

# Payment to Agency Report

# A Public Document

PAYMENT TO AGENCY REPORT

|  |  |   |   |
|--|--|---|---|
| <b>1. Agency Name</b><br>Department of Health Care Services<br><b>Division, Department, or Region</b> (if applicable)<br>Administration, Human Resources Division<br><b>Street Address</b><br>P.O. Box 997411, MS 1300, Sacramento, CA 95899-7411<br><b>Area Code/Phone Number</b><br>916-552-8270<br><b>Email</b><br>ConflictofInterestInquiry@dhcs.ca.gov<br><b>Agency Contact</b> (name and title)<br>Conflict of Interest Filing Officer |  | Date Stamp  | <b>California Form 801</b><br>For Official Use Only |
|  |  | <input type="checkbox"/> <b>Amendment</b> (explain in comment section)<br><b>Date of Original Filing:</b> _____<br>(month, day, year) |   |

## 2. Donor Name and Address

|  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> <b>Individual</b> _____<br>Last Name First Name |  | <input checked="" type="checkbox"/> <b>Other</b> Archstone Foundation<br>Name |  |
| 301 E. Ocean, Suite 1850<br>Address                                      |  | Long Beach CA 90802<br>City State Zip Code                                    |  |

Improving the health and well-being of older Californians and their caregivers.

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

➔ If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

|       |          |       |          |
|-------|----------|-------|----------|
| _____ | \$ _____ | _____ | \$ _____ |
| Name  | Amount   | Name  | Amount   |

## 3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

|   |                           |                                      |                            |                                      |  |
|---|---------------------------|--------------------------------------|----------------------------|--------------------------------------|--|
| <b>3.1 (a) Travel Payment</b><br>Southwest<br>Transportation Provider   |                           | Long Beach, CA<br>Location of Travel |                            | 02/22/24<br>Dates (month, day, year) |  |
| <input type="checkbox"/> Rail <input checked="" type="checkbox"/> Air <input type="checkbox"/> Bus <input type="checkbox"/> Auto <input type="checkbox"/> Other<br>Check Applicable Boxes |                           | Name of Lodging Facility             |                            |                                      |  |
| \$ _____<br>Lodging Expenses  | \$ _____<br>Meal Expenses | \$ 312.00<br>Transportation Expenses | \$ _____<br>Other Expenses | \$ 312.00<br>Total Expenses          |  |

|   |                            |
|---|----------------------------|
| <b>3.1 (b) Payment(s) not related to travel:</b><br>_____<br>Dates (month, day, year) | \$ _____<br>Total Expenses |
|---|----------------------------|

## 3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

Donor paid for air fare. Official invited to attend meeting with CMS Medicare Administrator and stakeholders, to discuss Medicare billing codes for caregiver training.

## 3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

|                     |                         |                                   |                                  |
|---------------------|-------------------------|-----------------------------------|----------------------------------|
| Dodson<br>Last Name | Anastasia<br>First Name | Deputy Director<br>Position/Title | DHCS/OMII<br>Department/Division |
| _____               | _____                   | _____                             | _____                            |
| Last Name           | First Name              | Position/Title                    | Department/Division              |

## 4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

|                    |                              |                                |                                |
|--------------------|------------------------------|--------------------------------|--------------------------------|
| _____<br>Signature | Erika Sperbeck<br>Print Name | Chief Deputy Director<br>Title | 04/23/24<br>(month, day, year) |
|--------------------|------------------------------|--------------------------------|--------------------------------|

Comment:

(Use this space or an attachment for any additional information)