



CHAIRPERSON  
John Ryan  
EXECUTIVE OFFICER  
Jane Adcock

Date: June 26, 2013

To: Data Notebook Workgroup/Subcommittee

From: Linda Dickerson

Subject: **Agenda for Data Notebook Workgroup/ Subcommittee Meeting  
Thursday, July 11, 2013 at 9:00am**

**Meeting location: 1501 Capitol Avenue, Suite 3001, Sacramento, CA 95814**

The Data Notebook Workgroup/Subcommittee meeting will address the following items. All agenda items are subject to action by the Planning Council. The scheduled times on the agenda are estimates and subject to change.

**TIME**

**AGENDA**

9:00 a.m. **Welcome and Introductions**

*Susan Morris Wilson, Chairperson*

9:05 a.m. **Review and Approval of Minutes for Prior Meeting**

*All*

9:10 a.m. **Discussion of Data Notebook:**

**Data Indicator/Parameter Items proposed:**

**Selected Client Outcomes Indicators from  
Consumer Perception Survey Data**

**Selected System Performance Outcomes for  
Local MH Plans: EQRO Data**

**Review of Proposed Work Plan and Timelines**

**Feedback from June 21 Presentation to CALMB/C  
Meeting**

*Susan Morris Wilson, Jane Adcock, Linda Dickerson, All*

9:50 a.m. **New Business**

*All*

9:55 a.m. **Public Comment**

*Susan Morris Wilson, Chairperson*

10:00 a.m. **Adjourn**

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For anyone not able to attend in person, conference call capability is available by dialing 1-866-831-0091, then participant code 1629962.