



CHAIRPERSON
John Ryan

EXECUTIVE OFFICER
Jane Adcock

Date: September 5, 2013

To: Data Notebook Workgroup/Subcommittee

From: Linda Dickerson

Subject: **Agenda for Data Notebook Workgroup/ Subcommittee Meeting
Thursday, September 12, 2013 at 9:00am**

Meeting location: 1501 Capitol Avenue, Suite 3001, Sacramento, CA 95814

The Data Notebook Workgroup/Subcommittee meeting will address the following items. All agenda items are subject to action by the Planning Council. The scheduled times on the agenda are estimates and subject to change.

TIME

AGENDA

- 9:00 a.m. **Welcome and Introductions**
Susan Morris Wilson, Chairperson
- 9:05 a.m. **Review and Approval of Minutes for Prior Meeting**
All
- 9:10 a.m. **Discussion of Data Notebook**
Update: New Version/Draft of Data Notebook
(to be sent next week with major revisions)
**Review of Data Availability, Work Plan,
Implementation, and Timelines**
Susan Morris Wilson, Jane Adcock, Linda Dickerson, All
- 9:50 a.m. **New Business**
All
- 9:55 a.m. **Public Comment**
Susan Morris Wilson, Chairperson
- 10:00 a.m. **Adjourn**

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For anyone not able to attend in person, conference call capability is available by dialing **1-866-831-0091**, then participant code **1629962**.