



CHAIRPERSON
John Ryan

EXECUTIVE OFFICER
Jane Adcock

Date: December 3, 2013
To: Data Notebook Workgroup/Subcommittee
From: Linda Dickerson
Subject: **Agenda for Data Notebook Workgroup Meeting
Thursday, December 12, 2013 at 9:00am**

Meeting location: 1501 Capitol Avenue, Suite 3001, Sacramento, CA 95814

The Data Notebook Workgroup/Subcommittee meeting will address the following items. All agenda items are subject to action by the Planning Council. The scheduled times on the agenda are estimates and subject to change.

TIME

AGENDA

- 9:00 a.m. **Welcome and Introductions**
Susan Morris Wilson, Chairperson
- 9:05 a.m. **Review and Approval of Minutes for Prior Meeting**
All
- 9:10 a.m. **Discussion of Data Notebook**
**Update: New Version/Draft of Data Notebook
Work Plan, Implementation, and Timelines**
1. Guide and Overview: Data Notebook 2013
**(longer document with Background, Overview,
Training, and Instructions)**
**2. Your County: Data Notebook 2013 for CA MH
Boards and Commissions (shorter version, mainly
data figures/tables plus discussion questions,
designed to produce an attractive report document
for the MH boards).**
- Susan Morris Wilson, Jane Adcock, Linda Dickerson, All*
- 9:50 a.m. **New Business**
All
- 9:55 a.m. **Public Comment**
Susan Morris Wilson, Chairperson
- 10:00 a.m. **Adjourn**