



CHAIRPERSON  
John Ryan

EXECUTIVE OFFICER  
Jane Adcock

- **Advocacy**
- **Evaluation**
- **Inclusion**

Date August 5, 2013

To: **Advocacy Committee**

From: Andi Murphy

Subject: **REVISED Agenda for non-quarterly Advocacy Committee Meeting  
August 14, 2013 at 11:00 a.m.**

**Meeting location: 1501 Capitol Avenue, Suite 3001, Sacramento, CA 95814**

The Advocacy Committee meeting will address the following items. All agenda items are subject to action by the Planning Council. The scheduled times on the agenda are estimates and subject to change.

**TIME**

**REVISED AGENDA**

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|------------|--|
| 11:00 a.m. | <b>Welcome and Introductions</b><br><i>Barbara Mitchell or Gail Nickerson, Chair</i>                   |
| 11:05 a.m. | <b>Discussion and finalization on position statement on Alternatives to Institutionalization</b>       |
| 11:20 a.m. | <b>Discussion: Potential Council endorsement of APA Statement regarding firearms access</b>            |
| 11:30 a.m. | <b>Discussion and finalization of position statement on separating Mental Illness from violence</b>    |
| 11:40 a.m. | <b>Suggestions for response to Federal requests for information on improved mental health services</b> |
| 11:50 a.m. | <b>New Business</b><br><i>All</i>  |
| 11:55 a.m. | <b>Public Comment</b><br><i>Chair</i>  |
| 12:00 p.m. | <b>Adjourn</b>   |

For anyone not able to attend in person, conference call capability is available by dialing **1-866-831-0091** and using participant code **1629962**.

If Reasonable Accommodation is required, please contact Michael Dorman at 916.552.9560 five days prior to meeting date in order to work with the venue to meet the request.