STATE OF CALIFORNIA-HEALTH AND HUMAN SERVICES AGENCY GRAY DAVIS, *Governor*

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ADP BULLETIN

Title: Final Version of Title 22 Regulations Related to Drug Medi-Cal Rates

Issue Date: 6-28-01 Issue No. 01-12

Deputy Director Approvals/Gloria Merk

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Program Operations Division

Function:
[ ]Information Management
[ ]Quality Assurance
[x]Service Delivery
[x]Fiscal
[ ]Administration

Expiration Date: Until Notified

Supersedes Bulletin/ADP Letter No.
This bulletin supersedes Section 51516.1 (rates) in ADP Bulletin #00-19

PURPOSE

The purpose of this bulletin is to transmit the final Title 22 regulations revision related to the Drug Medi-Cal (DMC) rates effective July 1, 2000. This revision was adopted and published in Section 51516.1 of Title 22, California Code of Regulations, and supersedes that which was previously published in Title 22, effective July 1, 1999.

DISCUSSION

The 2000 revised Title 22 regulations are divided into three packages: rates, DMC Counselor Indicator, and Assessment Package. Exhibit 1 is the final version of Section 51516.1 regarding rates. Changes and clarifications in Section 51516.1 are described below:

- Naltrexone treatment is clarified as an included service and in Section (a), the word treatment has been added to the phrase “outpatient drug free.”

REFERENCES

Section 51516.1, Title 22, California Code of Regulations.
Sections 14021.5 and 14021.6, Welfare and Institutions Code
Section 11758.42, Health and Safety Code

HISTORY

Section 51516.1 of Title 22, California Code of Regulations, effective July 1, 1999. ADP Bulletin 00-19, June 8, 2000

QUESTIONS/MAINTENANCE

Questions regarding the final rate regulations may be directed to the Fiscal Management and Accountability Branch analyst assigned to your county listed in Exhibit 2.

EXHIBITS

Exhibit

Exhibit

DISTRIBUTION

- Section 51516.1, Title 22, California Code of Regulations
- Fiscal Management Branch County and Team Listing

County Alcohol and Drug Program Administrators
Drug Medi-Cal Providers
Wagerman Associates, Inc.
Director's Advisory Council