

## **SECTION 10 – APPENDIX**

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## **The Essential Services of Public Health and Ten Essential Public Health Services to Promote Child Health in America<sup>1</sup>**

1. Monitor health status to identify community health problems.  
*Assess the status of child health at the local, state, and national levels so problems can be identified and addressed.*
2. Diagnose and investigate health problems and health hazards in the community.  
*Diagnose and investigate the occurrence of health problems and health hazards that impact children.*
3. Inform, educate, and empower people about health issues.  
*Inform, educate, and empower the public and families regarding child health in order to promote positive health beliefs, attitudes and behaviors.*
4. Mobilize community partnerships to identify and solve health problems.  
*Mobilize community partnerships between policy makers, health care providers, the public, and others to identify and implement solutions to child health problems.*
5. Develop policies and plans that support individual and community health efforts.  
*Work with the community to assess the relative importance of children's needs based on scientific, economic and political factors, and provide leadership for planning and policy development to address priority needs.*
6. Enforce laws and regulations that protect health and ensure safety.  
*Promote and enforce laws, regulations, standards, and contracts that protect the health and safety of children and that assure public accountability for their well-being.*
7. Link people to needed personal health services and assure the provision of health care when otherwise unavailable.  
*Link children to needed population-based, personal health and other community and family support services, and assure availability, access, and acceptability by enhancing system capacity, including directly supporting services when necessary.*
8. Assure a competent public health and personal health care workforce.

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<sup>1</sup> See United States Public Health Service. "A Time for Partnership. Report of State Consultations on the Role of Public Health." Prevention Report, December 1994/January 1995: 1-12; and United States Public Health Service, Maternal Child Health Bureau. "Ten Essential Public Health Services to Promote Maternal and Child Health in America." In Public Maternal and Child Health Program Functions: Essential Public Health Services to Promote Maternal and Child Health in America, Preliminary Edition, March 1995.

*Assure the capacity and competency of the public health and personal health work force to effectively address children's needs.*

9. Evaluate effectiveness, accessibility, and quality of personal and population-based health services.

*Evaluate effectiveness, accessibility, and quality of personal health and population-based child health services.*

10. Research for new insights and innovative solutions to health problems.

*Conduct research and support demonstrations to gain new insights and innovative solutions to child health-related problems.*

## Data and Research Resource Guide

This guide has been prepared to assist local health departments in accessing data for community health assessments and program planning. These websites provide health, demographic, and socioeconomic data relative to children and youth.

Those data tables marked with an asterisk (\*) have been included in previous editions of the CMS Plan and Fiscal Guidelines. Local CMS programs should now obtain these data tables on the web.

### ***Child Care***

#### **California Child Care Resource and Referral Network**

**Homepage and Path:** [www.rrnetwork.org](http://www.rrnetwork.org) > Enter > Our Research > Select Subject

**Notes:** This link provides information on the California Child Care Portfolio, zip code level maps for childcare supply, and other research and data on working parents and childcare.

### ***Demographics***

#### **California Department of Finance \***

**Homepage and Path:** [www.dof.ca.gov](http://www.dof.ca.gov) > Bulletin and Reports Tab > Reports and Periodicals > Demographic Reports > Select document.

**Notes:** This link provides information on county-level populations by race/ethnicity, age, and gender, city and county population estimates, school enrollment projections, immigration estimates.

#### **U.S. Bureau of Census**

**Homepage and Path:** [www.census.gov](http://www.census.gov) > Subjects A to Z > Select subject

**Notes:** This link provides information on current and historical demographic data from the U.S. Census; poverty estimates; data on child support and health insurance.

### ***Education***

#### **California Department of Education \***

**Homepage:** [www.cde.ca.gov](http://www.cde.ca.gov)

**Notes:** For data on public school enrollment, student demographics, academic performance measures, school lunch programs, and more, go to <http://dq.cde.ca.gov/Dataquest>. For private school listings and enrollment, go to <http://www.cde.ca.gov/ds/si/ps/>

**California Department of Finance** (see Demographics above)

## **Health**

### **Business Objects Reporting System**

**Homepage:** <http://www.dhcs.ca.gov/services/chdp/Pages/BusinessObjects.aspx> (Note: You will need a user name and password to access this system).

**Notes:** Refer to CHDP Program Letter No. 03-08 for information on accessing the system.

### **California Department of Alcohol and Drug Programs**

**Homepage:** [http://www.adp.ca.gov/prevention/risk\\_indicators.shtml](http://www.adp.ca.gov/prevention/risk_indicators.shtml)

**Note:** This link provides information on county-level statistics on substance use and treatment, health, crime, and other indicators.

### **California Health Interview Survey**

**Homepage and Path:** [www.chis.ucla.edu](http://www.chis.ucla.edu) > Select Subject

**Notes:** This website includes the online query system (Ask CHIS) as well as downloadable data files; survey data on health behavior and status, service utilization, and demographics; statewide, regional, and county data.

### **Center for Health Statistics (CDHS)**

**Homepage and Path:** <http://www.cdph.ca.gov/programs/CHS/Pages/default.aspx> > Organization > Health Information and Research

**Notes:** This link provides information on creating ad hoc reports or view standard reports for specific birth and death indicators; statewide, county, and zip code level data.

### **Department of Justice**

**Homepage and Path:** <http://caag.state.ca.us/> > Programs A - Z > Criminal Justice Statistics Center > Select Desired Table

**Notes:** This link provides data tables and reports on domestic violence, crime, and substance use.

### **Epidemiology and Prevention for Injury Control Branch (CDHS) \***

**Homepage:** [www.applications.dhs.ca.gov/epicdata](http://www.applications.dhs.ca.gov/epicdata)

**Notes:** This website includes the California Injury Data Online system and provides information on creating ad hoc reports and viewing standard reports; data on fatal and nonfatal injuries, intentional and unintentional injuries; and statewide and county data.

### **Immunization Branch (CDHS) \***

**Homepage and Path:** [www.dhs.ca.gov/ps/dcdc/izgroup](http://www.dhs.ca.gov/ps/dcdc/izgroup) > Schools and Child Care Providers > Immunization Coverage > Select Desired Report

**Reports:** Child Care Centers Assessment Survey Result; Kindergarten Assessment Survey Result

**Notes:** This link also provides information on statewide and county-level data on immunization rates for young people.

### **Improved Perinatal Outcome Data Management**

**Homepage:** <http://www.ipodr.org>

**Notes:** This link provides information on perinatal data by county of residence and zip code.

### **Managed Risk Medical Insurance Board**

**Homepage and Path:** [www.mrmib.ca.gov](http://www.mrmib.ca.gov) > click on Reports > Select Access for Infants and Mothers (AIM) or Healthy Families Monthly Enrollment Reports

**Notes:** This link provides information on statistical data on enrollment figures.

### **Medi-Cal Policy Institute**

**Homepage:** [www.chcf.org/topics/medi-cal](http://www.chcf.org/topics/medi-cal) > Click on County Data

**Notes:** This link provides information on Medi-Cal expenditures and enrollment trends.

### **Medical Care Statistics Section (CDHS) \***

**Homepage and Path:** [www.dhcs.ca.gov/dataandstats/statistics/Pages/MCSSHomePage.aspx](http://www.dhcs.ca.gov/dataandstats/statistics/Pages/MCSSHomePage.aspx) > Statistical Publications > Medi-Cal Annual Statistical Reports > Select Desired Year > Select Desired Format > Go to Table 17

**Report:** Persons Certified Eligible by County, Sex, and Age (Table 17)

**Homepage and Path:** [www.dhcs.ca.gov/dataandstats/statistics/Pages/MCSSHomePage.aspx](http://www.dhcs.ca.gov/dataandstats/statistics/Pages/MCSSHomePage.aspx) > Statistical Publications > Medi-Cal Funded Deliveries > Select Desired Year > Go to Desired Tables

**Reports:** This link provides the following reports: Number of Medi-Cal Funded Deliveries by County of Beneficiary and Age of Mother; Number of Medi-Cal Funded Deliveries by County, Age, and Ethnicity of Mother

### **UCLA Center for Health Policy Research**

**Homepage:** [www.healthpolicy.ucla.edu](http://www.healthpolicy.ucla.edu)

**Notes:** This link provides research studies on statewide, regional, and county health insurance coverage and medical service utilization.

## **Social Services**

### **Child Welfare Research Center**

**Homepage and Path:** <http://cssr.berkeley.edu/CWSCMSreports> > Select Desired Report

**Notes:** These reports include entry and/or exit cohorts as well as other data beyond the first entry cohorts.

### **Employment Development Department**

**Homepage and Path:** <http://www.edd.ca.gov/> > Labor Market Information

**Notes:** This link provides county level data on income, unemployment, and labor trends.

### **Research and Development Division (CDSS)**

**Homepage and Path:** [www.dss.cahwnet.gov/research](http://www.dss.cahwnet.gov/research) > Children's Programs > Data Tables > Select CWS/CMS2

**Data System:** Child Welfare Services/Case Management System (CWS/CMS)

**Notes:** This monthly report provides information on children in out-of-home care statewide and for each county. It shows the characteristics of the children, including age, gender, ethnicity, type of placement home, funding source, agency responsible, number of cases that were terminated and reason for termination.

**Homepage and Path:** [www.dss.cahwnet.gov/research](http://www.dss.cahwnet.gov/research) > Program Area

**Notes:** This link provides utilization data on CalWorks, Food Stamps, Community Care Licensing, and other social services programs.

### **California State Controller's Office**

**Homepage and Path:** [www.sco.ca.gov](http://www.sco.ca.gov) > Public and Gov. Services Tab > State & Local Govt > Local Government

**Notes:** This link provides references for external administrative overhead allocations for indirect expenses.

### **Federal Office of Management and Budget**

**Homepage:** [http://www.whitehouse.gov/omb/circulars/a087/a87\\_2004.pdf](http://www.whitehouse.gov/omb/circulars/a087/a87_2004.pdf)

**Notes:** This link provides reference for internal administrative overhead costs for cost allocation plan (CAP) for indirect expenses.

## Abbreviations and Acronyms

<b>AAP</b>	American Academy of Pediatrics
<b>AB</b>	Assembly Bill
<b>ACIN</b>	All County Information Notice
<b>ACL</b>	All County Letter
<b>ACWDL</b>	All County Welfare Directors Letter
<b>AER</b>	Annual Eligibility Review
<b>AFLP</b>	Adolescent Family Life Program
<b>BIC</b>	Benefits Identification Card
<b>BY</b>	Budget Year
<b>CalWIN</b>	CalWorks Information Network
<b>CalWORKS</b>	California Work Opportunity and Responsibility to Kids
<b>CCR</b>	California Code of Regulations
<b>CCS</b>	California Children's Services
<b>CDC</b>	Centers for Disease Control and Prevention
<b>CDPH</b>	California Department of Public Health
<b>CFR</b>	Code of Federal Regulations
<b>CHDP</b>	Child Health and Disability Prevention Program
<b>CHEAC</b>	County Health Executives Association of California
<b>CIN</b>	Client Index Number
<b>CLPPP</b>	Childhood Lead Poisoning Prevention Program
<b>CMS Net</b>	Children's Medical Services Network
<b>CMS</b>	Children's Medical Services; Centers for Medicare and Medicaid Services
<b>CMSP</b>	County Medical Services Program
<b>COHS</b>	County Organized Health Systems
<b>CSHCN</b>	Children with Special Health Care Needs
<b>CTO</b>	Compensatory/Certified Time Off
<b>CWS</b>	Child Welfare Services
<b>CWS/CMS</b>	Child Welfare System/Case Management System
<b>CY</b>	Calendar Year
<b>DHCS</b>	Department of Health Care Services
<b>DHCS 4073</b>	CHDP Pre-Enrollment Application
<b>DHCS 4504</b>	CHDP Report of Distribution
<b>DSS</b>	Department of Social Services
<b>E 47</b>	Enhancement 47
<b>EDC</b>	Expected Date of Confinement



<b>EDS</b>	Electronic Data Systems (DHCS's Fiscal Intermediary)
<b>EPSDT</b>	Early and Periodic Screening, Diagnosis, and Treatment
<b>EPSDT-SS</b>	Early and Periodic Screening, Diagnosis, and Treatment-Supplemental Services
<b>EW</b>	Eligibility Worker
<b>FFP</b>	Federal Financial Participation
<b>FIG</b>	Federal Income Guidelines
<b>FTE</b>	Full Time Equivalent
<b>FY</b>	Fiscal Year
<b>GHPP</b>	Genetically Handicapped Persons Program
<b>GMC</b>	Geographic Managed Care
<b>HCC</b>	Hearing Coordination Center
<b>HCFA</b>	Health Care Financing Administration (now known as CMS)
<b>HCPCFC</b>	Health Care Program for Children in Foster Care
<b>HEP</b>	Health Education Passport
<b>HF</b>	Healthy Families
<b>HFP</b>	Healthy Families Program
<b>HIPAA</b>	Health Insurance Portability and Accountability Act
<b>HRIF</b>	High Risk Infant Follow-up Program
<b>HRSA</b>	Health Resources and Services Administration
<b>IAA</b>	Interagency Agreement
<b>ICD 10</b>	International Statistical Classification of Diseases and Related Health Problems, Tenth Revision
<b>ICD 9</b>	International Classification of Diseases, Ninth Revision
<b>IEP</b>	Individualized Educational Plan
<b>IFSP</b>	Individualized Family Services Plan
<b>IHO</b>	In-Home Operations
<b>IN</b>	Information Notice
<b>ITS</b>	Information Technology Section
<b>LEA</b>	Local Education Agency
<b>M &amp; T</b>	Maintenance and Transportation
<b>MC 13</b>	Statement of Citizenship, Alienage, and Immigration Status
<b>MC 210</b>	Statement of Facts (Medi-Cal Only Mail in Application)
<b>MC 219</b>	Important Information for Persons Requesting Medi-Cal
<b>MC 321 HFP</b>	Medi-Cal/Healthy Families Mail-In Application
<b>M/C</b>	Medi-Cal
<b>MCAH</b>	Maternal, Child, and Adolescent Health
<b>MCMC</b>	Medi-Cal Managed Care
<b>MEBIL</b>	Medi-Cal Eligibility Branch Information Letter
<b>MEDS</b>	Medi-Cal Eligibility Data System
<b>MMCD</b>	Medi-Cal Managed Care Division
<b>MOE</b>	Maintenance of Effort

Children's Medical Services Plan and Fiscal Guidelines

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<b>MOU</b>	Memorandum of Understanding
<b>MPP</b>	Manual of Policies and Procedures
<b>MRMIB</b>	Managed Risk Medical Insurance Board
<b>MTC</b>	Medical Therapy Conference
<b>MTP</b>	Medical Therapy Program
<b>MTU</b>	Medical Therapy Unit
<b>NHSP</b>	Newborn Hearing Screening Program
<b>NICU</b>	Neonatal Intensive Care Unit
<b>NL</b>	CCS Numbered Letter
<b>Non SPMP</b>	Non Skilled Professional Medical Personnel
<b>NPP</b>	Notice of Privacy Practices
<b>OPRC</b>	Outpatient Rehabilitation Centers
<b>PDS</b>	Program Development Section
<b>PFG</b>	Plan and Fiscal Guidelines
<b>PHD</b>	Public Health Department
<b>PHN</b>	Public Health Nurse
<b>PICU</b>	Pediatric Intensive Care Unit
<b>PIN</b>	CHDP Provider Information Notice
<b>PL</b>	CHDP Program Letter
<b>PM 160 INFO ONLY</b>	Confidential Screening/Billing Report (Information Only)
<b>PM 160</b>	Confidential Screening/Billing Report (Standard)
<b>PM 161</b>	Confidential Referral/Follow Up Report
<b>PM 171 A</b>	Report of Health Examination For School Entry
<b>PM 171 B</b>	Waiver of Health Examination for School Entry
<b>PM 272</b>	CHDP Annual School Report
<b>PM 357</b>	CHDP Referral Form
<b>PO</b>	Probation Officer
<b>POS</b>	Point of Service Device
<b>PSA</b>	Program Service Agreement
<b>PSD</b>	Payment Systems Division
<b>PSS</b>	Program Support Section
<b>PSU</b>	Provider Services Unit
<b>RC</b>	Regional Center
<b>ROS</b>	Regional Operations Section
<b>SAWS 2</b>	Statement of Facts for Cash Aid, Food Stamps, and Medi-Cal/State Run CMSP
<b>SB</b>	Senate Bill
<b>SCC</b>	Special Care Center
<b>SCHIP</b>	State Child Health Insurance Program
<b>SCRO</b>	Southern California Regional Office
<b>SELPA</b>	Special Education Local Planning Area
<b>SFRO</b>	San Francisco Regional Office

<b>SOC</b> .....	Systems of Care
<b>SOC</b> .....	Share of Cost
<b>SOW</b> .....	Scope of Work
<b>SCP</b> .....	Substitute Care Provider
<b>SPHN</b> .....	Supervising Public Health Nurse
<b>SPMP</b> .....	Skilled Professional Medical Personnel
<b>SPS</b> .....	Statewide Programs Section
<b>SRO</b> .....	Sacramento Regional Office
<b>SY</b> .....	School Year
<b>TCM</b> .....	Targeted Case Management
<b>TEMP 602 B</b> ..	Medical and Dental Exams for Children and Youth and Family Planning Services, Annual Mail-In Redetermination Referral
<b>TEMP CA 600</b> .....	Annual Review for Cash Aid and Food Stamps
<b>WIC</b> .....	Women Infants and Children Supplemental Nutrition Program

# REPORT OF HEALTH EXAMINATIONS -- ANNUAL SCHOOL REPORT (Optional)

See instructions on reverse side.

1. School code—public school district or private school  _____ County      School District      School Code	2. Check one Public school district      Private school	3. School year 20__ to 20__
4. Number of schools in district with first grade enrollment		5. Telephone number (      )

6. Please provide name of public school district or private school, mailing address (number, street), City, State, and ZIP code in the space provided below.

7. Physical address (if different from mailing address)			City	State	ZIP code	
Name of School (School Districts and Private Agencies Reporting More Than One School Must Complete Items 10–15 for Each School Reported)	Total Number of Children Enrolled in First Grade at Time Report Prepared (Columns 10, 11, 12, 13, and 14)	Number of Children With Report of Health Examination for School Entry (PM 171 A) On File	Number of Children with Waiver of Health Examination for School Entry (PM 171 B)			Number of Children with Neither Documentation Nor Waiver of Examination On File
			Parent Does Not Want the Examination	Parent Unable to Obtain the Examination	Reason Not Specified	
8.	9.	10.	11.	12.	13.	14.
15. Total number of schools reporting	16. Total enrolled first graders	17.	18.	19.	20.	21.

**HAVE ALL ITEMS BEEN COMPLETED?**

22. I certify that the numbers of children reported above are true numbers and that the parents and guardians of these children were informed of the requirement for health screening prior to first grade entry, pursuant to Section 124100, Health and Safety Code.

Print Name	Signature	Date
23. Name of contact person if different than above		24. Telephone number of contact person, if different from item 5

**REPORT OF HEALTH EXAMINATIONS ANNUAL SCHOOL REPORT**

**INSTRUCTIONS**

This form is used to report data described in Section 124100 of the Health and Safety Code. The data are a record at a point in time of the children entering first grade with a report of health examination or waiver. Using the form makes it possible to compare the results from year to year. The Report of Health Examinations Annual School Report can be obtained from the CHDP program in your local health department.

1. For public school districts and offices of education, enter the two-digit county code, the five-digit school district code, and seven zeros (0) for the school code. For private schools, enter the two-digit county code, the five-digit school district code, and the seven-digit school code. Codes for public school districts and offices of education are listed in the California Public School Directory. Codes for private schools are listed in the California Private School Directory. School codes can also be found at <http://www.cde.ca.gov/re/sd/>.
- 2-7. Self-explanatory.
8. Enter the name of each school reporting. If more than seven schools, attach a separate sheet with all required information.
9. Enter total first grade enrollment for each school. The SDE Annual Enrollment Data Report (R30) may be used as a source for this data.

**NOTE: Ungraded Schools**—Children age six on or before December 2 of any school year are defined as the equivalent of children entering first grade.

**Special Education Pupils**—If school records indicate a complete examination was received within 18 months of first grade entry, report the child as having a documented examination. See Ungraded Schools above to determine equivalent of first grade entry.

10. Enter the number of children with a Report of Health Examination for School Entry (PM 171 A) on file. Children with only documentation signed by the parent or oral confirmation by the parent or examiner should be reported in item 14.
11. Enter the number of children with a Waiver of Health Examination for School Entry (PM 171 B) whose parent(s) indicate they are waiving because they do not want the examination.
12. Enter the number of children with a Waiver (PM 171 B) whose parent(s) indicate they are waiving because they cannot obtain the examination.
13. Enter the number of children with a Waiver (PM 171 B) with no reason or a reason that does not correspond to items 11 or 12.
14. Enter the number of children with neither documentation of a health examination, as defined in item 10, above, nor a signed waiver as indicated in items 11-13 above. Include children whose parents have not responded or refused to submit documentation/waiver, and the children who entered late and still have 90 days to complete the requirement, etc.
15. Enter the total number of schools reporting (include schools on any attached sheets).
- 16-21. Enter the total number of children from each column. (Include totals from multiple schools on any attached sheets, if necessary.) Item 16 should equal the total of items 17, 18, 19, 20, and 21.
22. Print or type name of individual authorized to submit report on the first line. Their original signature and date signed must be entered in ink on the signature and date lines.
23. Print or type the name of contact person, if different from item 22.
24. Print or type the telephone number of the contact person (from items 22 or 23) if it is different from the telephone number in item 5.

Provide a copy of the Annual School Report to the CHDP program in the local health department and other agencies, organizations, or entities according to your local school district policies. If you have any difficulty completing the form, please contact the local CHDP program.