

**GENETICALLY HANDICAPPED PERSONS PROGRAM (GHPP) NEW REFERRAL FORM**

DATE: \_\_\_\_\_

**CLIENT INFORMATION**

NAME: \_\_\_\_\_ DOB: \_\_\_\_\_ SEX: M \_\_\_ F \_\_\_

GHPP ELIGIBLE CONDITION: \_\_\_\_\_

**RESIDENTIAL ADDRESS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SSN: \_\_\_\_\_

(OPTIONAL)

MED-CAL #: \_\_\_\_\_

MEDI-CARE #: \_\_\_\_\_

**MAILING ADDRESS:**

\_\_\_\_\_  
\_\_\_\_\_

**OTHER HEALTH COVERAGE:**

(MEDICAL) \_\_\_\_\_

PHONE #: \_\_\_\_\_

(VISION) \_\_\_\_\_

MOTHER'S FIRST AND MAIDEN NAME:  
\_\_\_\_\_

(DENTAL) \_\_\_\_\_

BIRTHPLACE: (CITY, COUNTY, STATE/COUNTRY)  
\_\_\_\_\_

REFERRING PERSON/AGENCY: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ FAX: \_\_\_\_\_

**FOR CALIFORNIA CHILDREN SERVICES (CCS) USE ONLY**

COUNTY: \_\_\_\_\_

CHILD'S CCS NUMBER: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

CHILD'S SPECIAL CARE CENTER:

PHONE NUMBER: \_\_\_\_\_

\_\_\_\_\_

FAX NUMBER: \_\_\_\_\_

\_\_\_\_\_

**ATTACHMENTS (PLEASE CHECK)**

- MOST RECENT SCC ANNUAL REPORTS
- DNA TEST RESULT OR OTHER TEST CONFIRMING GHPP ELIGIBLE CONDITION
- INFORMATION ABOUT UPCOMING SURGERIES/TRANSPLANTS

**PLEASE FAX TO THE GHPP AT 916-327-1112**

The information requested on this form is required by the Department of Health Care Services, Children's Medical Services Branch, GHPP Unit for purposes of identification and enrollment processing. Failure to provide the requested information may result in delay of GHPP enrollment.