|   | REAL AND PERSONAL PROPERTY—Supplement to Medi-Cal Mail-In Application |  |   |   |  |  |
|---|---|--|---|---|--|--|
| Applicant's name:<br>First Middle   | Last  | Social security number   | er:   | USE ONLY                                  |  |  |
| Please fill in the following. You can use additional  |   | e space is needed.   |   | Case Name:                                |  |  |
| SECTION 1: Financial Institution Accounts—0   | Check the box(es) nex   | t to the types of accounts you hav   | /e.   | Case Number:                              |  |  |
| □ Banks, Savings/Loans, Credit Union       □ Defer         Savings or Checking Accounts       □ Annu         □ Retirement Account, □ IRA, □ KEOGH       □ Stock | 5   | Certificate of Deposit (CD<br>Money Market<br>Bonds                                  | <ul> <li>D) □ Trust Fund(s)</li> <li>□ Mutual Funds</li> <li>□ Other</li> </ul> | Worker Number:                            |  |  |
| Fill in the following:  |   |  |   |   |  |  |
| Owner:  |   | Owner:   |   | Verification (List):                      |  |  |
| Owner: Current valu   | e:  | Account number:  | Current value:  |   |  |  |
| Name of financial institution:  |   | Name of financial institution:   |   |   |  |  |
| Address:  |   |  |   |   |  |  |
| Cash or uncashed checks:<br>Name on the check:  |   |  |   |   |  |  |
| SECTION 2: Real Property/Notes, Mortgages,  | Deeds of Trust, Sale  | s Contracts  |   |   |  |  |
| Home (whether you live in it or not), other houses,<br>State of California:<br>Address or legal description of property:  | -   | Expenses on property:  | fe estates in or outside of the U.S. or the                                     | Verification of Income                    |  |  |
| Name of owner:  |   |  | Prearly Denthy  |   |  |  |
| Does anyone live there now?   | 🗌 Yes 🗌 No  |  | Yearly Monthly  |   |  |  |
| How long have they lived there?   |   |  | Yearly Donthly  |   |  |  |
| Name of person living there:  |   | Upkeep and repairs \$  | Yearly 🗌 Monthly  |   |  |  |
| Relationship to you:  |   | If you/family member own a life e  | estate property, please fill in the following:                                  | Verification (List):                      |  |  |
| If you do not live there now, do you want to return to the  |   | Address:   |   |   |  |  |
| some day? Yes No<br>(You must notify the county within 10 days of any change in plans for living<br>at the property.)   |   | Do you/family member have an ir<br>☐ Yes ☐ No<br>Is the life estate producing/giving |   |   |  |  |
| Is the property currently listed for sale?  | 🗌 Yes 🗌 No  |  | income?   |   |  |  |
| Full value of property (from tax statement): \$   |   |  |   | Appraisal Provided:                       |  |  |
| Amount owed: \$   |   |  |   | Yes No                                    |  |  |
| Rent collected each month from the property: \$   |   | Value/balance:   |   |   |  |  |
| SECTION 3: Business—(Check each item "Yes"  | ' or "No.")   |  |   |   |  |  |
| Business/Self-employment checking/savings accound Business equipment, vehicles, tools, inventory, or a Type of equipment:                                       | materials (including lives  |  | ):  | Business or Self-<br>employment Verified: |  |  |
| Description of item:  |   | Estimated value: \$  | Amount owed:\$  |   |  |  |
| Business real property, buildings, leases, licenses:<br>Description:  | ∐ Yes ∐ No  | Name on property:  |   |   |  |  |
| Estimated value: \$   |   | Amount owed: \$  |   |   |  |  |

## **SECTION 4: Vehicles/Recreational Vehicles**

| FOR COUNTY |
|------------|
| USE ONLY   |

| A. List all cars, trucks, motor                 | . List all cars, trucks, motorcycles, airplanes, snowmobiles, or off-road vehicles (even if not running) owned by you or your family. If none, write "none. |                                |  |                            |                                     |           |            |             |   |
|---|---|--------------------------------|--|----------------------------|-------------------------------------|-----------|------------|-------------|---|
| Make and Model Year Clas                        |   |                                |  |                            | Listed for Sale? Used for Business? |           |            |             | List Verification/<br>Estimates of Value/ |
|   | Class (Registration)  | Owner                          | Amount Owed                                | Yes                        | No                                  | Yes       | No         | Encumbrance |   |
|   |   |                                |  |                            |                                     |           |            | <u> </u>    |   |
|   |   |                                |  |                            |                                     |           |            |             |   |
|   |   |                                |  |                            |                                     |           |            |             |   |
| B. List any boats, campers (                    | do not inclu  | de trucks), motor homes, c     | or trailers which are not use              | d as a home and are not    | taxed as r                          | eal prop  | erty by th | e county.   | List Verification/                        |
|   |   |                                |  |                            | Listed f                            | or Sale?  | Used for   | Business?   | Estimates of Value/                       |
| Make and Model                                  | Year  | Class (Registration)           | Owner                                      | Amount Owed                | Yes                                 | No        | Yes        | No          | Encumbrance                               |
|   |   |                                |  |                            |                                     |           |            |             |   |
|   |   |                                |  |                            |                                     |           |            |             |   |
| If you do not agree with the v                  | alue DMV di   | ives your vehicle(s) listed :  | above in <b>A</b> and <b>B</b> , you may a | net another estimate of th | ne value fr                         | om a di   | alified pr | ofessional  |   |
|   | -   |                                | ubovo in A ana b, you may g                |                            |                                     | oni a qu  |            | orecoreman. |   |
| SECTION 5: Other—Do y                           | •   |                                |  |                            |                                     |           |            |             |   |
| <ul> <li>Jewelry worth more than</li> </ul>     |   |                                |  |                            |                                     |           |            |             |   |
|   |   |                                | Amount owed: \$                            |                            | s:                                  |           |            |             |   |
| <ul> <li>Household goods or any</li> </ul>      |   |                                |  |                            | 🗌 Yes                               |           | No         |             |   |
| Value: \$                                       | Description   | :                              |  | Jo                         | pintly owne                         | ed 🗌      | Separatel  | y owned     | Appraisal Provided:                       |
| <ul> <li>Mineral rights or mining of</li> </ul> |   |                                |  |                            |                                     |           |            |             |   |
| Is either listed for sale?                      | 🗌 Yes   | No Description:                |  | Who own                    | s:                                  |           |            |             |   |
| Current value: \$                               | Amo   | ount owed: \$                  | Location:                                  |                            |                                     |           |            |             |   |
| • Burial trusts or contracts,                   | insurance,  | designated burial funds/n      | noney for cemetery plots, c                | askets, or other burial it | ems:                                | 🗌 Ye      | es ⊡t      | ١o          |   |
| Is it for use of immediate fa                   | mily? 🗌 Y   | ′es 🗌 No                       |  |                            |                                     |           |            |             |   |
| Description:                                    | -   |                                | Who owns:                                  |                            | Currer                              | nt value: | \$         |             |   |
| Amount owed: \$                                 | Loca  | ation:                         |  |                            |                                     |           | e: \$      |             |   |
| Purchased for whom:                             |   |                                | Account num                                |                            | _                                   | ·         |            |             |   |
| <ul> <li>Life insurance:</li> </ul>             | □ Y   |                                |  |                            |                                     |           |            |             |   |
| -   |   |                                | ne, use additional sheet of pa             | aper.                      |                                     |           |            |             |   |
|   |   |                                | Person insured:                            |                            | licy owned                          | bv:       |            |             |   |
|   |   |                                | Date policy issued                         |                            |                                     |           |            |             |   |
| • Long-term care insurance                      |   |                                |  |                            |                                     | ,         |            |             |   |
| Name of insurance compan                        |   |                                |  | Po                         | licy numbe                          | er:       |            |             |   |
| Amount of benefits paid by                      |   |                                |  | olicy:                     |                                     |           |            |             | LTC Insurance Bene<br>Summary Provided:   |
| • Other accounts/items:                         |   |                                |  |                            |                                     |           |            |             | ☐ Yes ☐ No                                |
| Name on account/item:                           |   |                                | Value: \$                                  |                            |                                     |           |            |             |   |
|   |   |                                |  |                            |                                     |           |            |             |   |
| SECTION 6: Transfer (Ch                         | neck "Yes" (  | or "No.")                      |  |                            |                                     |           |            |             | Transfer or Receivin<br>NF Level of Care? |
| Has anyone closed, given awa                    | y, transferre   | d, sold, or traded any mone    | y, vehicles, or other property             | like those listed above in | the last 30                         | months    | ? 🗌 Ye     | s 🗌 No      |   |
| If yes, complete the following:                 |   |                                |  |                            |                                     |           |            |             | See MC 176 PI                             |
| ☐ Transferred ☐ So                              |   |                                | losed 🛛 🗌 Given awa                        | av                         |                                     |           |            |             | See MC 176 PI                             |
|   |   |                                |  | •                          | a tha hast                          | of multi- |            |             |   |
| I declare under penalty of perju                | ary under the   | e laws of the State of Califor | ma mat the answers I have g                |                            | o the dest                          | or my Kr  | iowieage.  |             |   |
| Applicant's signature                           |   |                                |  | Date                       |                                     |           |            |             |   |

## PRIVACY STATEMENT

- <u>Medi-Cal Confidentiality Notice</u>: The information given in this application is private and confidential under Welfare and Institutions Code, Section 14100.2. This information will be disclosed only in accordance with those laws.
- <u>Medi-Cal Privacy Notice</u>: This information may be shared with federal, state, and local agencies for purposes of verifying eligibility and for other purposes related to the administration of the Medi-Cal program, including confirmation with the INS of the immigration status of only those persons seeking full scope Medi-Cal benefits. (Federal law says the INS cannot use the information for anything else except cases of fraud.)
- Information required by this form is mandatory, with the exception of ethnicity information, and any other item marked voluntary or optional.