California Mental Health Planning Council

CHAIRPERSON
John Ryan

EXECUTIVE OFFICER
Jane Adcock

Date: February 4, 2014

To: Data Notebook Workgroup/Subcommittee

From: Linda Dickerson

Subject: **Agenda for Data Notebook Workgroup Meeting**
Thursday, February 13, 2014 at 9:00am

Meeting location: 1501 Capitol Avenue, Suite 3001, Sacramento, CA 95814

The Data Notebook Workgroup/Subcommittee meeting will address the following items. All agenda items are subject to action by the Planning Council. The scheduled times on the agenda are estimates and subject to change.

TIME	AGENDA
9:00 a.m.	**Welcome and Introductions** *Susan Morris Wilson, Chairperson*
9:05 a.m.	**Review and Approval of Minutes for Prior Meeting** *All*
9:10 a.m.	**Discussion of Data Notebook** **1. Update: Revised Draft of Question List for Data Notebook –> incorporated input from workgroup, CSI committee, MHB/C members, others** **2. Recruitment of "Beta-Test" Counties: Progress** **3. Update: Revisions to Guide and Overview** *Susan Morris Wilson, Linda Dickerson, All*
9:50 a.m.	**New Business** *All*
9:55 a.m.	**Public Comment** *Susan Morris Wilson, Chairperson*
10:00 a.m.	**Adjourn**

For anyone not able to attend in person, conference call capability is available by dialing **1-866-831-0091**, then participant code **1629962**.

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