

# Payment to Agency Report

# A Public Document

PAYMENT TO AGENCY REPORT

<b>1. Agency Name</b> Department of Health Care Services <b>Division, Department, or Region</b> (if applicable) Administration, Human Resources Division <b>Street Address</b> PO Box 997411, MS 1300, Sacramento CA 95899-7411 <b>Area Code/Phone Number</b> 916-552-8270 <b>Email</b> ConflictOfinterestinquiry@dhcs.ca.gov <b>Agency Contact</b> (name and title) Conflict of Interest Filing Officer		<b>Date Stamp</b>	<b>California Form 801</b> For Official Use Only
<input type="checkbox"/> <b>Amendment</b> (explain in comment section) <b>Date of Original Filing:</b> _____ (month, day, year)			

## 2. Donor Name and Address

☐ Individual \_\_\_\_\_ ☒ Other California Association of Health Plans

Last Name First Name Name  
 1415 L Street Ste 850 Sacramento CA 95814  
 Address City State Zip Code

CAHP is a non profit 501(c) statewide trade association representing public and private health care plans.

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

→ If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

_____	\$ _____	_____	\$ _____
Name	Amount	Name	Amount

## 3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

**3.1 (a) Travel Payment** Palm Desert, CA 10/23/2023 - 10/24/2023  
 Location of Travel Dates (month, day, year)

Transportation Provider ☐ Rail ☐ Air ☐ Bus ☐ Auto ☒ Other Marriott Desert Springs Resort  
 Check Applicable Boxes Name of Lodging Facility

\$ 326.05 \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ 326.05  
 Lodging Expenses Meal Expenses Transportation Expenses Other Expenses Total Expenses

**3.1 (b) Payment(s) not related to travel:** \_\_\_\_\_  
 Dates (month, day, year) Total Expenses

## 3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

The official was invited to speak at the California Association of Health Plans Conference to present on the 2024 Managed Care Plan (MCP) Contract Highlights. Donor paid for lodging.

## 3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

Baass	Michelle	Director	Director's Office
_____	_____	_____	_____
Last Name	First Name	Position/Title	Department/Division
_____	_____	_____	_____
Last Name	First Name	Position/Title	Department/Division

## 4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

_____	Erika Sperbeck	Chief Deputy Director	10/08/24
Signature	Print Name	Title	(month, day, year)

Comment:

(Use this space or an attachment for any additional information)