

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

1. Agency Name
Department of Health Care Services
Division, Department, or Region (if applicable)
Administration, Human Resources Division
Street Address
P.O. Box 997411, MS 1300, Sacramento CA 95899-7411
Area Code/Phone Number
916-552-8270
Email
ConflictofInterestInquiry@dhcs.ca.gov
Date Stamp
California Form 801 For Official Use Only
Amendment (explain in comment section)
Date of Original Filing: (month, day, year)

2. Donor Name and Address
Individual or Other
National Academy for State Health Policy
1233 20th St., N.W., Suite 303 Washington DC 20036
Address City State Zip Code

NASHP is a 501 (c)(3) nonprofit organization committed to advancing state health policy innovations and solutions.
If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

Name Amount Name Amount

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

3.1 (a) Travel Payment
Washington, DC
Location of Travel
11/13/24 - 11/14/24
Dates (month, day, year)
Hilton Garden Inn Georgetown
Name of Lodging Facility
476.64
Lodging Expenses
Meal Expenses
Transportation Expenses
Other Expenses
Total Expenses

3.1 (b) Payment(s) not related to travel:
Dates (month, day, year)
Total Expenses

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

The Official was invited to engage in peer-learning opportunities that will inform his approach to behavioral health integration. Donor paid for lodging.

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

Sadwith Tyler
Last Name First Name
State Medicaid Director Director's Office
Position/Title Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

Signature Print Name Title (month, day, year)
Erika Sperbeck Chief Deputy Director 01/22/25

Comment:

(Use this space or an attachment for any additional information)