

# California Behavioral Health Planning Council

## Patient's Rights Committee Agenda

Wednesday, June 17, 2026

10:30 a.m. to 12:30 p.m.

[Marriot Riverside](#)

3400 Market Street  
Riverside, CA. 92501  
Orange Crest Room

[Zoom Link](#)

**Meeting ID:** 939 2355 6968

**Passcode:** 826347

**Join by phone:** 1-669-900-6833

**Passcode:** 826347

- 10:30 a.m. Welcome, Introductions, and Housekeeping**  
*Mike Phillips, Chairperson*
- 10:35 a.m. Review April 2026 Meeting Minutes (Action)** **Tab 1**  
*Mike Phillips, Chairperson, and All Members*
- Committee Discussion
  - Public Comment
  - Accept Minutes
- 10:40 a.m. Engaging Local Behavioral Health Boards and Commissions** **Tab 2**  
*Mike Phillips, Daphne Shaw*
- 10:50 a.m. Review and Approve Committee Workplan (Action)** **Tab 3**  
*Mike Phillips, Chairperson, and All Members*
- Committee Discussion
  - Public Comment
  - Vote
- 11:00 a.m. Updates from the California Office of Patients' Rights** **Tab 4**  
*Daniel Wagoner, Director, California Office of Patients' Rights (COPR)*
- 11:15 a.m. Senate Bill 1401 (Action)** **Tab 5**  
*Mike Phillips, Chairperson, and All Members*
- 11:25 a.m. Senate Bill 989 and 1016** **Tab 6**  
*Mike Phillips, Chairperson, and All Members*
- 11:35 a.m. General Public Comment**

If reasonable accommodations are required, please contact the Council at (916) 701-8211 at least 5 working days prior to the meeting date.

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*Members of the public can comment on any non-action agenda item that did not have public comment or any other general item.*

- 11:40 a.m. Break - 10 Minutes**
- 11:50 p.m. Local CARE Court Implementation** **Tab 7**  
*Marcus Cannon, Deputy Director of Forensics, Riverside University Health System – Behavioral Health*
- 12:15 p.m. Article Discussion: Addressing Mental Health Disability in Unsheltered Homelessness** **Tab 8**  
*Mike Phillips, Chairperson, and All Members*
- 12:25 p.m. Meeting Wrap-Up and Next Steps**  
*Mike Phillips, Chairperson and All Members*
- 12:25 a.m. General Public Comment**  
*Members of the public can comment on any non-action agenda item that did not have public comment or any other general item.*
- 12:30 p.m. Adjourn**

The scheduled times on the agenda are estimates and subject to change.

**Public Comment:** Limited to a **2-minute maximum** to ensure all are heard.

## **Committee Members**

**Chairperson:** Mike Phillips

**Chair-Elect:** Richard Krzyzanowski

## **Members:**

Catherine Moore  
Daphne Shaw  
Uma Zykofsky

Don Morrison  
Susan Wilson

**Council Staff:** Justin Boese

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