| Payment to Agency Re | port | A Public Docu | ıment | | | PAYMENT TO AGENCY REPORT | |
|---|---------------------------------------|-----------------------------------|-------------|--|---------------------|--------------------------|--|
| 1. Agency Name | | | | Date Stan | np | California On 4 | |
| Department of Health Care Services | | | | | | Form OUI | |
| Division, Department, or Region (if applicable) | | | | | | For Official Use Only | |
| Administration, Human Resources Division | | | | | | | |
| Street Address | | | | | | | |
| P.O. Box 997411, MS 1300, | Sacramento, CA 9 | 95899-7411 | | | | | |
| Area Code/Phone Number | Email | | | ☐ Amendmen | ıt (explain | in comment section) | |
| (916) 552-8270 | ConflictofInterestInquiry@dhcs.ca.gov | | | | | | |
| Agency Contact (name and title) | | | | Date of Original Filing:(month, day, year) | | | |
| Conflict of Interest Filing Offi | icer | | | | | ,,, , | |
| 2. Donor Name and Addres | ss | | | | | | |
| ☐ Individual ■ Other | | | Other | National Association of Medicaid Directors | | | |
| Last Name | First N | | • | | | Name 20004 | |
| 601 New Jersey Avenue, N\ Address | /V Suite /40 | Washington | | | DC State | 20001 Zip Code | |
| NAMD's mission is to suppo | rt Medicaid Directo | , | nd convi | | | • | |
| If "Other" is marked, describe the entity's | | | | ing Medicald el | iectivei | у. | |
| ii otici is manea, aesenbe tie entry s | business delivity (ii busine | 33) of its flattire and interests | | | | | |
| If applicable, id | entify the name of ea | ach source and the amo | ount(s) re | eceived by the do | onor for | this payment: | |
| | \$ | | | | | \$\$ | |
| Name | , , , , , , , , , , , , , , , , , , , | Amount | | Name | | Amount | |
| 3. Payment Information (Co | omplete Section | s 3.1 (a or b), 3.2, | 3.3) | | | | |
| 3.1 (a) Travel Payment Washington, DC | | | | | 9/30/23 | - 10/02/23 | |
| | L | ocation of Travel | | - | [| Dates (month, day, year) | |
| United Airlines | □ Rail | ■ Air □ Bus | ☐ Auto | Other | | gton Hilton | |
| Transportation Provider | | Check Applicable Boxes | _ | | N | lame of Lodging Facility | |
| \$ 676.00 | 138.00 | \$ 687.00 | \$ | 184.00 | | \$_1,685.00 | |
| Lodging Expenses | Meal Expenses | Transportation Expenses | s | Other Expenses | • | Total Expenses | |
| 3.1 (b) Payment(s) not rela | ated to travel: | | | \$ | | | |
| | | | s (month, d | | | Total Expenses | |
| 3.2. Payment Description. | Provide a specif | ic description of the | payme | ent and its age | ency pu | irpose and use. | |
| Donor paid for the air fa | are, transportati | on, event admissi | on, loc | lging and me | als. C | Official was asked to | |
| speak at the conference | | , | , | 0 0 | | | |
| • | | | | | | | |
| 3.3. Identify the officials w | ho used the payn | nent in Section 3.1 | (See instru | ctions) | | | |
| Babaria | Palav Deputy Dir | | | | Qua | ality & Pop. Hlth. Mgmt. | |
| Last Name | | | | tion/Title | | Department/Division | |
| | | | | | | • | |
| Look Norma | First Nove | | | | | - ((-) | |
| Last Name | First Name Pos | | ition/Title | | Department/Division | | |
| 4 37 10" 41 | | | | | | | |
| 4. Verification | | | | | | | |
| I authorized the acceptance | | | | _ | | | |
| | Erika Sperb | eck | Chief | Deputy Director | or | 01/16/24 | |
| Signature | | Print Name | | Title | | (month, day, year) | |
| Comment: | | | | | | | |

(Use this space or an attachment for any additional information)