



CHAIRPERSON  
John Ryan

EXECUTIVE OFFICER  
Jane Adcock

- **Advocacy**
- **Evaluation**
- **Inclusion**

**Posting Date:** November 8, 2013  
**To:** CMHPC  
**From:** Andi Murphy  
**Subject:** **Meeting Notice and Agenda for SAMHSA Block Grant Application Submittal**

**MEETING DATE:** **November 21, 2013**

**Meeting location:** **1501 Capitol Avenue, Suite 3001, Sacramento, CA 95814**

The SAMHSA Block Grant Application Submittal Meeting will address the following items. All agenda items are subject to action by the Planning Council. The scheduled times on the agenda are estimates and subject to change.

<u>TIME</u>	<u>AGENDA</u>
2:00 p.m.	<b>Welcome and Introductions</b>
2:10 p.m.	<b>Agenda &amp; Materials Review</b>
2:15 p.m.	<b>Discussion</b>
2:50 p.m.	<b>Public Comment</b>
3:00 p.m.	<b>Adjourn</b>

For anyone not able to attend in person, conference call capability is available by dialing **1-866-831-0091** and using participant code **1629962**.

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If Reasonable Accommodation is required, please contact Michael Dorman at 916.552.9560 five days prior to meeting date in order to work with the venue to meet the request.