



CHAIRPERSON  
John Ryan

EXECUTIVE OFFICER  
Jane Adcock

Date: **October 25, 2014**  
To: **OSHPD/CMHPC Workgroup**  
From: Andi Murphy  
Subject: **Meeting Notice and Agenda**

**Meeting Date: November 4, 2014**  
**Meeting location: 1501 Capitol Avenue, Suite 3001, Sacramento, CA 95814**

The OSHPD/CMHPC workgroup meeting will address the following items. All agenda items may be subject to action by the Planning Council. The order of the agenda items are subject to change.

**TIME**

**AGENDA**

1:00 p.m. **Welcome and Introductions**

*John Ryan, Chairperson, CMHPC*

- **Review and discuss county needs assessment (contractor deliverable)**

*Lupe Alonzo-Diaz and staff, OSHPD*

- **Review Draft #2 of the Five-Year Plan**

*Lupe Alonzo-Diaz and staff, OSHPD*

- **Discuss WET budget and process for developing it**

*Lupe Alonzo-Diaz and staff, OSHPD*

- **Public Comment**

*John Ryan, Chairperson, CMHPC*

2:30 p.m. **Adjourn**

For anyone not able to attend in person, conference call capability is available by dialing 1-866-647-2156, using participant code 1875269.

- **Advocacy**
- **Evaluation**
- **Inclusion**

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If Reasonable Accommodation is required, please contact Michael Dorman at 916.552.9560 five days prior to meeting date in order to work with the venue to meet the request.