



CHAIRPERSON  
John Ryan

EXECUTIVE OFFICER  
Jane Adcock

Date: August 14, 2013  
To: **California Mental Health Planning Council Membership**  
From: Andi Murphy  
Subject: **SAMHSA Block Grant Application Review for FY2014/15**

**Meeting Date: August 28, 2013**

**Meeting location: 1501 Capitol Avenue, Suite 3001, Sacramento, CA 95814**

The Advocacy Committee meeting will address the following items. All agenda items are subject to action by the Planning Council. The scheduled times on the agenda are estimates and subject to change.

- **Advocacy**
- **Evaluation**
- **Inclusion**

**TIME**

**AGENDA**

11:00 a.m.

**Roll call and introductions**

11:10 a.m.

**Discussion on current 2-year Substance Abuse and Mental Health Services Administration (SAMHSA) Community Block Grant application for 2014-15**

11:30 a.m.

**Develop recommendations for Block Grant letter**

11:55 a.m.

**Public Comment**

12:00 p.m.

**Adjourn**

For anyone not able to attend in person, conference call capability is available by dialing **1-866-831-0091** and using participant code **1629962**.

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If Reasonable Accommodation is required, please contact Michael Dorman at 916.552.9560 five days prior to meeting date in order to work with the venue to meet the request.