

**STATE OF CALIFORNIA  
DEPARTMENT OF HEALTH SERVICES  
MEDI-CAL PROGRAM COST REPORT**

**INTERMEDIATE CARE FACILITY  
FOR THE DEVELOPMENTALLY DISABLED  
HABILITATIVE/NURSING HOME OFFICE  
COST REPORT**

Home Office Name: \_\_\_\_\_

Reporting Period: From \_\_\_\_\_ To \_\_\_\_\_

## SCHEDULE 1—HOME OFFICE COST REPORT GENERAL INFORMATION

|   |  |  |                   |
|---|--|--|-------------------|
| 1. Home Office Name                               |  |  | 3. Phone Number   |
| 2. Street Address                                 |  | City   | State<br>ZIP Code |
| 4. Cost Reporting Period<br>From: _____ To: _____ |  | 5. Report Contact Person Name<br>_____<br>Phone Number |                   |
| 6. Type of Chain Organization                     |  |  |                   |
| <input type="checkbox"/> Nonprofit                |  | <input type="checkbox"/> For profit                    |                   |
| <input type="checkbox"/> Corporation              |  | <input type="checkbox"/> Corporation                   |                   |
| <input type="checkbox"/> Church Affiliated        |  | <input type="checkbox"/> Partnership                   |                   |
| <input type="checkbox"/> Other (Specify) _____    |  | <input type="checkbox"/> Other (Specify) _____         |                   |

7. Key Officers

President \_\_\_\_\_

Vice President(s) \_\_\_\_\_

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

Controller \_\_\_\_\_

### CERTIFICATION

I, \_\_\_\_\_, certify under penalty of perjury as follows:

That I am an official of \_\_\_\_\_ and am duly authorized to sign this certification and that to the best of my knowledge and information, I believe each statement and amount in the accompanying report to be true, correct, and in compliance with Section 14161 of the California Welfare and Institutions Code.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

Please be advised that continued submission of claims or cost reports for items or services which were not provided as claimed, are not reimbursable under the Medi-Cal program, or claimed in violation of an agreement with the State, may subject you (your organization) to civil money penalty assessment in accordance with the Welfare and Institutions Code, Section 14123.2.

9. Email a PDF signed copy to: [ICFDDHN.Submissions@dhcs.ca.gov](mailto:ICFDDHN.Submissions@dhcs.ca.gov). For assistance/questions, contact ARAS at [ICFDDHN.Questions@dhcs.ca.gov](mailto:ICFDDHN.Questions@dhcs.ca.gov) or (916) 650-6696.

Is this report being filed as a result of change in ownership?  Yes  No

**SCHEDULE 2—STATEMENT OF REIMBURSABLE COSTS**

| (1)<br>Account Description            | (2)<br>Expenses Per Home Office Books | (3)<br>Adjustments Increase<br><small>(Schedule 3, Column 3)</small> | (4)<br>Allowable Expenses<br><small>(Column 2 +/- Column 3)</small> | (5)<br>Direct Allocations<br><small>(Schedule 4, Line 11)</small> | (6)<br>Pooled Costs<br><small>(Column 4 – Column 5)</small> |
|---------------------------------------|---------------------------------------|--|---|---|---|
| 1. Salaries—Officers                  |                                       |  |   |   |   |
| 2. Salaries—Other                     |                                       |  |   |   |   |
| 3. Payroll Taxes                      |                                       |  |   |   |   |
| 4. Employee Benefits                  |                                       |  |   |   |   |
| 5. Travel                             |                                       |  |   |   |   |
| 6. Entertainment                      |                                       |  |   |   |   |
| 7. Automobile                         |                                       |  |   |   |   |
| 8. Depreciation—Building              |                                       |  |   |   |   |
| 9. Depreciation—Equipment             |                                       |  |   |   |   |
| 10. Other Depreciation & Amortization |                                       |  |   |   |   |
| 11. Leases and Rentals                |                                       |  |   |   |   |
| 12. Interest—Mortgages                |                                       |  |   |   |   |
| 13. Interest—Other                    |                                       |  |   |   |   |
| 14. Taxes and Licenses                |                                       |  |   |   |   |
| 15. Legal and Accounting              |                                       |  |   |   |   |
| 16. Insurance                         |                                       |  |   |   |   |
| 17. Telephone                         |                                       |  |   |   |   |
| 18. Utilities                         |                                       |  |   |   |   |
| 19. Office Supplies                   |                                       |  |   |   |   |
| 20. Nonprogram                        |                                       |  |   |   |   |
| 21. Other (Specify)                   |                                       |  |   |   |   |
| 22.                                   |                                       |  |   |   |   |
| 23.                                   |                                       |  |   |   |   |
| 24.                                   |                                       |  |   |   |   |
| 25.                                   |                                       |  |   |   |   |
| 26.                                   |                                       |  |   |   |   |
| 27.                                   |                                       |  |   |   |   |
| 28.                                   |                                       |  |   |   |   |
| 29.                                   |                                       |  |   |   |   |
| 30.                                   |                                       |  |   |   |   |
| 31.                                   |                                       |  |   |   |   |
| 32.                                   |                                       |  |   |   |   |
| 33.                                   |                                       |  |   |   |   |
| 34.                                   |                                       |  |   |   |   |
| 35. TOTAL                             |                                       |  |   |   | *   |

\* To Schedule 5

**SCHEDULE 3—MEDI-CAL ADJUSTMENTS TO EXPENSES**

| (1)<br>Description                             | (2)<br>Basis<br>of<br>Adjustment* | (3)<br>Amount | (4)<br>Line<br>Number | (5)<br>Account to be Adjusted<br>(Schedule 2, Column 1)<br>Account Name |
|--|-----------------------------------|---------------|-----------------------|---|
| 1. Penalties                                   |                                   |               |                       |   |
| 2. Donations                                   |                                   |               |                       |   |
| 3. Gain/Loss on Asset Disposal                 |                                   |               |                       |   |
| 4. Life Insurance Premium—Corporation Benefits |                                   |               |                       |   |
| 5. Bad Debts                                   |                                   |               |                       |   |
| 6. Fund-Raising Expense                        |                                   |               |                       |   |
| 7. Rebates/Refunds                             |                                   |               |                       |   |
| 8. Interest Income                             |                                   |               |                       |   |
| 9. Nonclient Care Related                      |                                   |               |                       |   |
| 10. Other (Specify)                            |                                   |               |                       |   |
| 11.  |                                   |               |                       |   |
| 12.  |                                   |               |                       |   |
| 13.  |                                   |               |                       |   |
| 14.  |                                   |               |                       |   |
| 15.  |                                   |               |                       |   |
| 16.  |                                   |               |                       |   |
| 17.  |                                   |               |                       |   |
| 18.  |                                   |               |                       |   |
| 19.  |                                   |               |                       |   |
| 20.  |                                   |               |                       |   |
| 21. TOTAL                                      |                                   |               |                       |   |

(To Schedule 2, Column 3)

\* The Basis for the Adjustment is either A or B.  
 A = Cost  
 B = Revenue (Cost Recovery Items)

**SCHEDULE 4—DIRECT ALLOCATION OF EXPENSES TO CHAIN COMPONENTS**

| (1)                           | (2)   | (3) | (4) | (5) | (6) | (7)          |
|-------------------------------|---|-----|-----|-----|-----|--------------|
|                               | <b>Expenses Directly Allocable to Chain Component</b> |     |     |     |     |              |
|                               | <b>(Specify Type of Expense)</b>                      |     |     |     |     |              |
| Facility<br>(Chain Component) | A   | B   | C   | D   | E   | Total**<br>F |
| 1.                            |   |     |     |     |     |              |
| 2.                            |   |     |     |     |     |              |
| 3.                            |   |     |     |     |     |              |
| 4.                            |   |     |     |     |     |              |
| 5.                            |   |     |     |     |     |              |
| 6.                            |   |     |     |     |     |              |
| 7.                            |   |     |     |     |     |              |
| 8.                            |   |     |     |     |     |              |
| 9.                            |   |     |     |     |     |              |
| 10.                           |   |     |     |     |     |              |
| 11. TOTAL*                    |   |     |     |     |     |              |

\* Transfer amount(s) on Line 11 to Schedule 2, Column 5.

\*\* Transfer Column 7 amount(s) to Schedule 6, Column 3.

**SCHEDULE 5—ALLOCATION OF POOLED EXPENSES**

**PART I—ALLOCATION BETWEEN PROVIDER AND NONPROVIDER COMPONENTS**  
 (Complete only if double allocation method is used)

| Facility               | (1)<br>Allocation Statistics Base:<br>Accumulated Cost | (2)<br>Percent | (3)<br>Allocation Pool<br>Expenses |
|------------------------|--|----------------|------------------------------------|
| 1. Program Services    |  |                | (A)                                |
| 2. Nonprogram Services |  |                |                                    |
| 3. TOTAL               |  | 100%           | *                                  |

**PART II—ALLOCATION TO INDIVIDUAL CHAIN COMPONENTS**  
 (Complete if single *OR* double allocation method is used)

| (1)<br>Facility                  | (2)<br>Allocation Statistics<br>(Client Days) | (3)<br>Allocation Pooled Expenses** |
|----------------------------------|---|-------------------------------------|
| 1.                               |   |                                     |
| 2.                               |   |                                     |
| 3.                               |   |                                     |
| 4.                               |   |                                     |
| 5.                               |   |                                     |
| 6.                               |   |                                     |
| 7.                               |   |                                     |
| 8.                               |   |                                     |
| 9.                               |   |                                     |
| 10.                              |   |                                     |
| 11. TOTAL                        |   | (B) *(A)                            |
| 12. Unit Cost Multiplier (A / B) |   |                                     |

\* From Schedule 2, Line 35, Column 6.

\*\* Transfer Allocated pool expenses to Schedule 6, Column 4.

**SCHEDULE 6—SUMMARY OF DIRECT AND ALLOCATED POOL COST**

| (1)<br>Facility | (2)<br>Medi-Cal<br>Provider<br>Number | (3)<br>Home Office<br>Expenses<br>Directly to Facility* | (4)<br>Allocated Pool<br>Expenses** | (5)<br>Total Direct and Pool<br>Facility Expense<br>(Column 3 + Column 4) |
|-----------------|---------------------------------------|---|-------------------------------------|---|
| 1.              |                                       |   |                                     |   |
| 2.              |                                       |   |                                     |   |
| 3.              |                                       |   |                                     |   |
| 4.              |                                       |   |                                     |   |
| 5.              |                                       |   |                                     |   |
| 6.              |                                       |   |                                     |   |
| 7.              |                                       |   |                                     |   |
| 8.              |                                       |   |                                     |   |
| 9.              |                                       |   |                                     |   |
| 10.             |                                       |   |                                     |   |
| 11. TOTAL       |                                       |   |                                     |   |

\* From Schedule 4, Column 7.

\*\* From Schedule 5, Part II, Column 3.