
| CONTACT: Carolyn Miller (714)-708-5360   |                           |                   |           |       |                                |                          |             |   |                                |  |
| Health Net of CA<br>dba: CA Children Svcs.<br>(07-65804)                                       | #427                      | 07/01/08          | 12/31/12  |       | 0/ 10,495                      |                          | Sacramento  |   | Wayne Medley<br>(916) 464-0393 |  |
| CONTACT:   |                           |                   |           |       |                                |                          |             |   |                                |  |
|  | T                         | TOTAL GMC-D       | ENTAL     |       | 450,000/ 184,609               |                          |             |   |                                |  |
| Capitation report undated by Susan Carey-Myers (016) 1/10-50/15                                |                           |                   |           |       |                                |                          |             |   |                                |  |

Capitation report updated by Susan Carey-Myers (916) 449-5045.