July 25, 2003

CHDP Program Letter No.: 03-14  CORRECTED COPY

TO: ALL COUNTY CHILD HEALTH AND DISABILITY PREVENTION (CHDP) PROGRAM DIRECTORS, DEPUTY DIRECTORS, MEDICAL CONSULTANTS, STATE CHILDREN’S MEDICAL SERVICES (CMS) BRANCH STAFF AND REGIONAL OFFICE STAFF

SUBJECT: AMENDMENTS TO CHDP PROGRAM LETTER NO.: 03-07 ON CHDP ADMINISTRATIVE FUNDING METHODOLOGY AND BUDGET FORMAT

The purpose of this Child Health and Disability Program (CHDP) Program Letter (PL) is to notify local CHDP Program staff of amendments made to the CHDP Program Letter No.: 03-07 issued May 7, 2003, regarding CHDP Administrative Funding Methodology and Budget Format. The amended enclosures are included with this PL. These amendments were made to clarify content and usage as a result of comments received from local CHDP Program administrative staff who used the documents initially distributed with PL No.: 03-07. All of the enclosures are being issued with this PL to assure the Funding Methodology and Budget Format letter is a complete package that is readily accessible as a comprehensive reference.

PLEASE REPLACE CHDP PROGRAM LETTER NO.: 03-07 ISSUED MAY 7, 2003 WITH THIS VERSION. Insert this PL with the Enclosures into the CMS Plan and Fiscal Guidelines (PFG), Section 6, Budget Instructions, until such time as this material can be reformatted for inclusion in the manual as an amendment.

The table below identifies the amended enclosure, pages affected by the amendment, and explains the change. The remainder of the letter includes the background and how the methodology was developed, documents and data resources necessary to complete the budget, and submission instructions.
### Summary of Amendments

<table>
<thead>
<tr>
<th>Enclosure</th>
<th>Pages</th>
<th>Amendment</th>
</tr>
</thead>
<tbody>
<tr>
<td>A Staffing Factors</td>
<td>1, 7</td>
<td>Follow-up skills among paraprofessional, ancillary staff are not limited to dental and hearing issues and interpretation. Clause removed.</td>
</tr>
<tr>
<td>C Staffing Matrix</td>
<td>1</td>
<td>Full-time Equivalents (FTEs) are calculated at 100 percent and the FTEs expected to be supported by the Fiscal Year (FY) 03-04 funding is 65 percent. Row and Column added next to 100 percent totals to show FTEs at 65 percent.</td>
</tr>
<tr>
<td>D Staffing Matrix Example</td>
<td>1</td>
<td>Example shows FTEs at 100 percent and at 65 percent.</td>
</tr>
<tr>
<td>E Staffing Matrix Instructions</td>
<td>1 - 5</td>
<td>Staffing Matrix Instructions modified to include FTE calculations at 65 percent.</td>
</tr>
<tr>
<td>F Distribution of State-only Funds</td>
<td>1</td>
<td>General Information rewritten for clarity. Only Capital Expenses are not allowable costs.</td>
</tr>
<tr>
<td>G-100 Budget Worksheet 100 Percent</td>
<td>Amended</td>
<td>Replaces Enclosure G. CHDP Administrative Budget with Staffing Formulas and Program Administrative costs at 100 percent separated from the CHDP Administrative Budget with FTEs and Program Administrative costs at 65 percent. Incumbent name and classification designated by Program Activity, Program Management, and Program Support show the personnel and their classifications to accomplish program activities at 100 percent.</td>
</tr>
<tr>
<td>G-65 Budget Worksheet 65 Percent</td>
<td>Amended</td>
<td>Replaces Enclosure G. CHDP Administrative Budget with Staffing Formulas and Program Administrative costs at 65 percent separated from the CHDP Administrative Budget with FTEs and Program Administrative costs at 100 percent. Incumbent name and classification designated by Program Activity, Program Management, and</td>
</tr>
</tbody>
</table>
Program Support allow for use of personnel in other classifications to accomplish program activities as necessary by program constraints during transition year. Incumbent names identified in the 100 percent budget need not be the same as presented for approval in the 65 percent budget.

<table>
<thead>
<tr>
<th>Enclosure</th>
<th>Pages</th>
<th>Amendment</th>
</tr>
</thead>
<tbody>
<tr>
<td>H-100 Budget Worksheet Instructions</td>
<td>Amended</td>
<td>Instructions corresponding to G-100 and labeled H-100 replace Enclosure H.</td>
</tr>
<tr>
<td>H-65 Budget Worksheet Instructions</td>
<td>Amended</td>
<td>Instructions corresponding to G-65 labeled H-65 replace Enclosure H.</td>
</tr>
<tr>
<td>I-100 Budget Summary 100 Percent</td>
<td>1</td>
<td>Column Medi-Cal Budget @ ___ % removed.</td>
</tr>
<tr>
<td>I-65 Budget Summary 100 Percent</td>
<td>1</td>
<td>Blank space with Medi-Cal Budget @ ___ % converted to Medi-Cal Budget @ 65%. Medi-Cal Budget @ 100% removed.</td>
</tr>
<tr>
<td>J-100 Budget Summary Instructions</td>
<td>Amended</td>
<td>Instructions correspond to the Budget Summary prepared from changes to the Budget Worksheet G-100 and the Budget Summary I-100.</td>
</tr>
<tr>
<td>J-65 Budget Summary Instructions</td>
<td>Amended</td>
<td>Instructions correspond to the Budget Summary prepared from changes to the Budget Worksheet G-65 and the Budget Summary I-65.</td>
</tr>
<tr>
<td>M Medi-Cal Managed Care Report of Health Assessments</td>
<td>1, 2</td>
<td>Distributed electronically in May to the Local CHDP Programs with Medi-Cal Managed Care plans in their jurisdiction.</td>
</tr>
</tbody>
</table>
Background

Prior to FY 2003-2004, local CHDP administrative programs received a fixed allocation of State and federal funding. This was distributed to 61 local programs based on the estimated target population of children comprised of Medi-Cal beneficiaries under 21 years of age and low-income eligible children under age 19. This methodology did not adjust for changes in local demographics.

Development of New Methodology

Implementation of the CHDP Gateway, July 1, 2003, requires a new methodology for funding the local CHDP administrative programs as the target populations will be primarily children who are Medi-Cal eligible. To address this need, a workgroup of local CHDP Program and State staff developed a cost-based methodology for a CHDP administrative budget that is caseload driven and responsive to future fluctuations in target populations and changes in the administrative responsibilities of local CHDP Programs.

Local CHDP Program administrative requirements for the Medi-Cal Program Early and Periodic Screening, Diagnosis, and Treatment (EPSDT) and CHDP are contained in the:

1. Centers for Medicare and Medicaid Services, State Medicaid Manual, “Part 5, EPSDT” and


CHDP Program caseload data associated with required program activities are identified in four major areas:

1. Informing/linking activities based on the total target population estimate for the current budget FY.

2. Care coordination activities for the number of screens requiring follow-up as determined by the total health assessments or screens from the prior FY, minus the total screens performed by Medi-Cal Managed Care plans, with a percentage factor applied to the remaining total screens.

3. Provider orientation and training activities based on the total number of active CHDP provider numbers as of September 2002.
4. Liaison responsibilities based on the following:

   a) Type of Medi-Cal Managed Care in the county/city: two-plan model, geographic, or county organized health system.

   b) Public Health Department programs such as the Supplemental Nutrition Program for Women, Infants, and Children, Immunizations, Childhood Lead Poisoning Prevention, etc.

   c) Community agencies, such as welfare departments and school programs.

Key personnel classifications fulfill the above CHDP Program responsibilities. Staffing formulas using the caseload factors for each of these components are based on three broad categories of program personnel to perform the program activities:

1. Ancillary personnel (may be known as community health workers, public health assistants, public health aides, etc.);

2. Health professional (such as dental staff, health educator, nutritionist, physician, public health nurse); and

3. Public health nurse.

The total FTEs for the program activities are the basis for determining the FTEs for CHDP Program supervisory, administrative and information technology support personnel. The total FTEs for program activities and program management are used to determine the number of clerical personnel found in program support.

FY 2003-2004 is a transitional year in moving towards the staffing needed to perform required CHDP Program activities. All CHDP Programs received an individual letter providing the information on the range of Medi-Cal administrative funding available for FY 2003-2004. The funding range was developed using preliminary budget estimates up to a maximum of 65 percent of the full CHDP Administrative budget for Medi-Cal administrative funds. These ranges may be modified by revised staffing formulas since the time of the preliminary budget and the specific budget instructions asking local CHDP Programs to prepare a budget based on 65 percent of the calculated FTEs using the staffing formulas.

Documents and Data Resources Needed to Complete FY 2003-2004 CHDP Administrative Budget, No County/City Match
To prepare a local CHDP Administrative Budget, No County/City Match for FY 2003-2004, the following documents are necessary:

1. Staffing Factors (Enclosure A);
2. Worksheet for FTE Calculations (Enclosure B);
3. Staffing Matrix with 65 Percent (Enclosure C);
4. Staffing Matrix with 65 Percent – Example (Enclosure D);
5. Staffing Matrix with 65 Percent Instructions (Enclosure E);
6. Distribution of State-only Funds (Enclosure F);
7. CHDP Administrative Budget at 100 Percent No County/City Match (Enclosure G-100);
8. CHDP Administrative Budget at 65 Percent No County/City Match (Enclosure G-65);
9. CHDP Administrative Budget at 100 Percent No County/City Match Instructions (Enclosure H-100);
10. CHDP Administrative Budget at 65 Percent No County/City Match Instructions (Enclosure H-65);
11. CHDP Administrative Budget at 100 Percent Summary No County/City Match (Enclosure I-100);
12. CHDP Administrative Budget at 65 Percent Summary No County/City Match (Enclosure I-65);
13. CHDP Administrative Budget at 100 Percent Summary No County/City Match Instructions (Enclosure J-100); and
14. CHDP Administrative Budget at 65 Percent Summary No County/City Match Instructions (Enclosure J-65);
The formulas to determine personnel for the Administrative budget require use of the following data sources:

2. CHDP Summary of Screens by County/City and Funding Source, FY 2001-2002 (Enclosure L).
3. Medi-Cal Managed Care Report of Health Assessments by County/City for FY 2001-02 (Enclosure M).
4. CHDP Active Providers by County/City as of September 2002 (Enclosure N).

Sources of Funding for the CHDP Administrative Budget, No County/City Match. The CHDP No County/City Match budget continues to have two funding sources:

1. State Only Funds
   
   Instructions for completing this portion of the budget are found in Enclosure F, Distribution of State Only Funds.
2. Medi-Cal Administrative funds
   
   Instructions for completion of this portion of the budget can be found in Enclosures A, B, C, E, and H. The budget is built on the total FTEs meeting the staffing matrix requirements. However, the Medi-Cal Administrative funding requested for FY (2003-04) will be up to a maximum of 65 percent of the total local CHDP Program budget.

Completing the CHDP Administrative Budget, No County/City/Match

Please use the staffing formulas to prepare your CHDP No County/City Match Administrative Budget for FY 2003-04. Each local CHDP Program must prepare its budget to reflect the total staffing needed for required program activities, program management and program support.

If a local CHDP Program determines that it is necessary to request additional funds for administration of the local CHDP Program above the approved maximum funding range of 65 percent, a CHDP County/City Federal Match budget may be submitted. The instructions and forms for submission of this budget are located in the CMS Plan and
Fiscal Guidelines (PFG), Section 6. This county/city matched budget request requires specific justification for expanding the basic local CHDP Program administrative activities while keeping them in full conformance with the federal EPSDT requirements.

A request for additional funds for CHDP personnel working with social services and probation departments in support of children in out-of-home placement (also known as foster care) is to be submitted as a Foster Care County/City Federal Match Budget. Beginning FY 2003-2004, the CHDP County/City Federal Match Budget may not be used to budget for administrative activities that serve children who are in foster care.

Submission of CHDP Administrative Budget-No County/City Match Budget for FY (2003-2004):

Please submit one original and three copies of your CHDP budget packet to your Regional CMS Administrative Consultant/Analyst. With the amendments described in the table above, the budget packet is to be submitted to the CMS Branch for approval by one month from the date of this PL. The budget packet shall consist of the following:

1. Worksheet for FTE calculations, Enclosure B.

2. Staffing Matrix, Enclosure C, which provides the FTEs for the CHDP Program using the staffing formulas for FTE calculations at 100 percent and 65 percent.

3. Two CHDP Administrative No County/City Match budgets using Enclosures G-100 (100 percent) and G-65 (65 percent)

4. Two CHDP Administrative Budget No County City Match Summaries, Enclosure I-100 (100 percent) and Enclosure I-65 (65 percent) using budgets referenced in Number 3 above.

5. Budget documents for the CHDP Administrative Budget No County/City Match budget:
   a. Budget narrative for the G-65 (65 percent) budget, CMS PFG, pages 177-178.
   b. Job duty statements for the personnel on the G-65 (65 percent) budget, PFG, page 27 and 35.
   c. Incumbent list for the personnel on the G-65 (65 percent) budget, PFG, page 35.
d. Organizational chart for the personnel on the G-65 (65 percent) budget.

Please be aware the budgets as outlined in these instructions are contingent upon approval of the funding by the Legislature and the Governor in the FY 2003-04 State Budget.

If you have questions specific to the preparation of your budget and use of the forms, please contact your local program’s nurse consultant or administrative consultant/analyst. Concerns and issues resulting from changes being made to the CHDP funding methodology should be addressed to your regional nurse and administrative consultants/analysts to ensure quick resolution in budget preparation and submission.

Original Signed by Maridee Gregory, M.D.

Maridee A. Gregory, M.D., Chief
Children’s Medical Services Branch

Enclosures
Index of Enclosures

Forms for Completion of CHDP Administrative Budget:

Enclosure A: Staffing Factors
Enclosure B: Worksheet for Full-time Equivalent (FTE) Calculations
Enclosure C: Staffing Matrix with 65 Percent
Enclosure D: Staffing Matrix with 65 Percent – Example
Enclosure E: Staffing Matrix with 65 Percent Instructions
Enclosure F: Distribution of State-only Funds
Enclosure G-100: CHDP Administrative Budget at 100 Percent No County/City Match
Enclosure G-65: CHDP Administrative Budget at 65 Percent No County/City Match
Enclosure H-100: CHDP Administrative Budget at 100 Percent No County/City Match Instructions
Enclosure H-65: Administrative Budget at 65 Percent No County/City Match Instructions
Enclosure I-100: CHDP Administrative Budget at 100 Percent No County/City Match Instructions
Enclosure I-65: CHDP Administrative Budget at 65 Percent No County/City Match Instructions
Enclosure J-100: CHDP Administrative Budget at 100 Percent Summary No County/City Match Instructions
Enclosure J-65: CHDP Administrative Budget at 65 Percent Summary No County/City Match Instructions

Data Sources to Use in Preparing CHDP Administrative Budget:

Enclosure K: CHDP Target Population Estimate Fiscal Year 2003-04
Enclosure L: CHDP Summary of Screens by County/City and Funding Source, Fiscal Year 2001-2002
Enclosure M: Medi-Cal Managed Care Report of Health Assessments by County/City for Fiscal Year 2001-02
Enclosure N: CHDP Active Provider Numbers by County/City as of September 2002
Ancillary (ANC) Informing/Linking

Required Information

- designated staff = non skilled professional medical personnel (non SPMP) paraprofessionals who possess higher levels of knowledge, problem-solving capabilities, and follow-up skills
- total annual target population estimate for CHDP program
  - varies by county/city
  - source of data is:
    - Budget Year CHDP Target Population Estimate column entitled Total Children
  - location of source of data is:
    - Plan and Fiscal Guidelines, Section 4 CHDP Program (Enclosure K for Fiscal Year (FY) 2003-04)
- total number of children within a group to whom an ANC would address = 25 children per group
- total hours that ANC spends addressing each group = 1 hour per group
- total annual work hours per full-time equivalent (FTE) = 2080 hours per year (40 hours per week × 52 weeks per year = 2080 hours per year); for counties/cities whose official work week may be less than 40 hours per week, make the appropriate adjustment and explain the reasons for the lower hours per week

Basic Formula

\[
\text{Total annual target population estimate for CHDP program} \div \text{Total children within a group to whom ANC would address} \div 25 \text{ children/group} \\
\times \text{Number of groups that ANC addresses each year} = 2,471 \text{ groups} \\
\times \text{Total hours that ANC spends addressing each group} = 2,471 \text{ hours} \\
\div \text{Total annual work hours per FTE} \times 2,080 \text{ hrs/FTE} = 1.2 \text{ FTEs of ANC}
\]

Example

XYZ CHDP Program

\[
\begin{align*}
\text{Total annual target population estimate for CHDP program} & = 61,769 \text{ children} \\
\div \text{Total children within a group to whom ANC would address} & = 25 \text{ children/group} \\
\times \text{Number of groups that ANC addresses each year} & = 2,471 \text{ groups} \\
\times \text{Total hours that ANC spends addressing each group} & = 2,471 \text{ hours} \\
\div \text{Total annual work hours per FTE} & = 2,080 \text{ hrs/FTE} \\
\div \text{Annual FTEs of ANC} & = 1.2 \text{ FTEs of ANC}
\end{align*}
\]
Health Professional (HP) Informing/Linking

**Required Information**

- designated staff = e.g., dental staff, health educators, nutritionists, physicians, public health nurses who meet skilled professional medical personnel (SPMP) qualifications in accordance with Title 42, Code of Federal Regulations (CFR), Chapter IV
- total annual target population estimate for CHDP program
  - varies by county/city
  - source of data is:
    - Budget Year CHDP Target Population Estimate column entitled Total Children
  - location of source of data is:
    - Plan and Fiscal Guidelines, Section 4 (Enclosure K for FY 2003-04) CHDP Program
- total number of children within a group to whom HP would address = 25 children per group
- total hours that HP spends addressing each group = 0.5 hour or 30 minutes per group
- total annual work hours per full-time equivalent (FTE) = 2080 hours per year (40 hours per week \* 52 weeks per year = 2080 hours per year); for counties/cities whose official work week may be less than 40 hours per week, make the appropriate adjustment and explain the reasons for the lower hours per week

**Basic Formula**

\[
\text{Number of groups that HP addresses each year} = \frac{\text{Total annual target population estimate for CHDP program}}{\text{Total children within a group to whom HP would address}}\]

\[
= \text{Number of groups that HP addresses each year}
\]

\[
\times \frac{\text{Total hours that HP spends addressing each group}}{\text{Total annual work hours per FTE}}\]

\[
= \text{Annual FTEs of HP}
\]

**Example**

**XYZ CHDP Program**

\[
\text{Total annual target population estimate for CHDP program} = 61,769 \text{ children}
\]

\[
\div \text{Total children within a group to whom HP would address} = 25 \text{ children/group}
\]

\[
= \text{Number of groups that HP addresses each year} = 2,471 \text{ groups}
\]

\[
\times \text{Total hours that HP spends addressing each group} = 0.5 \text{ hr/group}
\]

\[
= \text{Total annual hours spent on addressing groups} = 1,236 \text{ hours}
\]

\[
\div \text{Total annual work hours per FTE} = 2,080 \text{ hrs/FTE}
\]

\[
= \text{Annual FTEs of HP} = 0.6 \text{ FTEs of HP}
\]

**Public Health Nurse Informing/Linking**

To be determined by each county/city’s needs as calculated in the Health Professional category.
Public Health Nurse (PHN) Care Coordination

Required Information
- designated staff = public health nurse
- total annual number of screens or health assessments performed
  - varies by county/city
  - source of data is:
    Total Assessments by Funding Source (Summary C-1B) for Past Fiscal Year
  - location of source of data is:
    Plan and Fiscal Guidelines (PFG), Section 4 (Enclosure L for FY 2003-04)
- total number of screens through Medi-Cal Managed Care Plans (M-C MCPs)
  - varies by county/city
  - source of data is:
    Medi-Cal Managed Care Health Assessments by County/City for Past Fiscal Year (Enclosure M for FY 2003-04)
- count the number of health assessments completed by M-C MCPs in your county/city
- percentage of screens that require follow-up or acuity rate
  - acuity rate = use 16.5 percent (%) for FY 2003-04 and 18% for FY 2004-05 and thereafter
  - includes 1.5% for required follow-up with newborn hearing, elevated blood lead levels, California Children’s Services (CCS), and self-referrals among others
- total hours that PHN spends performing care coordination activities per counted health assessment = 1 hour
- total annual work hours per full-time equivalent (FTE) = 2080 hours per year (40 hours per week × 52 weeks per year = 2080 hours per year); for counties/cities whose official work week may be less than 40 hours per week, make the appropriate adjustment and explain the reasons for the lower hours per week

Basic Formula

\[
\text{Total annual number of screens performed} = \frac{\text{Net total of annual screens performed} \times \text{Percentage (16.5\% FY 2003-04; 18\% future years) of screens that require follow-up}}{\text{Total hours PHN spends performing care coordination} \div \text{Total annual work hours per FTE}}\]

For counties/cities with M-C MCPs, the total annual number of screens performed must be reduced by the number of screens provided through Medi-Cal plans. If you need help in calculating this proportion or no data are available, contact your Regional Consultant.
**Public Health Nurse (PHN) Care Coordination**

*Example*

<table>
<thead>
<tr>
<th>Formula</th>
<th>Description</th>
<th>XYZ CHDP Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total annual number of screens performed</td>
<td>31,378 screens</td>
<td>31,378 screens</td>
</tr>
<tr>
<td>− Total screens reported through M-C MCPs *</td>
<td></td>
<td>−16,674 screens via M-C MCPs</td>
</tr>
<tr>
<td>= Net total of annual screens performed</td>
<td>= 14,704 screens</td>
<td></td>
</tr>
<tr>
<td>× Percentage (16.5% FY 2003-04; 18% future years) of screens that require follow-up</td>
<td>= 16.5%</td>
<td>× 16.5%</td>
</tr>
<tr>
<td>= Total of screens requiring follow-up</td>
<td>= 2,426 screens</td>
<td></td>
</tr>
<tr>
<td>× Total hours PHN spends performing care coordination</td>
<td>= 2,426 hours</td>
<td></td>
</tr>
<tr>
<td>= Total annual hours spent on care coordination</td>
<td>= 2,426 hours</td>
<td></td>
</tr>
<tr>
<td>÷ Total annual work hours per FTE</td>
<td>÷ 2080 hrs/FTE</td>
<td></td>
</tr>
<tr>
<td>= Annual FTEs of PHN</td>
<td>= 1.2 FTEs of PHN</td>
<td></td>
</tr>
</tbody>
</table>
PROGRAM ACTIVITIES

Health Professional (HP) Care Coordination

Required Information

- designated staff = e.g., dental staff, health educators, nutritionists, physicians, public health nurses who meet skilled professional medical personnel (SPMP) qualifications in accordance with Title 42, Code of Federal Regulations (CFR), Chapter IV
- total annual number of screens or health assessments performed
  - varies by county/city
  - source of data is:
    - Total Assessments by Funding Source (Summary C-1B) for Past Fiscal Year
  - location of source of data is:
    - Plan and Fiscal Guidelines (PFG), Section 4 (Enclosure L for FY 2003-04)
- total number of screens through M-C MCPs
  - varies by county/city
  - source of data is:
    - Medi-Cal Managed Care Health Assessments by County/City
      - for Past Fiscal Year (Enclosure M for FY 2003-04)
- count the number of health assessments completed by M-C MCPs in your county/city
- percentage of screens that require follow-up or acuity rate
  - acuity rate = use 16.5 percent (%) for FY 2003-04 and 18% for FY 2004-05 and thereafter
  - includes 1.5% for required follow-up with newborn hearing, elevated blood lead levels, California Children’s Services (CCS), and self-referrals among others
- total hours that HP spends performing care coordination = 0.25 hour or 15 minutes per screen
- total annual work hours per full-time equivalent (FTE) = 2080 hours per year (40 hours per week × 52 weeks per year = 2080 hours per year); for counties/cities whose official work week may be less than 40 hours per week, make the appropriate adjustment and explain the reasons for the lower hours per week

Basic Formula

\[
\text{Total annual number of screens performed} = \frac{\text{Net total of annual screens performed}}{\text{Percentage (16.5% FY 2003-04; 18% future years) of screens that require follow-up}} \times \text{Total hours HP spends performing care coordination} \div \text{Total annual work hours per FTE} \times \text{Annual FTEs of HP}
\]

For counties/cities with M-C MCPs, the total annual number of screens performed must be reduced by the number of screens provided through Medi-Cal plans. If you need help in calculating this proportion or no data are available, contact your Regional Consultant.
Health Professional (HP) Care Coordination

Example

XYZ CHDP Program

<table>
<thead>
<tr>
<th>Calculation</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total annual number of screens performed</td>
<td>31,378 screens</td>
</tr>
<tr>
<td>– Total screens reported through M-C MCPs *</td>
<td>16,674 screens via M-C MCPs</td>
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<tr>
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<td>14,704 screens</td>
</tr>
<tr>
<td>– Percentage (16.5% FY 2003-04; 18% future years) of screens that require follow-up</td>
<td>16.5%</td>
</tr>
<tr>
<td>= Total of screens requiring follow-up</td>
<td>2,426 screens</td>
</tr>
<tr>
<td>× Total hours HP spends performing care coordination</td>
<td>× 0.25 hr/screen</td>
</tr>
<tr>
<td>÷ Total annual work hours per FTE</td>
<td>= 607 hours</td>
</tr>
<tr>
<td>= Annual FTEs of HP</td>
<td>= 0.3 FTE of HP</td>
</tr>
</tbody>
</table>

For Care Coordination, the combined total of FTEs for HP and ANC may be redistributed based upon the needs of the individual county/city and the explanation for the FTE redistribution.
ANCillary (ANC) Care Coordination

Required Information
- designated staff = non skilled professional medical personnel (non SPMP) paraprofessionals who possess higher levels of knowledge, problem-solving capabilities, and follow-up skills
- total annual number of screens or health assessments performed
  - varies by county/city
  - source of data is: Total Assessments by Funding Source (Summary C-1B) for Past Fiscal Year
  - location of source of data is: Plan and Fiscal Guidelines (PFG), Section 4 (Enclosure L for FY 2003-04)
- total number of screens through M-C MCPs
  - varies by county/city
  - source of data is: Medi-Cal Managed Care Health Assessments by County/City for Past Fiscal Year (Enclosure M for FY 2003-04)
- count the number of health assessments completed by M-C MCPs in your county/city
- percentage of screens that require follow-up or acuity rate
  - acuity rate = use 16.5 percent (%) for FY 2003-04 and 18% for FY 2004-05 and thereafter
  - includes 1.5% for required follow-up with newborn hearing, elevated blood lead levels, California Children’s Services (CCS), and self-referrals among others
- total hours that ANC spends performing care coordination = 45 minutes per screen or 0.75 hour per screen
- total annual work hours per full-time equivalent (FTE) = 2080 hours per year (40 hours per week × 52 weeks per year = 2080 hours per year); for counties/cities whose official work week may be less than 40 hours per week, make the appropriate adjustment and explain the reasons for the lower hours per week

Basic Formula
Total annual number of screens performed
- Total screens reported through M-C MCPs *
= Net total of annual screens performed
× Percentage (16.5% FY 2003-2004; 18% future years) of screens that require follow-up
= Total of screens requiring follow-up
× Total hours ANC spends performing care coordination
= Total annual hours spent on screens
÷ Total annual work hours per FTE
= Annual FTEs of ANC

* For counties/cities with M-C MCPs, the total annual number of screens performed must be reduced by the number of screens provided through Medi-Cal plans. If you need help in calculating this proportion or no data are available, contact your Regional Consultant.
Ancillary (ANC) Care Coordination

Example

XYZ CHDP Program

<table>
<thead>
<tr>
<th>Expression</th>
<th>Calculation</th>
</tr>
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<tbody>
<tr>
<td>Total annual number of screens performed</td>
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</tr>
<tr>
<td>× Percentage (16.5% FY 2003-2004; 18% future years) of screens that require follow-up</td>
<td>× 16.5%</td>
</tr>
<tr>
<td>= Total of screens requiring follow-up</td>
<td>= 2,426 screens</td>
</tr>
<tr>
<td>× Total hours ANC spends performing care coordination</td>
<td>× 0.75 hr/screen</td>
</tr>
<tr>
<td>= Total annual hours spent on care coordination</td>
<td>= 1,820 hours</td>
</tr>
<tr>
<td>÷ Total annual work hours per FTE</td>
<td>÷ 2080 hrs/FTE</td>
</tr>
<tr>
<td>= Annual FTEs of ANC</td>
<td>= 0.9 FTE of ANC</td>
</tr>
</tbody>
</table>

For Care Coordination, the combined total of FTEs for HP and ANC may be redistributed based upon the needs of the individual county/city and the explanation for the FTE redistribution.
PROGRAM ACTIVITIES

PROVIDER ORIENTATION AND TRAINING

Public Health Nurse (PHN) Provider Orientation and Training

Required Information

- designated staff = public health nurse
- total CHDP provider numbers, hereafter referred to as enrolled providers
  - varies by county/city
  - source of data is: CHDP Active Providers County/City by Provider Type as of September of Current Fiscal Year (Enclosure N for FY 2003-04)
- total annual hours that PHN spends with each enrolled provider = 52 hours per year
- total annual work hours per full-time equivalent (FTE) = 2080 hours per year (40 hours per week \(\times\) 52 weeks per year = 2080 hours per year); for counties/cities whose official work week may be less than 40 hours per week, make the appropriate adjustment and explain the reasons for the lower hours per week

Basic Formula

\[
\text{Total number of enrolled providers} \times \frac{\text{Total annual time PHN spends with each enrolled provider}}{\text{Total annual work hours}} = \frac{\text{Total annual work hours per FTE}}{\text{Annual FTEs of PHN}}
\]

Example

XYZ CHDP Program

\[
\begin{align*}
\text{Total number of enrolled providers} & \quad 96 \text{ Providers} \\
\times \text{Total annual time PHN spends with each enrolled provider} & \quad \times 52 \text{ hrs/yr} \\
= \text{Total annual work hours} & \quad = 4,992 \text{ hrs/yr} \\
\div \text{Total annual work hours per FTE} & \quad \div 2,080 \text{ hrs/FTE} \\
= \text{Annual FTEs of PHN} & \quad = 2.4 \text{ FTEs of PHN}
\end{align*}
\]
PROGRAM ACTIVITIES

Health Professional (HP) Provider Orientation and Training

Required Information
- designated staff = e.g., nutritionists, dental staff, physicians, public health nurses, and health educators who meet skilled professional medical personnel (SPMP) qualifications in accordance with Title 42, Code of Federal Regulations (CFR), Chapter IV
- total number of providers, hereafter referred to as enrolled providers
  - varies by county/city
  - source of data is: CHDP Active Providers County/City by Provider Type as of September of Current Fiscal Year (Enclosure N for FY 2003-04)
- total annual hours that HP spends with each enrolled provider = 25 hours per year
- total annual work hours per full-time equivalent (FTE) = 2080 hours per year (40 hours per week × 52 weeks per year = 2080 hours per year); for counties/cities whose official work week may be less than 40 hours per week, make the appropriate adjustment and explain the reasons for the lower hours per week

Basic Formula
Total number of enrolled providers
× Total annual time HP spends with each enrolled provider
= Total annual work hours
÷ Total annual work hours per FTE = Annual FTEs of HP

Example

XYZ CHDP Program

Total number of enrolled providers 96 Providers
× Total annual time HP spends with each enrolled provider 25 hrs/yr
= Total annual work hours 2,400 hrs/yr
÷ Total annual work hours per FTE 2,080 hrs/FTE
= Annual FTEs of HP 1.2 FTEs of HP
Ancillary (ANC) Provider Orientation and Training

**Required Information**
- total FTEs of PHNs for Provider Orientation and Training
- total FTEs of HPs for Provider Orientation and Training
- established ratio
  - 1:5
  - one (1) ANC to every five (5) FTEs of PHNs and HPs

**Basic Formula**

\[
\text{Total FTEs of PHNs} + \text{Total FTEs of HPs} = \text{Total FTEs of PHNs and HPs}
\]

\[
\frac{\text{Total FTEs of PHNs and HPs}}{\text{Established ratio of ANC to PHNs and HPs}} = \text{Annual FTEs of ANC}
\]

**Example**

XYZ CHDP Program

\[
\begin{align*}
\text{Total FTEs of PHNs} & = 2.4 \text{ FTEs of PHNs} \\
\text{Total FTEs of HPs} & = 1.2 \text{ FTEs of HPs} \\
\text{Total FTEs of PHNs and HPs} & = 3.6 \text{ FTEs of PHNs and HPs} \\
\text{Established ratio of ANC to PHNs and HPs} & = 5 \\
\text{Annual FTEs of ANC} & = 0.7 \text{ FTEs of ANC}
\end{align*}
\]
PROGRAM ACTIVITIES

Liaison

Required Information

- designated staff = e.g., dental staff, health educators, nutritionists, physicians, public health nurses who meet skilled professional medical personnel (SPMP) qualifications in accordance with Title 42, Code of Federal Regulations (CFR), Chapter IV
- county/city has an established Medi-Cal Managed Care program (M-C MCP)
  - County/City has a two-plan or geographic managed care model of M-C MCP
  - County/City has an established county-organized health system (COHS)
  - if county/city does not have a M-C MCP, then enter zero (-0-) for full-time equivalents (FTE) of HP
- coordination with other county/city public health department (PHD) programs such as the following:
  - California Children’s Services (CCS)
  - Immunization
  - Childhood Lead Poisoning Prevention
  - Maternal and Child Health (MCH)
  - Women’s, Infants, and Children (WIC)
- coordination with other community and school programs
- counties/cities are entitled to a range (0.25 to 2.0) of HP FTEs for liaison for established M-C MCP, COHS, and the two coordination efforts with other county/city PHD programs and with other community and school programs

Basic Formula

Select one of the following models that corresponds to the presence of Medi-Cal Managed Care in the county/city. Whatever model chosen shall include the FTE for the State-only funds Liaison.

Model A – Maximum of 2.0 FTEs

\[
1.0 \text{ FTE of HP for two-plan and M-C MCP} + 0.5 \text{ FTE of HP for coordination with other county/city PHD programs} + 0.5 \text{ FTE of HP for coordination with other community and school programs} = 2.0 \text{ Annual FTEs of HP}
\]

Model B – Maximum of 1.0 FTE

\[
0.50 \text{ FTE of COHS} + 0.25 \text{ FTE of HP for coordination with other county/city PHD programs} + 0.25 \text{ FTE of HP for coordination with other community and school programs} = 1.0 \text{ Annual FTE of HP}
\]

Model C – Maximum of 0.75 FTE

\[
\text{No M-C MCP} + 0.25 \text{ FTE of HP for coordination with other county/city PHD programs} + 0.50 \text{ FTE of HP for coordination with other community and school programs} = 0.75 \text{ Annual FTE of HP}
\]

* In Model C, the FTE of HP may be in the range of 0.25 to 0.75
Liaison

Example

Model A – Maximum of 2.0 FTE

- FTE of HP for two-plan and M-C MCP: 1.0 FTE of HP
- FTE of HP for coordination with other county/city PHD programs: + 0.5 FTE of HP
- FTE of HP for coordination with other community and school programs: + 0.5 FTE of HP

Annual FTEs of HP: = 2.0 FTEs of HP
**Supervision (SUPV)**

**Required Information**
- total FTEs of PHN for Care Coordination and Provider Orientation and Training
- total FTEs of HP for Informing/Linking, Care Coordination, Provider Orientation and Training, and Liaison
- total FTEs of ANC for Informing/Linking, Care Coordination, and Provider Orientation and Training
- established ratio
  - 1:10
  - one (1) SUPV FTE to every ten (10) FTEs of PHN, HP, and ANC

**Basic Formula**

\[
\frac{\text{Total FTEs of PHN}}{} + \frac{\text{Total FTEs of HP}}{} + \frac{\text{Total FTEs of ANC}}{} = \frac{\text{Total FTEs of PHN, HP, and ANC}}{\text{Established ratio of SUPV to PHN, HP, and ANC}} = \text{Annual FTEs of SUPV}
\]

**Example**

**XYZ CHDP Program**

\[
\frac{3.6 \text{ FTEs of PHN}}{} + \frac{4.1 \text{ FTEs of HP}}{} + \frac{2.8 \text{ FTEs of ANC}}{} = \frac{10.5 \text{ FTEs of PHN, HP, and ANC}}{} \div 10 = 1.1 \text{ FTEs of SUPV}
\]
Administration and Information Technology (AIT)

**Required Information**
- total FTEs of PHN for Care Coordination and Provider Orientation and Training
- total FTEs of HP for Informing/Linking, Care Coordination, Provider Orientation and Training, and Liaison
- total FTEs of ANC for Informing/Linking, Care Coordination, and Provider Orientation and Training
- percentage of AIT staff oversight, guidance, direction, and technical support of all other staff excluding SUPV = 10 percent (%)
- budget sufficient Information Technology (IT) support not only for software and hardware maintenance but also for development of reports, LAN administration, technical support, desktop assistance, statistical extrapolation, etc.

**Basic Formula**
\[
\text{Total FTEs of PHN} + \text{Total FTEs of HP} + \text{Total FTEs of ANC} = \text{Total FTEs of PHN, HP, and ANC} \\
\times \text{Percentage of AIT for oversight, guidance, direction, and technical support of all other staff excluding SUPV} = \text{Annual FTEs of AIT}
\]

**Example**

XYZ CHDP Program

\[
\text{Total FTEs of PHN} + \text{Total FTEs of HP} + \text{Total FTEs of ANC} = 3.6 \text{ FTEs of PHN} + 4.1 \text{ FTEs of HP} + 2.8 \text{ FTEs of ANC} = 10.5 \text{ FTEs of PHN, HP, and ANC} \\
\times \text{Percentage of AIT for oversight, guidance, direction, and technical support of all other staff excluding SUPV} \times 10\% = 1.1 \text{ FTEs of AIT}
\]
PROGRAM SUPPORT

Clerical Support (CS)

Required Information
- total FTEs of PHN for Care Coordination and Provider Orientation and Training
- total FTEs of HP for Informing/Linking, Care Coordination, Provider Orientation and Training, and Liaison
- total FTEs of ANC for Informing/Linking, Care Coordination, and Provider Orientation and Training
- total FTEs of Supervision (SUPV)
- total FTEs of Administration and Information Technology (AIT)
- established ratio
  - 1:6
  - one (1) Clerical Support (CS) FTE to every six (6) FTEs of PHN, HP, ANC, SUPV, and AIT
- defined as clerical support to CHDP program activity and management personnel
- duties include tracking providers, maintaining and updating files, scheduling appointments, finalizing correspondence for release, etc.

Basic Formula

\[
\text{Total FTEs of PHN} + \text{Total FTEs of HP} + \text{Total FTEs of ANC} + \text{Total FTEs of SUPV} + \text{Total FTEs of AIT}
\]

\[
\div \text{Established ratio of CS to PHN, HP, ANC, SUPV, and AIT}
\]

\[
= \text{Annual FTEs of CS to PHN, HP, ANC, SUPV, and AIT}
\]

Example

XYZ CHDP Program

\[
\begin{align*}
\text{Total FTEs of PHN} & = 3.6 \text{ FTEs of PHN} \\
+ \text{Total FTEs of HP} & = + 4.1 \text{ FTEs of HP} \\
+ \text{Total FTEs of ANC} & = + 2.8 \text{ FTEs of ANC} \\
+ \text{Total FTEs of SUPV} & = + 1.1 \text{ FTEs of SUPV} \\
\div \text{Established ratio of CS to PHN, HP, ANC, SUPV, and AIT} & = 12.7 \text{ FTEs} \\
= \text{Annual FTEs of CS} & = 2.1 \text{ FTEs of CS}
\end{align*}
\]
CHDP STAFFING FACTORS
FISCAL YEAR 2003 – 2004
WORKSHEET for FULL-TIME EQUIVALENT (FTE) CALCULATIONS

This worksheet is designed for manual computations. As an electronic document, the areas for numerical entries are highlighted by marching red ants. As a paper document, the areas for numerical entries are not highlighted and left blank. Whether this worksheet is used as an electronic or paper document, the individual completing the worksheet is still required to compute the full-time equivalent calculations by hand.

**Please do NOT round any calculations while computing FTEs. Calculations for the FTEs should be carried to two places after the decimal point. Maintain these actual calculations until they are posted to the Staffing Matrix. Guidance for the rounding is provided in the instructions for completion of the Staffing Matrix.**

**PROGRAM ACTIVITIES**

**INFORMING/LINKING**

**Ancillary (ANC)**

Total annual target population estimate for CHDP program children
\[ \div \] Total children within a group to whom ANC would address children \[ \div 25 \text{ children/group} \]
\[ = \] Number of groups that ANC addresses each year groups
\[ \times \] Total hours that ANC spends addressing each group hours \[ \times 1 \text{ hr/group} \]
\[ = \] Total annual hours spent on addressing groups hours
\[ \div \] Total annual work hours per FTE hours \[ \div 2,080 \text{ hrs/FTE} \]
\[ = \] Annual FTEs of ANC FTEs of ANC

**Health Professional (HP)**

Total annual target population estimate for CHDP program children
\[ \div \] Total children within a group to whom HP would address children \[ \div 25 \text{ children/group} \]
\[ = \] Number of groups that HP addresses each year groups
\[ \times \] Total hours that HP spends addressing each group hours \[ \times 0.5 \text{ hr/group} \]
\[ = \] Total annual hours spent on addressing groups hours
\[ \div \] Total annual work hours per FTE hours \[ \div 2,080 \text{ hrs/FTE} \]
\[ = \] Annual FTEs of HP FTEs of HP

**Public Health Nurse (PHN)**

To be determined by each county/city’s needs as calculated in the Health Professional category.
PROGRAM ACTIVITIES

CARE COORDINATION

Public Health Nurse (PHN)

- Total annual number of screens performed
- Total screens reported through Medi-Cal Managed Care Plans (M-C MCPs)
  = Net total of annual screens performed
  × Percentage (16.5% FY 2003-04; 18% future years) of screens that require follow-up
  = Total of screens requiring follow-up
  × Total hours PHN spends performing care coordination
  ÷ Total annual work hours per FTE
  = Annual FTEs of PHN

Health Professional (HP)

- Total annual number of screens performed
- Total screens reported through M-C MCPs
  = Net total of annual screens performed
  × Percentage (16.5% FY 2003-04; 18% future years) of screens that require follow-up
  = Total of screens requiring follow-up
  × Total hours HP spends performing care coordination
  ÷ Total annual work hours per FTE
  = Annual FTEs of HP

Ancillary (ANC)

- Total annual number of screens performed
- Total screens reported through M-C MCPs
  = Net total of annual screens performed
  × Percentage (16.5% FY 2003-04; 18% future years) of screens that require follow-up
  = Total of screens requiring follow-up
  × Total hours ANC spends performing care coordination
  ÷ Total annual work hours per FTE
  = Annual FTEs of ANC
PROGRAM ACTIVITIES

PROVIDER ORIENTATION AND TRAINING

Public Health Nurse (PHN)

\[
\begin{align*}
\text{Total number of enrolled providers} & \times \text{Total annual time PHN spends with each enrolled provider} = \text{Providers} \\
\times \text{Total annual work hours} & = \text{Total annual work hours} \\
\div \text{Total annual work hours per FTE} & = \text{Annual FTEs of PHN} \\
\end{align*}
\]

= \times 52 \text{ hrs/yr}

= \text{hrs/yr}

= \div 2,080 \text{ hrs/FTE}

= \text{FTEs of PHN}

Health Professional (HP)

\[
\begin{align*}
\text{Total number of enrolled providers} & \times \text{Total annual time HP spends with each enrolled provider} = \text{Providers} \\
\times \text{Total annual work hours} & = \text{Total annual work hours} \\
\div \text{Total annual work hours per FTE} & = \text{Annual FTEs of HP} \\
\end{align*}
\]

= \times 25 \text{ hrs/yr}

= \text{hrs/yr}

= \div 2,080 \text{ hrs/FTE}

= \text{FTEs of HP}

Ancillary (ANC)

\[
\begin{align*}
\text{Total FTEs of PHNs} \div \text{Total FTEs of HPs} + \text{FTEs of PHNs} \\
\end{align*}
\]

= \text{Total FTEs of PHNs and HPs}

= \text{FTEs of PHNs and HPs}

\[
\begin{align*}
\div \text{Established ratio of ANC to PHNs and HPs} & = \text{Annual FTEs of ANC} \\
\end{align*}
\]

= \div 5

= \text{FTEs of ANC}


PROGRAM ACTIVITIES

**Liaison**

**Model A – Maximum of 2.0 FTEs**

1.0 FTE of HP for two-plan and Medi-Cal Managed Care program (M-C MCP)
+ 0.5 FTE of HP for coordination with other county/city public health department (PHD) programs
+ 0.5 FTE of HP for coordination with other community and school programs

= 2.0 Annual FTEs of HP

**Model B – Maximum of 1.0 FTE**

0.50 FTE of HP for County-organized health system (COHS)
+ 0.25 FTE of HP for coordination with other county/city PHD programs
+ 0.25 FTE of HP for coordination with other community and school programs

= 1.0 Annual FTE of HP

**Model C – Maximum of 0.75 FTE**

0.00 No M-C MCP or COHS
+ 0.25 FTE of HP for coordination with other county/city PHD programs
+ 0.50 FTE of HP for coordination with other community and school programs

= 0.75 Annual FTE of HP

* In Model C, the FTE of HP may be in the range of 0.25 to 0.75.
PROGRAM MANAGEMENT

**Supervision (SUPV)**

\[
\begin{align*}
\text{Total FTEs of PHN} & + \text{Total FTEs of HP} & + \text{Total FTEs of ANC} \\
\text{= Total FTEs of PHN, HP, and ANC} & \div \text{Established ratio of SUPV to PHN, HP, and ANC} & \div 10 \\
\text{= Annual FTEs of SUPV} & \\
\end{align*}
\]

**Administration and Information Technology (AIT)**

\[
\begin{align*}
\text{Total FTEs of PHN} & + \text{Total FTEs of HP} & + \text{Total FTEs of ANC} \\
\text{= Total FTEs of PHN, HP, and ANC} & \times \text{Percentage of AIT for oversight, guidance, direction, and technical support of all other staff, excluding SUPV} & \times 10\% \\
\text{= Annual FTEs of AIT} & \\
\end{align*}
\]
### PROGRAM SUPPORT

**Clerical Support (CS)**

<table>
<thead>
<tr>
<th>Total FTEs of PHN</th>
<th>FTEs of PHN</th>
</tr>
</thead>
<tbody>
<tr>
<td>+ Total FTEs of HP</td>
<td>+ FTEs of HP</td>
</tr>
<tr>
<td>+ Total FTEs of ANC</td>
<td>+ FTEs of ANC</td>
</tr>
<tr>
<td>+ Total FTEs of SUPV</td>
<td>+ FTEs of SUPV</td>
</tr>
<tr>
<td>+ Total FTEs of AIT</td>
<td>+ FTEs of AIT</td>
</tr>
</tbody>
</table>

= Total FTEs of PHN, HP, ANC, SUPV and AIT = FTEs

÷ Established ratio of CS to PHN, HP, ANC, SUPV, and AIT ÷ 6

= Annual FTEs of CS = FTEs of CS
# CHDP Budget Funding
## Fiscal Year 2003-2004
### Staffing Matrix with 65 Percent

<table>
<thead>
<tr>
<th>Position or Classification</th>
<th>Informing/Linking</th>
<th>Care Coordination</th>
<th>Provider Orientation and Training</th>
<th>Liaison</th>
<th>Sub-total, Program Activities</th>
<th>Total, Program Activities</th>
<th>Program Management</th>
<th>Total, Program Management</th>
<th>Clerical Support (1:6)</th>
<th>Total, All Staff @ 100%</th>
<th>Total, All Staff @ 65%</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Program Activities</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Public Health Nurse (PHN)</td>
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<td></td>
<td></td>
<td></td>
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<tr>
<td>Health Professional (HP)</td>
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<tr>
<td>Ancillary (ANC)</td>
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<tr>
<td>Liaison (HP)</td>
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<td><strong>Program Management</strong></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Supervision (SUPV)</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td>0.00</td>
<td></td>
<td></td>
<td></td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>Administration and Information Technology (AIT)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>0.00</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Clerical Support (CS)</td>
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<td></td>
<td></td>
<td>0.00</td>
<td></td>
<td></td>
<td></td>
<td>0.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>

- **A** = **B** + **C** + **D** + **E**
- **G** = **H** + **I**
- **K** = **L** + **J** + **K**
- **M** = **L** x 0.65

Revised July 2003
## Staffing Matrix with 65 Percent - Example

### Program Activities

<table>
<thead>
<tr>
<th>Position or Classification</th>
<th>Informing/Linking</th>
<th>Care Coordination</th>
<th>Provider Orientation and Training</th>
<th>Liaison</th>
<th>Sub-total, Program Activities</th>
<th>Total, Program Activities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Public Health Nurse (PHN)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1.20</td>
<td>2.40</td>
</tr>
<tr>
<td>Health Professional (HP)</td>
<td>0.60</td>
<td>0.30</td>
<td>1.20</td>
<td></td>
<td>4.10</td>
<td>4.10</td>
</tr>
<tr>
<td>Ancillary (ANC)</td>
<td>1.20</td>
<td>0.90</td>
<td>0.70</td>
<td></td>
<td>2.80</td>
<td>2.80</td>
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<tr>
<td>Liaison (HP)</td>
<td></td>
<td></td>
<td></td>
<td>2.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Program Management

<table>
<thead>
<tr>
<th></th>
<th>Supervision (1:10)</th>
<th>Administration and Information Technology (10%)</th>
<th>Total, Program Management</th>
</tr>
</thead>
<tbody>
<tr>
<td>Supervision (SUPV)</td>
<td>1.10</td>
<td></td>
<td>1.10</td>
</tr>
<tr>
<td>Administration and Information Technology (AIT)</td>
<td>1.10</td>
<td>1.10</td>
<td>1.10</td>
</tr>
</tbody>
</table>

### Program Support

<table>
<thead>
<tr>
<th></th>
<th>Clerical Support (1:6)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clerical Support (CS)</td>
<td>2.10</td>
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</table>

### Total Staff

<table>
<thead>
<tr>
<th></th>
<th>Program Activities</th>
<th>Program Management</th>
<th>Program Support</th>
<th>Total Staff 100%</th>
<th>Total Staff 65%</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
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<tr>
<td></td>
<td>F=B+C+D+E</td>
<td>G</td>
<td>H</td>
<td>J=H+I</td>
<td>K</td>
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<td></td>
</tr>
<tr>
<td>TOTAL, ALL STAFF @ 100%</td>
<td>1.80</td>
<td>2.40</td>
<td>4.30</td>
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<td>1.10</td>
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<tr>
<td>TOTAL, ALL STAFF @ 65%</td>
<td>1.17</td>
<td>1.56</td>
<td>2.80</td>
<td>1.30</td>
<td>0.72</td>
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</table>

Revised July 2003
CHDP BUDGET FUNDING  
FISCAL YEAR 2003-2004 

STAFFING MATRIX WITH 65 PERCENT  
~ INSTRUCTIONS ~ 

Please follow the instructions below to complete the Staffing Matrix. The source of data to complete the Matrix is the Worksheet for Full-Time Equivalent (FTE) Calculations. Complete the FTE Calculations first before completing the Matrix.

The Staffing Matrix may be completed manually or electronically.

- For manual use, enter the FTEs on the paper document by following the instructions below. The sub-total and all totals shall require computation by hand.

- For electronic use, input the FTEs electronically by following the instructions below. Formulas have been built into the electronic version of the Staffing Matrix; therefore, the sub-total and all totals will automatically be computed.

PROGRAM ACTIVITIES

Column B – Informing/Linking

1) Health Professional (HP)

Enter the number of Annual Full-Time Equivalents (FTEs) of HP for Informing/Linking that was computed from the Worksheet for Full-Time Equivalent (FTE) Calculations.

2) Ancillary (ANC)

Enter the number of Annual FTEs of ANC for Informing/Linking that was computed from the Worksheet for FTE Calculations.

3) Total, All Staff @ 100 percent

Enter the total of all entries made in Column B – Informing/Linking.

4) Total, All Staff @ 65 percent

Multiply the total of all entries made in Column B - Informing/Linking by 65 percent.

Column C – Care Coordination

5) Public Health Nurse (PHN)
STAFFING MATRIX WITH 65 PERCENT
~ INSTRUCTIONS ~

Enter the number of Annual FTEs of PHN for Care Coordination that was computed from the Worksheet for FTE Calculations.

6) Health Professional (HP)

Enter the number of Annual FTEs of HP for Care Coordination that was computed from the Worksheet for FTE Calculations.

7) Ancillary (ANC)

Enter the number of Annual FTEs of ANC for Care Coordination that was computed from the Worksheet for FTE Calculations.

8) Total, All Staff @ 100 percent

Enter the total of all entries made in Column C – Care Coordination.

9) Total, All Staff @ 65 percent

Multiply the total of all entries made in Column C - Care Coordination by 65 percent.

Column D – Provider Orientation and Training

10) Public Health Nurse (PHN)

Enter the number of Annual FTEs of PHN for Provider Orientation and Training that was computed from the Worksheet for FTE Calculations.

11) Health Professional (HP)

Enter the number of Annual FTEs of HP for Provider Orientation and Training that was computed from the Worksheet for FTE Calculations.

12) Ancillary (ANC)

Enter the number of Annual FTEs of ANC for Provider Orientation and Training that was computed from the Worksheet for FTE Calculations.

13) Total, All Staff @ 100 percent

Enter the total of all entries made in Column D – Provider Orientation and Training.

14) Total, All Staff @ 65 percent
STAFFING MATRIX WITH 65 PERCENT
~ INSTRUCTIONS ~

Multiply the total of all entries made in Column D - Provider Orientation and Training by 65 percent.

Column E – Liaison

15) Enter the number of Annual FTEs of Health Professional (HP) for Liaison that was computed from the Worksheet for FTE Calculations.

16) Total, All Staff @ 100 percent
Enter the total of all entries made in Column E – Liaison.

17) Total, All Staff @ 65 percent
Multiply the total of all entries made in Column E - Liaison by 65 percent.

Column F – Sub-total, Program Activities

14) Public Health Nurse (PHN)
Enter the total of all PHN entries made in Columns C and D.

15) Health Professional (HP)
Enter the total of all HP entries made in Columns B, C, D, and the Liaison (HP) entry made in Column E.

16) Ancillary (ANC)
Enter the total of all ANC entries made in Columns B, C, and D.

Column G – Total, Program Activities

17) Public Health Nurse (PHN)
Enter the total made in Column F.
If the total of all PHN entries is less than 0.25, then enter 0.25.

18) Health Professional (HP)
Enter the total made in Column F.
If the total of all HP entries is less than 0.25, then enter 0.25.
### STAFFING MATRIX WITH 65 PERCENT

#### ~ INSTRUCTIONS ~

19) Ancillary (ANC)
   
Enter the total made in Column F.

   If the total of all ANC entries is less than 0.25, then enter 0.25.

#### PROGRAM MANAGEMENT

**Column H – Supervision (1:10)**

20) Enter the number of Annual FTEs of Supervision (SUPV) that was computed from the Worksheet for FTE Calculations.

21) Total, All Staff @ 100 percent
   
Enter the total of all entries made in Column H – Supervision (1:10).

22) Total, All Staff @ 65 percent
   
Multiply the total of all entries made in Column H - Supervision by 65 percent.

**Column I – Administration and Information Technology (10%)**

23) Enter the number of Annual FTEs of Administration and Information Technology (AIT) that was computed from the Worksheet for FTE Calculations.

23) Total, All Staff @ 100 percent
   
Enter the total of all entries made in Column I - Administration and Information Technology (10%).

24) Total, All Staff @ 65 percent
   
Multiply the total of all entries made in Column I - Administration and Information Technology by 65 percent.

**Column J – Total, Program Management**

24) Supervision (SUPV)
   
Enter the total of all SUPV entries made in Column H.

25) Administration and Information Technology (AIT)
   
Enter the total of all AIT entries made in Column I.
STAFFING MATRIX WITH 65 PERCENT
~ INSTRUCTIONS ~

PROGRAM SUPPORT

Column K – Clerical Support (1:6)

26) Enter the number of Annual FTEs of Clerical Support (CS) that was computed from the Worksheet for FTE Calculations.

27) Total, All Staff @ 100 percent
Enter the total of all entries made in Column K – Clerical Support (1:6).

28) Total, All Staff @ 65 percent
Multiply the total of all entries made in Column K - Clerical Support by 65 percent.

TOTAL, ALL STAFF @ 100 PERCENT

Column L – TOTAL, ALL STAFF @ 100 PERCENT

28) Public Health Nurse (PHN)
Enter the total of all PHN entries made in Columns G, J, and K.

29) Health Professional (HP)
Enter the total of all HP entries made in Columns G, J, and K.

30) Ancillary (ANC)
Enter the total of all ANC entries made in Columns G, J, and K.

31) Supervision (SUPV)
Enter the total of all SUPV entries made in Columns G, J, and K.

32) Administration and Information Technology (AIT)
Enter the total of all AIT entries made in Columns G, J, and K.

33) Clerical Support (CS)
Enter the total of all CS entries made in Columns G, J, and K.

34) Total, All Staff @ 100 percent
STAFFING MATRIX WITH 65 PERCENT
~ INSTRUCTIONS ~

Enter the total of all entries made in Column L.

Also add all entries, made in Columns B through K, from the line entitled Total, All Staff @ 100 percent for a grand total.

The grand total for Column L must be the same as the grand total for Columns B through K @ 100 percent. If the grand totals are not the same, then there is an error.

TOTAL, ALL STAFF @ 65 PERCENT

Column M – TOTAL, ALL STAFF @ 65 PERCENT

35) Public Health Nurse (PHN)

   Multiply the total of all PHN entries made in Column L by 65 percent.

36) Health Professional (HP)

   Multiply the total of all HP entries made in Column L by 65 percent.

37) Ancillary (ANC)

   Multiply the total of all ANC entries made in Column L by 65 percent.

38) Supervision (SUPV)

   Multiply the total of all SUPV entries made in Column L by 65 percent.

39) Administration and Information Technology (AIT)

   Multiply the total of all AIT entries made in Column L by 65 percent.

40) Clerical Support (CS)

   Multiply the total of all CS entries made in Column L by 65 percent.

41) Total, All Staff @ 65 percent

   Enter the total of all entries made in Column M.

   Also add all entries, made in Columns B through K, from the line entitled Total, All Staff @ 65 percent for a grand total.
STAFFING MATRIX WITH 65 PERCENT
~ INSTRUCTIONS ~

The grand total for Column M **must be** the same as the grand total for Columns B through K @ 65 percent. If the grand totals are not the same, then there is an error.
CHDP BUDGET FUNDING
FISCAL YEAR 2003-2004

DISTRIBUTION OF STATE-ONLY FUNDS

**General Information**

- State-only funds are available for distribution to counties/cities.
- State-only funds are to provide Health Professional (HP) full-time equivalents (FTE) for the program activity entitled Liaison (L).
- Statewide estimated annual cost of one (1) HP-L FTE = $120,000 for personnel expense and associated operating, indirect, and other expenses.
- Estimated FTEs statewide that can be funded with State-only funds is approximately 8.3 FTEs of HP-L.
- Range of HP-L FTEs for distribution = 0.01 to 0.5 FTE as shown in Distribution Chart below.
- Budget Year CHDP Target Population Estimate (Enclosure K for FY 2003-04) is basis for distribution of funds statewide.

**Distribution Chart**

The FTE count of HP-L for each county/city is determined by its target population. Please locate the target population range in which your local program’s target population falls. The target population range indicates a predetermined FTE of HP-L.

<table>
<thead>
<tr>
<th>Range of FTEs</th>
<th>Target Population Range</th>
<th>No. of Local Programs</th>
<th>Total FTEs Statewide</th>
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<td>0.50</td>
<td>180,000 to 1,500,000</td>
<td>7</td>
<td>3.50</td>
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<tr>
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<td>100,000 to 179,999</td>
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<td>30,000 to 99,999</td>
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<td>2.25</td>
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<tr>
<td>0.10</td>
<td>8,000 to 29,999</td>
<td>18</td>
<td>1.80</td>
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<td>0.05</td>
<td>3,000 to 7,999</td>
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<td>under 3,000</td>
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</table>

Total 61 Local Programs 8.84 FTEs

**Example**

According to the FY 2002-2003 CHDP Target Population Estimate, XYZ CHDP Program has a target population of 61,769. This target population figure falls within the population range of 30,000 to 99,999. Therefore, XYZ CHDP Program is entitled to 0.15 FTE of a Health Professional – Liaison (HP-L) position.

This 0.15 FTE of a HP-L position is included in whichever model is selected for Liaison program activities. Please refer to FY 2003-2004 Staffing Factors, Page 12 of 16.

Revised July 2003
## CHILD HEALTH & DISABILITY PREVENTION (CHDP) PROGRAM

### CHDP ADMINISTRATIVE BUDGET @ 100 PERCENT

**NO COUNTY/CITY MATCH**

County/City _________________________  Fiscal Year __2003-2004___

<table>
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<tr>
<th>Category/Line Item</th>
<th>FTE @ 100%</th>
<th>Annual Salary</th>
<th>Total Budget</th>
<th>State-Only %</th>
<th>Budget</th>
<th>Medi-Cal Budget @ 100 %</th>
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<td>C</td>
<td>D = B x C</td>
<td>E</td>
<td>F = E x D</td>
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Revised July 2003

Enclosure G-100
## CHILD HEALTH & DISABILITY PREVENTION (CHDP) PROGRAM

### CHDP ADMINISTRATIVE BUDGET @ 100 PERCENT

NO COUNTY/CITY MATCH

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<tr>
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<th>FTE @ 100%</th>
<th>Annual Salary</th>
<th>Total Budget</th>
<th>State-Only %</th>
<th>Budget</th>
<th>Medi-Cal Budget @ 100 %</th>
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<td>B</td>
<td>C</td>
<td>D = B x C</td>
<td>E</td>
<td>F = E x D</td>
</tr>
</tbody>
</table>

**PROGRAM MANAGEMENT**

E. Supervision

- $ $ % $

Subtotal $ $ % $

F. Administration

- $ $ % $

Information Technology

- $ $ % $

Subtotal $ $ % $

**PROGRAM SUPPORT**

G. Clerical Support

- $ $ % $

Subtotal $ $ % $

Total, Salaries and Wages $ $ % $

Less: Salary Savings - - -

Net Total, Salaries and Wages $ $ % $

Revised July 2003

Page 2 of 4
CHILD HEALTH & DISABILITY PREVENTION (CHDP) PROGRAM

CHDP ADMINISTRATIVE BUDGET @ 100 PERCENT
NO COUNTY/CITY MATCH

<table>
<thead>
<tr>
<th>Category/Line Item</th>
<th>FTE @ 100%</th>
<th>Annual Salary</th>
<th>Total Budget</th>
<th>State-Only</th>
<th>Medi-Cal Budget @ 100 %</th>
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<td>D = B x C</td>
<td>E = F x  D</td>
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</table>

Staff Benefits @ ______ %

TOTAL, PERSONNEL EXPENSE

II. OPERATING EXPENSE

1. Travel

2. Training

TOTAL, OPERATING EXPENSE

III. CAPITAL EXPENSE

TOTAL, CAPITAL EXPENSE

IV. INDIRECT EXPENSE

Internal @ ________ %

External @ ________ %

TOTAL, INDIRECT EXPENSE

V. OTHER EXPENSE

TOTAL, PERSONNEL EXPENSE

Revised July 2003
<table>
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<th>Category/Line Item</th>
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<th>Total Budget</th>
<th>State-Only %</th>
<th>Budget</th>
<th>Medi-Cal Budget @ 100 %</th>
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<tbody>
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<td>C</td>
<td>D = B x C</td>
<td>E</td>
<td>F = E x D</td>
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<td>TOTAL BUDGET</td>
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<td></td>
</tr>
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</table>

Prepared by ________________________________  Date Prepared __________________

CHDP Director or Deputy Director Signature __________________ Signature Date __________
## Child Health & Disability Prevention (CHDP) Program

### CHDP Administrative Budget @ 65 Percent

**NO COUNTY/CITY MATCH**

<table>
<thead>
<tr>
<th>County/City</th>
<th>Fiscal Year</th>
<th>2003-2004</th>
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<table>
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<th>Medi-Cal Budget</th>
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<th>Non-Enhanced</th>
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<tbody>
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<td>B</td>
<td>C</td>
<td>D = B x C</td>
<td>E = F x D</td>
<td>G = H x D</td>
<td>I = J x H</td>
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</table>

### I. Personnel Expense

**Program Activities**

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<tr>
<th></th>
<th>A. Informing / Linking</th>
<th>Subtotal</th>
<th>B. Care Coordination</th>
<th>Subtotal</th>
<th>C. Provider Orientation and Training</th>
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<th>D. Liaison</th>
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<tr>
<td></td>
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</tbody>
</table>

### Formula

- \( A \) = Number of FTEs
- \( B \) = Annual Salary
- \( C \) = Total Budget
- \( D = B \times C \)
- \( E = F \times D \)
- \( G = H \times D \)
- \( I = J \times H \)
- \( K = L \times H \)

Revised July 2003
<table>
<thead>
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<th>Category/Line Item</th>
<th>FTE</th>
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### CHDP ADMINISTRATIVE BUDGET @ 65 PERCENT
**NO COUNTY/CITY MATCH**

#### County/City ___________________________  Fiscal Year ___________ 2003-2004

<table>
<thead>
<tr>
<th>Category/Line Item</th>
<th>FTE</th>
<th>Annual Salary</th>
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<tr>
<td>Total, Salaries and Wages</td>
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<tr>
<td>Less: Salary Savings</td>
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<td>-</td>
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<tr>
<td>Net Total, Salaries and Wages</td>
<td></td>
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<td>$</td>
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<tr>
<td>Staff Benefits @ _____ %</td>
<td>+</td>
<td></td>
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<td>+</td>
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<tr>
<td>TOTAL, PERSONNEL EXPENSE</td>
<td></td>
<td></td>
<td>$</td>
<td>$</td>
<td>$</td>
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<td>$</td>
</tr>
</tbody>
</table>

#### II. OPERATING EXPENSE

1. Travel  
   | $       | $          | $             | $         |
2. Training
   | $       | $          | $             | $         |

TOTAL, OPERATING EXPENSE  
| $       | $          | $             | $         |

#### III. CAPITAL EXPENSE

| $       | $          | $             |

TOTAL, CAPITAL EXPENSE  
| $       | $          | $            |
## CHDP ADMINISTRATIVE BUDGET @ 65 PERCENT
### NO COUNTY/CITY MATCH

**County/City ____________________________**
**Fiscal Year ______ 2003-2004**

<table>
<thead>
<tr>
<th>Category/Line Item</th>
<th>FTE</th>
<th>Annual Salary</th>
<th>Total Budget</th>
<th>State-Only Budget</th>
<th>Medi-Cal Budget</th>
<th>Enhanced Budget</th>
<th>Non-Enhanced Budget</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>A</td>
<td>B</td>
<td>C</td>
<td>D = B x C</td>
<td>E = F x D</td>
<td>G = H x D</td>
<td>I = J x H</td>
</tr>
<tr>
<td>IV. INDIRECT EXPENSE</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Internal @ _______ %</td>
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<td>$</td>
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<td>$</td>
<td></td>
</tr>
<tr>
<td>External @ _______ %</td>
<td></td>
<td>$</td>
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<td>$</td>
<td></td>
</tr>
<tr>
<td>TOTAL, INDIRECT EXPENSE</td>
<td></td>
<td>$</td>
<td>$</td>
<td>$</td>
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<td>$</td>
<td></td>
</tr>
<tr>
<td>V. OTHER EXPENSE</td>
<td></td>
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</tr>
<tr>
<td>TOTAL, OTHER EXPENSE</td>
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<td>$</td>
<td>$</td>
<td>$</td>
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<tr>
<td>TOTAL BUDGET</td>
<td></td>
<td>$</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Prepared by__________________________**
**Date Prepared________________________**
**Telephone Number_____________________**

**CHDP Director or Deputy Director Signature____________________________**
**Signature Date________________________**
**Telephone Number_____________________**

Revised July 2003

Enclosure G-65
Please follow the instructions below to complete the CHDP Administrative Budget @ 100 Percent, No County/City Match (Enclosure G-100). The source of data to complete the Personnel Expense category of the budget is the Staffing Matrix. The Matrix must first be completed with the full-time equivalent (FTE) data before the Budget can be prepared.

To assist in the preparation of the Budget, please refer to the Plan and Fiscal Guidelines, Section 6. Read the Budget Instructions for General Information and Descriptions, Budget Tips, and Definitions and Guidelines.

Also, please use whole numbers with dollar amounts. Do not use decimal placements.

**County/City**

1) Enter the name of the county or city CHDP Program for which this budget applies.

**Fiscal Year**

2) Enter the State fiscal year (FY) for which this budget applies.

   For the upcoming FY 2003-2004, the State FY has been entered for you.

I. PERSONNEL EXPENSE

**Column A – Incumbent Names by Program Activities**

3) Enter the classification and incumbent names or vacant if unfilled under Program Activity, Program Management, and Program Support.

**Column B – Full-Time Equivalents (FTEs)**

4) Enter the FTE for each incumbent under each Program Activity.

   The total FTEs for each Program Activity must equal the respective total entries made in the Staffing Matrix, Total, All Staff @ 100 percent, Columns B, C, D, and E. If the figures are different, then adjust one of the incumbent’s FTEs within a classification under the Program Activities to make the total FTEs equal the total entered in the Staffing Matrix.

   Enter the total FTEs for the Program Management and Program Support sections from the Staffing Matrix, Columns H, I, and K, respectively.
For the Administration and Information Technology classification only, the combined total of the FTEs for Administration and Information Technology that were computed via the Worksheet for FTE Calculations may be distributed based upon the needs of the individual county/city.

**Column C – Annual Salary**

5) Enter the total annual salary for each position or classification as calculated using the top step of the salary range.

In order to compute the total annual salaries, local CHDP programs may find it helpful to prepare a Budget Detail Worksheet. The worksheet should include the following for each classification under Program Activities, Program Management, and Program Support:

- position or classification;
- incumbent name;
- FTE time base at 100% or 1.0;
- top step of salary range; and
- calculation of the annual salary

The top step of the salary range should be used in the calculation of the annual salary.

A copy of the Budget Detail Worksheet, if prepared, should be kept on file at the local CHDP office.

**Example**

**Health Professional (HP) – Care Coordination**

<table>
<thead>
<tr>
<th>Position or Classification</th>
<th>Incumbent Name</th>
<th>Time Base</th>
<th>Top Step of Salary Range</th>
<th>Calculation of Annual Salary</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nutritionist III</td>
<td>Jane Smith</td>
<td>1.0</td>
<td>$3500/mo</td>
<td>$3500 x 1.0 x 12 = $42,000</td>
</tr>
<tr>
<td>Health Educator II</td>
<td>John Doe</td>
<td>1.0</td>
<td>$3000/mo</td>
<td>$3000 x 1.0 x 12 = 36,000</td>
</tr>
</tbody>
</table>

Enter $42,000 for Jane Smith as her Annual Salary for the Care Coordination activity under the Health Professional classification.

Also enter $36,000 for John Doe as his Annual Salary for the Care Coordination activity under the Health Professional classification.

**Column D – Total Budget**

6) Multiply each entry made in Column B by the corresponding entry made in Column C and enter the result.
CHDP ADMINISTRATIVE BUDGET @ 100 PERCENT
NO COUNTY/CITY MATCH
~ INSTRUCTIONS ~

In order to compute the Total Budget, if a Budget Detail Worksheet has been prepared, add and complete two additional columns. The two columns are entitled FTEs and Total Budget @ 100%.

Example

Health Professional (HP) – Care Coordination

<table>
<thead>
<tr>
<th>Position or Classification</th>
<th>Incumbent Name</th>
<th>Time</th>
<th>Base Salary</th>
<th>Top Step of Salary Range</th>
<th>Calculation</th>
<th>Total Budget @ 100%</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nutritionist III</td>
<td>Jane Smith</td>
<td>1.0</td>
<td>$3500/mo</td>
<td>$3500 x 1.0 x 12 = $42,000</td>
<td>1.0</td>
<td>$42,000 x 1.0 = $42,000</td>
</tr>
<tr>
<td>Health Ed II</td>
<td>John Doe</td>
<td>1.0</td>
<td>$3000/mo</td>
<td>$3000 x 1.0 x 12 = 36,000</td>
<td>0.5</td>
<td>$36,000 x 0.5 = 18,000</td>
</tr>
</tbody>
</table>

Enter $42,000 for Jane Smith as her Total Budget for the Care Coordination activity under the Health Professional classification.

Also enter $18,000 for John Doe as his Total Budget for the Care Coordination activity under the Health Professional classification.

Column E – State-Only Percentage (%)

7) Enter, for each incumbent shown in Column A, the percentage of the FTE shown in Column B that represents the amount of time dedicated to program activities for non-Medi-Cal children and youth. For FY 2003-04, this percentage is for the Liaison Program Activity only. The FTE is found in Enclosure F, Distribution of State-only Funds.

The percentages in Columns E and G must equal 100%.

Column F – State-Only Budget

8) Multiply each entry made in Column E by the corresponding entry made in Column D and enter the result. For FY 2003-04, Column E entries are allowable in Liaison activities only.

The percent FTE of the State-only entry made in Column E must equal the FTE allocated to the program based on the target population (Enclosure F). This entry added to the Medi-Cal entry for Liaison must equal the total Liaison FTE in the Staffing Matrix.

The total of each entry made in Columns F and H must equal the corresponding entry made in Column D.
CHDP ADMINISTRATIVE BUDGET @ 100 PERCENT
NO COUNTY/CITY MATCH
~ INSTRUCTIONS ~

Column G – Medi-Cal Budget

9) Subtract, for each incumbent shown in Column A, the entry made in Column E from 100% and enter the result. For FY 2003-04, Column E entries are allowable in Liaison activities only.

If there is no entry in Column E, then enter 100% in Column G.

The resulting percentage represents the amount of time dedicated to program activities for Medi-Cal children and youth.

The percentages in Columns E and G must equal 100%.

Column H – Medi-Cal Budget

10) Multiply each entry made in Column G by the corresponding entry made in Column D and enter the result.

The total of each entry made in Columns F and H must equal the corresponding entry made in Column D.

Total, Salaries and Wages

11) Add all entries made in Columns D, F, and H and enter the results for each respective column.

Less: Salary Savings

12) Multiply each entry made in the Total, Salaries and Wages line by the county/city Salary Savings percentage and enter the result in each respective column.

The line entitled Less: Salary Savings shall be completed only if the county/city government mandates salary savings.

Net Total, Salaries and Wages

13) Subtract each entry made in Less: Salary Savings from each entry made in Total, Salaries and Wages for Columns D, F, and H and enter the result in each respective column.

Staff Benefits @ ______ %

14) Enter, in Columns D, F, and H the actual Staff Benefits amount that was calculated by the county/city government.
CHDP ADMINISTRATIVE BUDGET @ 100 PERCENT
NO COUNTY/CITY MATCH
~ INSTRUCTIONS ~

~ OR ~

15) Multiply each entry made in Net Total, Salaries and Wages for Columns D, F, and H by the Staff Benefits percentage that was approved by the county/city government and enter the result in each respective column.

16) Enter the approved percentage in Column A, Staff Benefits @ ______ %.

Total, Personnel Expense

17) Add each entry made in the Net Total, Salaries and Wages line to each entry made in the Staff Benefits @ ______ % line for Columns D, F, and H and enter the result in each respective column.

II. OPERATING EXPENSE

Travel

18) Enter, in Column D, the total costs for program staff travel which may include ground and air transportation, per diem, lodging, mileage, etc.

19) Enter, in Column F, the amount from Column D that reflects the costs for travel of the personnel in the State-only Budget.

20) Enter, in Column H, the amount from Column D that reflects the costs for travel of the personnel in the Medi-Cal Budget.

The total of entries made in Columns F and H must equal the entry made in Column D.

Training

21) Enter, in Column D, the total costs for program staff training which may include registration fees, tuition fees, course materials, etc.

22) Enter, in Column F, the amount from Column D that reflects the training costs for the personnel in the State-only Budget.

23) Enter, in Column H, the amount from Column D that reflects the training costs for the personnel in the Medi-Cal Budget.

The total of entries made in Columns F and H must equal the entry made in Column D.
Additional Operating Expense

24) List, in Column A, all other Operating Expenses, such as Office Supplies, Rent, Utilities, Communications, etc., as needed.

25) Enter the total costs for each additional Operating Expense in Columns D, F, and H.

   The costs in Column F must relate to the expenses for the FTE associated with the State-only Budget.

   The total of entries made in Columns F and H must equal the entry made in Column D.

Total, Operating Expense

26) Add the entries made in Columns D, F, and H for Travel, Training, and any additional Operating Expense and enter the result in each respective column.

III. CAPITAL EXPENSE

27) Enter, in Columns D and H, the total costs for each Capital Expense which may include equipment and automated data processing (ADP). Equipment must have a unit cost of $5,000 or more.

   The entries made in Columns D and H must be the same.

Total, Capital Expense

28) Add the entries made in Columns D and H for all Capital Expenses and enter the result in each respective column.

IV. INDIRECT EXPENSE

Internal @ _______ %

Internal Indirect Expenses are departmental overhead costs that have been developed by the county/city government in a Cost Allocation Plan (CAP) in accordance with federal ASMB C–10 guidelines issued by the Department of Health and Human Services. A copy of the CAP shall be on file at the local CHDP office and available for review upon request.

29) Multiply the entries made in Columns D, F and H for Total, Salaries and Wages by the county/city percentage for Internal Indirect Expense and enter the result in each respective column.

30) Enter the approved percentage for Internal Indirect Expense in Column A, Internal @ _______ %.
CHDP ADMINISTRATIVE BUDGET @ 100 PERCENT
NO COUNTY/CITY MATCH
~ INSTRUCTIONS ~

The total of entries made in Columns F and H must equal the entry made in Column D.

~ OR ~

31) Enter, in Columns D, F, and H the Internal Indirect Expense amount that was calculated by the county/city government.

Supporting documentation to establish these Internal Indirect Expense amounts shall be on file at the local CHDP office and available for review upon request.

The total of entries made in Columns F and H must equal the entry made in Column D.

**External @________ %**

External Indirect Expenses are countywide overhead costs that have been developed by the county/city government in a Cost Allocation Plan (CAP) in accordance with the State Controller’s Office guidelines (A-87 Plan). A copy of the CAP shall be on file at the local CHDP office and available for review upon request.

32) Enter, in Columns D, F, and H the External Indirect Expense amount that was calculated by the county/city government.

33) Multiply the entries made in Columns D, F, and H for Total, Salaries and Wages by the county/city percentage for External Indirect Expense and enter the result in each respective column.

34) Enter the approved percentage for External Indirect Expense in Column A, External @________ %.

The total of entries made in Columns F and H must equal the entry made in Column D.

~ OR ~

Supporting documentation to establish these External Indirect Expense amounts shall be on file at the local CHDP office and available for review upon request.

The total of entries made in Columns F and H must equal the entry made in Column D.

**Total, Indirect Expense**

35) Add the entries made in Columns D, F, and H for Internal and External Indirect Expenses and enter the result in each respective column.
V. OTHER EXPENSE

36) List, in Column A, all Other Expenses that are not directly attributable to the line items shown in the Operating Expense category.

37) Enter the total costs for each Other Expense in Columns D, F, and H.

   The costs in Column F must relate to the expenses for the FTE associated with the State-only Budget.

   The total of entries made in Columns F and H must equal the entry made in Column D.

**Total, Other Expense**

38) Add the entries made in Columns D, F, and H for all Other Expenses and enter the result in each respective column.

**TOTAL BUDGET**

39) Add the entries made for following categories:

   Total, Personnel Expense;
   Total, Operating Expense;
   Total, Capital Expense;
   Total, Indirect Expense; and
   Total, Other Expense

   for Columns D, F, and H and enter the grand total in each respective column.

**Prepared by**

40) Enter the name of the individual who prepared the Budget.

**Date Prepared**

41) Enter the date that the Budget was prepared.

**Telephone Number**

42) Enter the telephone number of the individual who prepared the Budget.

**CHDP Director or Deputy Director Signature**

43) Affix the signature of the CHDP Director or Deputy Director as an indication of approval for the Budget.
Signature Date

44) Enter the date that the CHDP Director or Deputy Director signed the Budget.

Telephone Number

45) Enter the telephone number of the CHDP Director or Deputy Director.
Please follow the instructions below to complete the CHDP Administrative Budget @ 65 Percent, No County/City Match (Enclosure G-65). The source of data to complete the Personnel Expense category of the budget is the Staffing Matrix. The Matrix must first be completed with the full-time equivalent (FTE) data before the Budget can be prepared.

To assist in the preparation of the Budget, please refer to the Plan and Fiscal Guidelines, Section 6. Read the Budget Instructions for General Information and Descriptions, Budget Tips, and Definitions and Guidelines.

Also, please use whole numbers with dollar amounts. Do not use decimal placements.

**County/City**

1) Enter the name of the county or city CHDP Program for which this budget applies.

**Fiscal Year**

2) Enter the State fiscal year (FY) for which this budget applies.

   For the upcoming FY 2003-2004, the State FY has been entered for you.

**I. PERSONNEL EXPENSE**

**Column A – Incumbent Names by Program Activities**

3) Enter the classification and incumbent names or vacant if unfilled under Program Activity, Program Management, and Program Support.

**Column B – Full-Time Equivalents (FTEs)**

4) Enter the FTE for each incumbent under each Program Activity.

   The total FTEs for each Program Activity must equal the respective total entries made in the Staffing Matrix, Total, All Staff @ 65 percent, Columns B, C, D, and E. If the figures are different, then adjust one of the incumbent’s FTEs within a classification under the Program Activities to make the total FTEs equal the total entered in the Staffing Matrix.

   Enter the total FTEs @ 65 percent for the Program Management and Program Support sections from the Staffing Matrix, Columns H, I, and K, respectively.
CHDP ADMINISTRATIVE BUDGET @ 65 PERCENT
NO COUNTY/CITY MATCH
~ INSTRUCTIONS ~

For the Administration and Information Technology classification only, the combined total of the FTEs for Administration and Information Technology that were computed via the Worksheet for FTE Calculations may be distributed based upon the needs of the individual county/city.

**Column C – Annual Salary**

5) Enter the total annual salary for each position or classification as calculated using the top step of the salary range.

In order to compute the total annual salaries, local CHDP programs may find it helpful to prepare a Budget Detail Worksheet. The worksheet should include the following for each classification under Program Activities, Program Management, and Program Support:

- position or classification;
- incumbent name;
- FTE time base at 100% or 1.0;
- top step of salary range; and
- calculation of the annual salary

The top step of the salary range should be used in the calculation of the annual salary.

A copy of the Budget Detail Worksheet, if prepared, should be kept on file at the local CHDP office.

**Example**

**Health Professional (HP) – Care Coordination**

<table>
<thead>
<tr>
<th>Position or Classification</th>
<th>Incumbent Name</th>
<th>Time</th>
<th>Top Step of Salary Range</th>
<th>Calculation of Annual Salary</th>
</tr>
</thead>
<tbody>
<tr>
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<td>Jane Smith</td>
<td>1.0</td>
<td>$3500/mo</td>
<td>$3500 x 1.0 x 12 = $42,000</td>
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<td>John Doe</td>
<td>1.0</td>
<td>$3000/mo</td>
<td>$3000 x 1.0 x 12 = 36,000</td>
</tr>
</tbody>
</table>

Enter $42,000 for Jane Smith as her Annual Salary for the Care Coordination activity under the Health Professional classification.

Also enter $36,000 for John Doe as his Annual Salary for the Care Coordination activity under the Health Professional classification.

**Column D – Total Budget**

6) Multiply each entry made in Column B by the corresponding entry made in Column C and enter the result.
In order to compute the Total Budget, if a Budget Detail Worksheet has been prepared, add and complete two additional columns. The two columns are entitled FTEs and Total Budget @ 100%.

**Example**

**Health Professional (HP) – Care Coordination**

<table>
<thead>
<tr>
<th>Position or Classification</th>
<th>Incumbent Name</th>
<th>Time</th>
<th>Base Salary Range</th>
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<th>Calculation</th>
<th>FTEs</th>
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<td>$3000/mo</td>
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<td>0.5 $36,000 x 0.5 = 18,000</td>
<td>0.5</td>
<td>$18,000</td>
</tr>
</tbody>
</table>

Enter $42,000 for Jane Smith as her Total Budget for the Care Coordination activity under the Health Professional classification.

Also enter $18,000 for John Doe as his Total Budget for the Care Coordination activity under the Health Professional classification.

**Column E – State-Only Percentage (%)**

7) Enter, for each incumbent shown in Column A, the percentage of the FTE shown in Column B that represents the amount of time dedicated to program activities for non-Medi-Cal children and youth. For FY 2003-04, this percentage is for the Liaison Program Activity only. The FTE is found in Enclosure F, Distribution of State-only Funds.

The percentages in Columns E and G must equal 100%.

**Column F – State-Only Budget**

8) Multiply each entry made in Column E by the corresponding entry made in Column D and enter the result. For FY 2003-04, Column E entries are allowable in Liaison activities only.

The percent FTE of the State-only entry made in Column E must equal the FTE allocated to the program based on the target population (Enclosure F). This entry added to the Medi-Cal entry for Liaison must equal the total Liaison FTE in the Staffing Matrix.

The total of each entry made in Columns F and H must equal the corresponding entry made in Column D.
CHDP ADMINISTRATIVE BUDGET @ 65 PERCENT
NO COUNTY/CITY MATCH
~ INSTRUCTIONS ~

**Column G – Medi-Cal %**

9) Subtract, for each incumbent shown in Column A, the entry made in Column E from 100% and enter the result. For FY 2003-04, Column E entries are allowable in Liaison activities only.

   If there is no entry in Column E, then enter 100% in Column G.

   The resulting percentage represents the amount of time dedicated to program activities for Medi-Cal children and youth.

   The percentages in Columns E and G must equal 100%.

**Column H – Medi-Cal Budget**

10) Multiply each entry made in Column G by the corresponding entry made in Column D and enter the result.

   The total of each entry made in Columns F and H must equal the corresponding entry made in Column D.

**Column I – Enhanced %**

11) Enter, for each incumbent shown in Column A, the percentage of the FTE percentage shown in Column G that represents the amount of time dedicated to program activities that qualify for enhanced Medi-Cal funding.

   The percentages in Columns I and K must equal 100%.

**Column J – Enhanced State/Federal Funds**

12) Multiply each entry made in Column H by the corresponding entry made in Column I and enter the result.

   The total of each entry made in Columns J and L must equal the corresponding entry made in Column H.

**Column K – Non-Enhanced %**

13) Subtract, for each incumbent shown in Column A, the entry made in Column I from 100% and enter the result.

   The resulting percentage represents the amount of time dedicated to program activities that qualify for non-enhanced Medi-Cal funding.
CHDP ADMINISTRATIVE BUDGET @ 65 PERCENT
NO COUNTY/CITY MATCH
~ INSTRUCTIONS ~

The percentages in Columns I and K must equal 100%.

**Column L – Non-Enhanced State/Federal**

14) Multiply each entry made in Column H by the corresponding entry made in Column K and enter the result.

The total of each entry made in Columns J and L must equal the corresponding entry made in Column H.

**Total, Salaries and Wages**

15) Add all entries made in Columns D, F, H, J, and L, and enter the results for each respective column.

**Less: Salary Savings**

16) Multiply each entry made in the Total, Salaries and Wages line by the county/city Salary Savings percentage and enter the result in each respective column.

The line entitled Less: Salary Savings shall be completed only if the county/city government mandates salary savings.

**Net Total, Salaries and Wages**

17) Subtract each entry made in Less: Salary Savings from each entry made in Total, Salaries and Wages for Columns D, F, H, J, and L and enter the result in each respective column.

**Staff Benefits @ ____ %**

18) Enter, in Columns D, F, H, J, and L the actual Staff Benefits amount that was calculated by the county/city government.

~ OR ~

19) Multiply each entry made in Net Total, Salaries and Wages for Columns D, F, H, J, and L by the Staff Benefits percentage that was approved by the county/city government and enter the result in each respective column.

20) Enter the approved percentage in Column A, Staff Benefits @ _______ %.
CHDP ADMINISTRATIVE BUDGET @ 65 PERCENT
NO COUNTY/CITY MATCH
~ INSTRUCTIONS ~

Total, Personnel Expense

21) Add each entry made in the Net Total, Salaries and Wages line to each entry made in the Staff Benefits @ ______ % line for Columns D, F, H, J, and L and enter the result in each respective column.

II. OPERATING EXPENSE

Travel

22) Enter, in Column D, the total costs for program staff travel which may include ground and air transportation, per diem, lodging, mileage, etc.

23) Enter, in Column F, the amount from Column D that reflects the costs for travel of the personnel in the State-only Budget.

24) Enter, in Column H, the amount from Column D that reflects the costs for travel of the personnel in the Medi-Cal Budget.

The total of entries made in Columns F and H must equal the entry made in Column D.

25) Enter, in Column J, the amount of travel costs shown in Column H that represents the amount of travel dedicated to program activities that qualify for enhanced Medi-Cal funding.

The total of entries made in Columns J and L must equal the entry made in Column H.

26) Enter, in Column L, the amount of travel costs shown in Column H that represents the amount of travel dedicated to program activities that qualify for non-enhanced Medi-Cal funding.

The total of entries made in Columns J and L must equal the entry made in Column H.

Training

27) Enter, in Column D, the total costs for program staff training which may include registration fees, tuition fees, course materials, etc.

28) Enter, in Column F, the amount from Column D that reflects the training costs for the personnel in the State-only Budget.

29) Enter, in Column H, the amount from Column D that reflects the training costs for the personnel in the Medi-Cal Budget.
CHDP ADMINISTRATIVE BUDGET @ 65 PERCENT
NO COUNTY/CITY MATCH
~ INSTRUCTIONS ~

The total of entries made in Columns F and H must equal the entry made in Column D.

30) Enter, in Column J, the amount of training costs shown in Column H that represents the amount of training dedicated to program activities that qualify for enhanced Medi-Cal funding.

The total of entries made in Columns J and L must equal the entry made in Column H.

31) Enter, in Column L, the amount of training costs shown in Column H that represents the amount of training dedicated to program activities that qualify for non-enhanced Medi-Cal funding.

The total of entries made in Columns J and L must equal the entry made in Column H.

Additional Operating Expense

32) List, in Column A, all other Operating Expenses, such as Office Supplies, Rent, Utilities, Communications, etc., as needed.

33) Enter the total costs for each additional Operating Expense in Columns D, F, and H.

The costs in Column F must relate to the expenses for the FTE associated with the State-only Budget.

The total of entries made in Columns F and H must equal the entry made in Column D.

34) Enter the amount from Column H in Column L.

The entries made in Columns H and L must be the same.

Total, Operating Expense

35) Add the entries made in Columns D, F, H, J, and L for Travel, Training, and any additional Operating Expense and enter the result in each respective column.

III. CAPITAL EXPENSE

36) Enter, in Columns D and H, the total costs for each Capital Expense which may include equipment and automated data processing (ADP). Equipment must have a unit cost of $5,000 or more.

The entries made in Columns D and H must be the same.

37) Enter the amount from Column H in Column L.
The entries made in Columns H and L must be the same.

**Total, Capital Expense**

38) Add the entries made in Columns D, H, and L for all Capital Expenses and enter the result in each respective column.

**IV. INDIRECT EXPENSE**

**Internal @ ______ %**

Internal Indirect Expenses are departmental overhead costs that have been developed by the county/city government in a Cost Allocation Plan (CAP) in accordance with federal ASMB C–10 guidelines issued by the Department of Health and Human Services. A copy of the CAP shall be on file at the local CHDP office and available for review upon request.

39) Multiply the entries made in Columns D, F, H, J, and L for Total, Salaries and Wages by the county/city percentage for Internal Indirect Expense and enter the result in each respective column.

40) Enter the approved percentage for Internal Indirect Expense in Column A, Internal @ ______ %. The total of entries made in Columns F and H must equal the entry made in Column D. Also the entries made in Columns H and L must be the same.

~ OR ~

41) Enter, in Columns D, F, and H the Internal Indirect Expense amount that was calculated by the county/city government.

Supporting documentation to establish these Internal Indirect Expense amounts shall be on file at the local CHDP office and available for review upon request.

The total of entries made in Columns F and H must equal the entry made in Column D. Also the entries made in Columns H and L must be the same.

**External @ ______ %**

External Indirect Expenses are countywide overhead costs that have been developed by the county/city government in a Cost Allocation Plan (CAP) in accordance with the State Controller’s Office guidelines (A-87 Plan). A copy of the CAP shall be on file at the local CHDP office and available for review upon request.
CHDP ADMINISTRATIVE BUDGET @ 65 PERCENT
NO COUNTY/CITY MATCH
~ INSTRUCTIONS ~

42) Enter, in Columns D, F, and H the External Indirect Expense amount that was calculated by the county/city government.

43) Multiply the entries made in Columns D, F, and H for Total, Salaries and Wages by the county/city percentage for External Indirect Expense and enter the result in each respective column.

44) Enter the approved percentage for External Indirect Expense in Column A, External @ __________%.

The total of entries made in Columns F and H must equal the entry made in Column D.

Also the entries made in Columns H and L must be the same.

~ OR ~

Supporting documentation to establish these External Indirect Expense amounts shall be on file at the local CHDP office and available for review upon request.

The total of entries made in Columns F and H must equal the entry made in Column D.

Also the entries made in Columns H and L must be the same.

**Total, Indirect Expense**

45) Add the entries made in Columns D, F, and H for Internal and External Indirect Expenses and enter the result in each respective column.

**V. OTHER EXPENSE**

46) List, in Column A, all Other Expenses that are not directly attributable to the line items shown in the Operating Expense category.

47) Enter the total costs for each Other Expense in Columns D, F, H, and L.

The costs in Column F must relate to the expenses for the FTE associated with the State-only Budget.

The entries made in Columns F and H must equal the entry in Column D. The entries in Columns H and L must be the same.

**Total, Other Expense**

48) Add the entries made in Columns D, F, H, and L for all Other Expenses and enter the result in each respective column.
CHDP ADMINISTRATIVE BUDGET @ 65 PERCENT
NO COUNTY/CITY MATCH
~ INSTRUCTIONS ~

TOTAL BUDGET

49) Add the entries made for following categories:

   Total, Personnel Expense;
   Total, Operating Expense;
   Total, Capital Expense;
   Total, Indirect Expense; and
   Total, Other Expense

   for Columns D, F, H, J, and L and enter the grand total in each respective column.

Prepared by

50) Enter the name of the individual who prepared the Budget.

Date Prepared

51) Enter the date that the Budget was prepared.

Telephone Number

52) Enter the telephone number of the individual who prepared the Budget.

CHDP Director or Deputy Director Signature

53) Affix the signature of the CHDP Director or Deputy Director as an indication of approval
    for the Budget.

Signature Date

54) Enter the date that the CHDP Director or Deputy Director signed the Budget.

Telephone Number

55) Enter the telephone number of the CHDP Director or Deputy Director.
# CHILD HEALTH & DISABILITY PREVENTION (CHDP) PROGRAM

## CHDP ADMINISTRATIVE BUDGET @ 100 PERCENT SUMMARY

### NO COUNTY/CITY MATCH

<table>
<thead>
<tr>
<th>County/City</th>
<th>Fiscal Year</th>
<th>2003-04</th>
</tr>
</thead>
</table>

### Category

<table>
<thead>
<tr>
<th>Category</th>
<th>Total Budget</th>
<th>State-Only Budget</th>
<th>Medi-Cal Budget @ 100%</th>
</tr>
</thead>
<tbody>
<tr>
<td>I. Personnel Expense</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>II. Operating Expense</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>III. Capital Expense</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>IV. Indirect Expense</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V. Other Expense</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**TOTAL BUDGET**

<table>
<thead>
<tr>
<th>Source of Funds</th>
<th>Total Budget</th>
<th>State-Only Budget</th>
<th>Medi-Cal Budget @ 100%</th>
</tr>
</thead>
<tbody>
<tr>
<td>State General Funds</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Medi-Cal Funds</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>State and Federal (Title XIX)</td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**TOTAL FUNDS**

Prepared by: ___________________________  Date Prepared: ___________________________

CHDP Director or Deputy Director Signature: ___________________________  Signature Date: ___________________________

Revised July 2003

Enclosure I-100
# Child Health & Disability Prevention (CHDP) Program

## CHDP Administrative Budget @ 65 Percent Summary

### No County/City Match

<table>
<thead>
<tr>
<th>County/City</th>
<th>Fiscal Year</th>
<th>2003 - 2004</th>
</tr>
</thead>
</table>

### Table 1: Total Budget Summary

<table>
<thead>
<tr>
<th>Category</th>
<th>Total Budget</th>
<th>State-Only Budget</th>
<th>Medi-Cal Budget @ 65%</th>
<th>Enhanced State/Federal 25%/75%</th>
<th>Nonenhanced State/Federal 50%/50%</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>A: B = C + E</td>
<td>C: D = E + F</td>
<td>E</td>
<td>F</td>
<td></td>
</tr>
<tr>
<td>I. Personnel Expense</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>II. Operating Expense</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>III. Capital Expense</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>IV. Indirect Expense</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>V. Other Expense</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>TOTAL BUDGET</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Table 2: Source of Funds Summary

<table>
<thead>
<tr>
<th>Source of Funds</th>
<th>Total Budget</th>
<th>State-Only Budget</th>
<th>Medi-Cal Budget @ 65%</th>
<th>Enhanced State/Federal 25%/75%</th>
<th>Nonenhanced State/Federal 50%/50%</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>G: H = I + J</td>
<td>I: J = K + L</td>
<td>K</td>
<td>L</td>
<td></td>
</tr>
<tr>
<td>State General Funds</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Medi-Cal Funds</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>State</td>
<td></td>
<td></td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Federal (Title XIX)</td>
<td></td>
<td></td>
<td></td>
<td>$</td>
<td></td>
</tr>
<tr>
<td><strong>TOTAL FUNDS</strong></td>
<td></td>
<td></td>
<td></td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

Prepared by: __________________________ Telephone Number: __________________________

CHDP Director or Deputy Director Signature: __________________________ Telephone Number: __________________________

Revised July 2003 Enclosure I-65
CHDP BUDGET FUNDING
FISCAL YEAR 2003-2004

CHDP ADMINISTRATIVE BUDGET @ 100 PERCENT SUMMARY
NO COUNTY/CITY MATCH
~ INSTRUCTIONS ~

Please follow the instructions below to complete the CHDP Administrative Budget @ 100 Percent Summary, No County/City Match. The source of data to complete the Budget Summary is the CHDP Administrative Budget @ 100 Percent, No County/City Match. The Budget must first be completed before the Budget Summary can be prepared.

Also, please use whole numbers with dollar amounts. Do not use decimal placements.

County/City
1) Enter the name of the county or city CHDP Program for which this Budget Summary applies.

Fiscal Year
2) Enter the State fiscal year (FY) for which this Budget Summary applies.
   
   For the upcoming FY 2003-2004, the State FY has been entered for you.

I. CATEGORY

Column B – Total Budget
3) Enter the total amount from the Budget, Column D entitled Total Budget @ 100% for each respective category listed in the Budget Summary, Column A and Total Budget.

Column C – State-Only Budget
4) Enter the total amount from the Budget, Column F entitled State-Only Budget for Personnel, Operating, Indirect, and Other expenses and Total Budget.

The total of each entry made in the Budget Summary, Columns C and D must equal the corresponding entry made in the Budget Summary, Column B.
CHDP ADMINISTRATIVE BUDGET @ 100 PERCENT SUMMARY
NO COUNTY/CITY MATCH
~ INSTRUCTIONS ~

Column D – Medi-Cal Budget @ 100%

5) Enter the total amount from the Budget, Column H entitled Medi-Cal Budget for each respective category listed in the Budget Summary, Column A and Total Budget.

The total of each entry made in the Budget Summary, Columns C and D must equal the corresponding entry made in the Budget Summary, Column B.

II. SOURCE OF FUNDS

To complete the columns in this section, enter the Total Budget from Column D, F, and H of the CHDP Administrative Budget No County/City Match.

Column F – Total Budget

6) State General Funds

Enter the Total Budget amount from Column F entitled State-Only Budget of the CHDP Administrative Budget No County/City Match.

7) Medi-Cal Funds – State and Federal (XIX)

Enter the Total Budget amount from Column H entitled Medi-Cal Budget @100 % of the CHDP Administrative Budget No County/City Match.

8) Total Funds

Add the entries for Total Budget State General Funds and Total Budget Medi-Cal Funds – State and Federal (Title XIX) and enter the Total Funds amount in Column F.

Column G – Total Budget – State-Only Budget

9) State General Funds

Enter the Total Budget amount from Column F entitled State-Only Budget of the CHDP Administrative Budget No County/City Match.

10) Total Funds

Add the entries for Total Budget State General Funds and enter the total in Total Funds.
CHDP ADMINISTRATIVE BUDGET @ 100 PERCENT SUMMARY
NO COUNTY/CITY MATCH
~ INSTRUCTIONS ~

Column H – Total Budget -- Medi-Cal Budget @ 100 %

11) Medi-Cal Funds State and Federal (Title XIX)

Enter the Total Budget amount from Column H entitled Medi-Cal Budget @ 100 %
of the CHDP Administrative Budget No County/City Match.

12) Total Funds

Add the entries for Medi-Cal Funds – State and Federal (Title XIX) and enter the
total in Total Funds.

The Total Budget in Column F must equal the sum of Columns G and H.

Prepared by

13) Enter the name of the individual who prepared the Budget Summary.

Date Prepared

14) Enter the date that the Budget Summary was prepared.

Telephone Number

15) Enter the telephone number of the individual who prepared the Budget Summary.

CHDP Director or Deputy Director Signature

16) Affix the signature of the CHDP Director or Deputy Director as an indication of
approval for the Budget Summary.

Signature Date

17) Enter the date that the CHDP Director or Deputy Director signed the Budget
Summary.

Telephone Number

18) Enter the telephone number of the CHDP Director or Deputy Director.
CHDP BUDGET FUNDING
FISCAL YEAR 2003-2004

CHDP ADMINISTRATIVE BUDGET @ 65 PERCENT SUMMARY
NO COUNTY/CITY MATCH
~ INSTRUCTIONS ~

Please follow the instructions below to complete the CHDP Administrative Budget @ 65 Percent Summary, No County/City Match. The source of data to complete the Budget Summary is the CHDP Administrative Budget @ 65 Percent, No County/City Match. The Budget must first be completed before the Budget Summary can be prepared.

Also, please use whole numbers with dollar amounts. Do not use decimal placements.

County/City

1) Enter the name of the county or city CHDP Program for which this Budget Summary applies.

Fiscal Year

2) Enter the State fiscal year (FY) for which this Budget Summary applies.

For the upcoming FY 2003-2004, the State FY has been entered for you.

I. CATEGORY

Column B – Total Budget

3) Enter the total amount from the Budget, Column D entitled Total Budget @ 65% for each respective category listed in the Budget Summary, Column A and Total Budget.

Column C – State-Only Budget

4) Enter the total amount from the Budget, Column F entitled State-Only Budget for Personnel, Operating, Indirect, and Other expenses and Total Budget.

The total of each entry made in the Budget Summary, Columns C and D must equal the corresponding entry made in the Budget Summary, Column B.
CHDP ADMINISTRATIVE BUDGET @ 65 PERCENT SUMMARY
NO COUNTY/CITY MATCH
~ INSTRUCTIONS ~

Column D – Medi-Cal Budget @ 65%

5) Enter the total amount from the Budget, Column H entitled Medi-Cal Budget for each respective category listed in the Budget Summary, Column A and Total Budget.

The total of each entry made in the Budget Summary, Columns C and D must equal the corresponding entry made in the Budget Summary, Column B.

Column E – Enhanced State/Federal (25%/75%)

6) Enter the total amount from the Budget, Column J entitled Enhanced State/Federal for Personnel Expense, Operating Expense, and Total Budget.

The total of each entry made in the Budget Summary, Columns E and F must equal the corresponding entry made in the Budget Summary, Column D.

Column F – Nonenhanced State/Federal (50%/50%)

7) Enter the total amount from the Budget, Column L entitled Nonenhanced State/Federal for each respective category listed in the Budget Summary, Column A and Total Budget.

The total of each entry made in the Budget Summary, Columns E and F must equal the corresponding entry made in the Budget Summary, Column D.

II. SOURCE OF FUNDS

In order to properly complete the columns in this section, compute the calculations in Columns K and L before making entries in the other columns. Complete the columns in the following order: K, L, J, I, and H.

Column K – Enhanced State/Federal (25%/75%)

8) Medi-Cal Funds – State

Multiply the Total Budget amount from Column E entitled Enhanced State/Federal (25%/75%) of the Budget Summary Category section by 25% and enter the result in Column K entitled Enhanced State/Federal (25%/75%).
CHDP ADMINISTRATIVE BUDGET @ 65 PERCENT SUMMARY
NO COUNTY/CITY MATCH
~ INSTRUCTIONS ~

9) Medi-Cal Funds – Federal (Title XIX)

Multiply the Total Budget amount from Column E entitled Enhanced State/Federal (25%/75%) of the Budget Summary Category section by 75% and enter the result in Column K entitled Enhanced State/Federal (25%/75%).

10) Total Funds

Add the entries for Medi-Cal Funds – State and Medi-Cal Funds – Federal (Title XIX) and enter the total in Column K entitled Enhanced State/Federal (25%/75%).

The entries made in Column E for Total Budget and Column K for Total Funds must be the same.

Column L – Nonenhanced State/Federal (50%/50%)

11) Medi-Cal Funds – State

Multiply the Total Budget amount from Column F entitled Nonenhanced State/Federal (50%/50%) of the Budget Summary Category section by 50% and enter the result in Column L entitled Nonenhanced State/Federal (50%/50%).

12) Medi-Cal Funds – Federal (Title XIX)

Multiply the Total Budget amount from Column F entitled Nonenhanced State/Federal (50%/50%) of the Category section by 50% and enter the result in Column L entitled Nonenhanced State/Federal (50%/50%).

13) Total Funds

Add the entries for Medi-Cal Funds – State and Medi-Cal Funds – Federal (Title XIX) and enter the total in Column L entitled Nonenhanced State/Federal (50%/50%).

The entries made in Column F for Total Budget and Column L for Total Funds must be the same.

Column J – Medi-Cal Budget @ 65%

14) Medi-Cal Funds – State
Add the entries made in Columns K and L for Medi-Cal Funds – State and enter the total.

15) Medi-Cal Funds – Federal (Title XIX)

Add the entries made in Columns K and L for Medi-Cal Funds – Federal (Title XIX) and enter the total.

16) Total Funds

Add the entries for Medi-Cal Funds – State and Medi-Cal Funds – Federal (Title XIX) and enter the total.

Also, the entries made in Column D for Total Budget and Column J for Total Funds must be the same.

Each entry made in Column J must equal the sum of the corresponding entries made in Columns K and L.

Column I – State-Only Budget

17) State General Funds

Enter the Total Budget amount from Column C entitled State-Only Budget of the Budget Summary Category section in Column I.

18) Total Funds

Enter the State General Funds amount for Total Funds.

The entries made in Column C for Total Budget and Column I for Total Funds must be the same.

Column H – Total Budget

19) State General Funds

Enter the amount from Column I in Column H.

The entries made in Columns H and I must be the same.

20) Medi-Cal Funds – State

Enter the amount for Medi-Cal Funds – State from Column J in Column H.
CHDP ADMINISTRATIVE BUDGET @ 65 PERCENT SUMMARY
NO COUNTY/CITY MATCH
~ INSTRUCTIONS ~

The entries made in Columns J and H must be the same.

21) Medi-Cal Funds – Federal (Title XIX)

Enter the amount for Medi-Cal Funds – Federal (Title XIX) from Column J in Column H.

The entries made in Columns H and J must be the same.

22) Total Funds

Add the entries made in Column H and enter the result.

The entries made in Column B for Total Budget and Column H for Total Funds must be the same.

Each entry made in Column H must equal the sum of the corresponding entries made in Columns I and J.

Prepared by

23) Enter the name of the individual who prepared the Budget Summary.

Date Prepared

24) Enter the date that the Budget Summary was prepared.

Telephone Number

25) Enter the telephone number of the individual who prepared the Budget Summary.

CHDP Director or Deputy Director Signature

26) Affix the signature of the CHDP Director or Deputy Director as an indication of approval for the Budget Summary.

Signature Date

27) Enter the date that the CHDP Director or Deputy Director signed the Budget Summary.

Telephone Number

28) Enter the telephone number of the CHDP Director or Deputy Director.
## Table 2-2

### FY 2003-2004 Target Population Estimate

<table>
<thead>
<tr>
<th>County</th>
<th>Medi-Cal Under 21</th>
<th>Medi-Cal Under 21 Percent</th>
<th>CHDP Gateway Under 19</th>
<th>CHDP Gateway Under 19 Percent</th>
<th>Total Children</th>
</tr>
</thead>
<tbody>
<tr>
<td>ALAMEDA</td>
<td>81,713</td>
<td>62.7%</td>
<td>48,656</td>
<td>37.3%</td>
<td>130,369</td>
</tr>
<tr>
<td>ALPINE</td>
<td>126</td>
<td>73.6%</td>
<td>45</td>
<td>26.4%</td>
<td>171</td>
</tr>
<tr>
<td>AMADOR</td>
<td>1,343</td>
<td>55.9%</td>
<td>1,057</td>
<td>44.1%</td>
<td>2,400</td>
</tr>
<tr>
<td>BUTTE</td>
<td>21,285</td>
<td>65.4%</td>
<td>11,264</td>
<td>34.6%</td>
<td>32,549</td>
</tr>
<tr>
<td>CALAVERAS</td>
<td>2,449</td>
<td>57.2%</td>
<td>1,829</td>
<td>42.8%</td>
<td>4,278</td>
</tr>
<tr>
<td>COLUSA</td>
<td>2,205</td>
<td>53.3%</td>
<td>1,933</td>
<td>46.7%</td>
<td>4,138</td>
</tr>
<tr>
<td>CONTRA COSTA</td>
<td>44,103</td>
<td>65.1%</td>
<td>23,593</td>
<td>34.9%</td>
<td>67,696</td>
</tr>
<tr>
<td>DEL NORTE</td>
<td>3,446</td>
<td>64.5%</td>
<td>1,895</td>
<td>35.5%</td>
<td>5,341</td>
</tr>
<tr>
<td>EL DORADO</td>
<td>5,810</td>
<td>47.5%</td>
<td>6,433</td>
<td>52.5%</td>
<td>12,243</td>
</tr>
<tr>
<td>FRESNO</td>
<td>135,442</td>
<td>68.9%</td>
<td>61,130</td>
<td>31.1%</td>
<td>196,572</td>
</tr>
<tr>
<td>GLENN</td>
<td>3,037</td>
<td>55.6%</td>
<td>2,425</td>
<td>44.4%</td>
<td>5,462</td>
</tr>
<tr>
<td>HUMBOLDT</td>
<td>11,160</td>
<td>62.6%</td>
<td>6,854</td>
<td>37.4%</td>
<td>17,814</td>
</tr>
<tr>
<td>IMPERIAL</td>
<td>20,534</td>
<td>57.5%</td>
<td>15,183</td>
<td>42.5%</td>
<td>35,717</td>
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<tr>
<td>INYO</td>
<td>1,228</td>
<td>57.2%</td>
<td>919</td>
<td>42.8%</td>
<td>2,147</td>
</tr>
<tr>
<td>KERN</td>
<td>89,115</td>
<td>64.6%</td>
<td>48,818</td>
<td>35.4%</td>
<td>137,933</td>
</tr>
<tr>
<td>KINGS</td>
<td>14,746</td>
<td>57.6%</td>
<td>10,852</td>
<td>42.4%</td>
<td>25,598</td>
</tr>
<tr>
<td>LAKE</td>
<td>6,201</td>
<td>65.2%</td>
<td>3,310</td>
<td>34.8%</td>
<td>9,511</td>
</tr>
<tr>
<td>LASSEN</td>
<td>2,327</td>
<td>59.5%</td>
<td>1,581</td>
<td>40.5%</td>
<td>3,908</td>
</tr>
<tr>
<td>LOS ANGELES</td>
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</tr>
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<tr>
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### Table 2-2

**FY 2003-2004 TARGET POPULATION ESTIMATE**

<table>
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<tr>
<th>County</th>
<th>Medi-Cal Under 21</th>
<th>Medi-Cal Percent</th>
<th>CHDP Gateway Under 19</th>
<th>CHDP Gateway Percent</th>
<th>Total Children</th>
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<tr>
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<td>780</td>
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<td>8,010</td>
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<td><strong>TOTAL</strong></td>
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<td><strong>1,681,146</strong></td>
<td><strong>35.6%</strong></td>
<td><strong>4,716,564</strong></td>
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</table>

**Definitions**

Columns 1 and 2: Medi-Cal refers to number of children and the percent of children, up to 21 years of age, who are enrolled in the Medi-Cal program and have an assigned Medi-Cal aid code.

Columns 3 and 4: CHDP Gateway refers to the number of children and percent of children who are under age 19 and in low-income families who are presumptively eligible for Medi-Cal through CHDP Gateway enrollment.

**Data Sources and Notes for Medi-Cal Target Population**

Medi-Cal target population derived from Medical Care Statistics, Department of Health Services, Table 17, Medi-Cal Program Persons Certified Eligible by County, Sex, and Age, October 2001.

Medi-Cal Funded Births by Beneficiary County: Medi-Cal funded deliveries, Calendar year 2000, Table 7.

**Data Sources and Notes for CHDP Gateway Target Population**

Poverty level between 100-200% FPL used was 1990 Census.

The numbers derived from population estimates for 1/1/2002 by the Department of Finance in its report E-1Table. Berkeley=0.070362, Alameda=0.9296381, Long Bench=0.04815, Pasadena=0.014127, Los Angeles=0.937772.
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<th>22</th>
<th>31</th>
<th>32</th>
<th>99</th>
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<th>TOTAL DOLLAR PAID</th>
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STATEWIDE TOTALS: 553,023 | 1,026 | 1,348,715 | 2,558 | 303 | 1,119,169 | 107,570 | 1,905,322 | $100,003,024.00

FUNDING SOURCE
11 - MEDI-CAL
12 - MEDI-CAL HEADSTART/STATE PRESCHOOL
21 - STATE REIMBURSED
22 - STATE REIMBURSED HEADSTART/STATE PRESCHOOL
31 - INFORMATION ONLY
32 - PHP INFORMATION ONLY
99 - UNPAID CLAIMS, FUNDING SOURCE NOT DETERMINED

STATE OF CALIFORNIA, DEPARTMENT OF HEALTH SERVICES, CHILDREN'S MEDICAL SERVICES BRANCH, CHILD HEALTH AND DISABILITY PREVENTION (CHDP) PROGRAM, HDHZHEN.C1B.REPORT
PREPARED BY THE DARE UNIT (4/20/01)
# County/City Health Assessments

**Alameda**
- Alameda Alliance HCP 300: 9,241
- Blue Cross HCP 340: 1,805
- **Total: 10,819**

**Berkeley**
- Alliance HCP 300: 2
- Blue Cross HCP 340: 3
- **Total: 5**

**Contra Costa**
- CC Health Plan HCP 301: 19,088
- Blue Cross HCP 344: 1,036
- Foundation Health HCP 350: 26
- **Total: 20,150**

**Fresno**
- Blue Cross HCP 341: 67,247
- Health Plan HCP 351: 17,385
- **Total: 84,632**

**Kern**
- Blue Cross HCP 342: 14,943
- Family Health Care HCP 303: 36,282
- **Total: 51,225**

**Los Angeles**
- Care First Health Plan HCP 30: 78
- LA Health Care HCP 304: 183,828
- Health Net HCP 352: 171,598
- Kaiser Foundation Health Plan HCP 28: 1,082
- **Total: 345,921**

**City of Long Beach**
- LA Health Care HCP 304: 6,887
- Health Net HCP 352: 6,887
- **Total: 13,774**

**Monterey**
- Central Coast Alliance HCP 508: Not available by county

**Napa**
- Partnership Health Plan HCP 507: 3,792
- **Total: 3,792**

**Orange**
- Cal Optima HCP 506: 149,870
- **Total: 149,870**

**City of Pasadena**
- LA Health Care HCP 304: 3,700
- Health Net HCP 352: 3,700
- **Total: 7,400**

**Riverside**
- Inland Empire HCP 305: 1,689
- Molina HCP 355: 18,845
- **Total: 20,534**

*Percent of County’s Medi-Cal Managed Care health assessments of Total Medi-Cal Assessments applied to the City’s Total Medi-Cal Assessments (Columns 11, 12, 32 of C-1B; Berkeley 0.589; Long Beach Pasadena 0.709)*

July 2003
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* Percent of County’s Medi-Cal Managed Care health assessments of Total Medi-Cal Assessments applied to the City’s Total Medi-Cal Assessments (Columns 11, 12, 32 of C-1B; Berkeley 0.589; Long Beach Pasadena 0.709)

July 2003
| County            | Total | 1 | 2 | 3 | 4 | 5 | 8 | 9 | 10 | 12 | 13 | 14 | 15 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 30 | 50 | 99 |
|------------------|-------|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| ALAMEDA          | 107   | 2 | 2 | 1 | 1 | 2 | 23 | 53 | 16 | 2  | 3  | 2  |    |    |    |    |    |    |    |    |    |    |    |    |
| ALPINE           | 2     |    |    |    |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |    |    |    |    |
| AMADOR           | 12    | 1 |    |    | 8 |    |    |    | 3  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| BUTTE            | 28    | 3 |    |    |    | 2 | 12 |    | 19 |    |    |    |    |    |    |    |    |    |    |    |    |    |
| CALAVERAS        | 13    | 1 |    |    |    |    |    | 5  |    | 1  | 6  |    |    |    |    |    |    |    |    |    |    |    |    |
| CITY-BERKELEY   | 19    | 1 |    |    | 6 | 8  |    | 2  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| CITY-LONG BEACH | 51    | 2 | 1 | 3 | 5 | 14 | 21 |    | 1  | 2  | 2  |    |    |    |    |    |    |    |    |    |    |    |    |
| CITY-PASADENA   | 25    | 1 | 1 |    | 6 | 12 |    |    | 4  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| COLUSA           | 7     |    |    |    |    | 1  |    | 1  | 4  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| CONTRA COSTA    | 49    | 1 | 2 | 18| 13| 10 |    |    | 3  | 1  | 1  |    |    |    |    |    |    |    |    |    |    |    |    |
| DEL NORTE       | 5     |    |    |    |    |    |    |    |    |    |    | 3  |    |    |    |    |    |    |    |    |    |    |
| EL DORADO       | 21    | 1 |    | 10| 4 |    | 2  | 2  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| FRESNO          | 121   | 3 | 2 | 26| 60| 1  | 25 | 1  | 1  | 1  | 1  |    |    |    |    |    |    |    |    |    |    |    |
| GLENN           | 10    |    |    |    | 1 | 3  |    |    | 1  | 5  |    |    |    |    |    |    |    |    |    |    |    |    |
| HUMBOLDT        | 51    | 2 |    | 3 | 19| 1  | 24 | 1  | 1  |    |    |    |    |    |    |    |    |    |    |    |    |
| IMPERIAL        | 19    |    |    |    | 3 | 9  |    | 1  | 5  |    |    |    |    |    |    |    |    |    |    |    |    |
| INYO            | 8     |    |    |    | 1 | 2  |    |    | 1  | 3  |    |    |    |    |    |    |    |    |    |    |    |
| KERN            | 78    | 1 |    | 1 | 1 | 2  | 16 | 29 | 1  | 19 | 1  | 3  | 3  | 1  |    |    |    |    |    |    |    |
| KINGS           | 46    |    |    |    | 2 | 10 | 17 |    | 1  | 2  | 1  | 1  |    |    |    |    |    |    |    |    |    |    |
| LAKE            | 25    | 1 |    | 5 | 9 |    | 2  | 8  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| LASSEN          | 11    |    |    |    | 2 | 4  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| LOS ANGELES     | 1,111 | 3 | 3 | 12| 340|544| 1  | 44 | 28 | 1  | 1  | 41 | 58 | 28 |    |    |    |    |    |    |    |
| MADERA          | 20    |    |    |    | 4 | 5  |    | 1  | 8  |    |    |    |    |    |    |    |    |    |    |    |    |
| MARIN           | 30    |    |    |    | 1 | 10 | 13 |    | 1  | 4  |    |    |    |    |    |    |    |    |    |    |
| MARIPOSA        | 4     |    |    |    |    |    |    |    | 1  | 3  |    |    |    |    |    |    |    |    |    |    |    |
| MENDOCINO       | 35    |    |    |    | 1 | 15 | 1  | 15 | 2  |    |    |    |    |    |    |    |    |    |    |    |
| MERCED          | 53    | 1 |    |    | 12 |24  |    | 1  | 12 |    |    |    |    |    |    |    |    |    |    |    |
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| MONO            | 2     |    |    |    |    |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |
| MONTEREY        | 39    |    |    |    | 1 | 7  | 11 | 1  | 13 | 2  | 1  |    |    |    |    |    |    |    |    |    |
| NAPA            | 21    | 1 | 1  |    | 1 | 6  | 8  |    | 1  | 1  | 2  |    |    |    |    |    |    |    |    |
| NEVADA          | 18    |    |    |    | 10| 5  | 1  |    | 1  | 1  |    |    |    |    |    |    |    |    |    |
| ORANGE          | 324   |    |    |    | 1 | 4  | 7  | 1  | 19 | 78 | 3  | 1  | 5  | 10 | 6  | 189|    |    |    |    |
| PLACER          | 28    |    |    |    |    |    | 10 | 12 | 2  | 2  | 1  |    |    |    |    |    |    |    |    |
| PLUMAS          | 18    | 3 |    |    |    | 1  | 9  |    |    |    |    |    |    |    |    |    |    |    |    |
| RIVERSIDE       | 135   | 1 |    |    | 1 | 2  | 39 | 72 | 1  | 8  | 4  | 1  | 1  | 2  | 1  | 2  |    |    |    |

January 2003
Prepared by H. Zheng, CMS DARE Unit
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January 2003
Prepared by H. Zheng, CMS DARE Unit
# CHDP Active Providers - County by Provider Type as September 2002

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<td>12 - Physicians Group Practice</td>
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* January 2003
Prepared by H. Zheng, CMS DARE Unit