



CHAIRPERSON  
John Ryan

EXECUTIVE OFFICER  
Jane Adcock

Date: August 1, 2013  
To: Data Notebook Workgroup/Subcommittee  
From: Linda Dickerson  
Subject: Agenda for Data Notebook Workgroup/ Subcommittee Meeting  
**Thursday, August 8, 2013 at 9:00am**

**Meeting location: 1501 Capitol Avenue, Suite 3001, Sacramento, CA 95814**

The Data Notebook Workgroup/Subcommittee meeting will address the following items. All agenda items are subject to action by the Planning Council. The scheduled times on the agenda are estimates and subject to change.

- **Advocacy**
- **Evaluation**
- **Inclusion**

<u>TIME</u>	<u>AGENDA</u>
9:00 a.m.	<b>Welcome and Introductions</b> <i>Susan Morris Wilson, Chairperson</i>
9:05 a.m.	<b>Review and Approval of Minutes for Prior Meeting</b> <i>All</i>
9:10 a.m.	<b>Discussion of Data Notebook:</b> <b>Update: Selected <u>System Performance Outcomes</u> for Local MH Plans: Using EQRO Data</b> <b>Draft of Sample Data Notebook for Tehama County: project “in-process;” need review and comments by workgroup participants</b> <b>Update: Selected <u>Client Outcomes Indicators</u> from Consumer Perception Survey Data; Awaiting meeting with DHCS MH Analytics personnel (holder of the data)</b> <b>Review of Proposed Work Plan, Implementation, and Timelines</b> <i>Susan Morris Wilson, Jane Adcock, Linda Dickerson, All</i>
9:50 a.m.	<b>New Business</b> <i>All</i>
9:55 a.m.	<b>Public Comment</b> <i>Susan Morris Wilson, Chairperson</i>
10:00 a.m.	<b>Adjourn</b>

For anyone not able to attend in person, conference call capability is available by dialing **1-866-831-0091**, then participant code **1629962**.