| Payment to Agency R                             | eport                            | A Public Doci                 | ument            |  |                            | PAYMENT TO AGENCY REPOR  |  |
|---|----------------------------------|-------------------------------|------------------|--|----------------------------|--------------------------|--|
| 1. Agency Name                                  | -                                |                               |                  | Date Sta                                   | ımp                        | California On 4          |  |
| Department of Health Care Services              |                                  |                               |                  |  |                            | Form OU                  |  |
| Division, Department, or Region (if applicable) |                                  |                               |                  |  |                            | For Official Use Only    |  |
| Administration, Human Resources Division        |                                  |                               |                  |  |                            |                          |  |
| Street Address                                  |                                  |                               |                  |  |                            |                          |  |
| P.O. Box 997411, MS 1300                        | )                                |                               |                  |  |                            |                          |  |
| Area Code/Phone Number Email                    |                                  |                               |                  | □ Amendme                                  | nt (evolai                 | n in comment section)    |  |
| (916) 552-8270                                  | conflictofinterest@dhcs.ca.gov   |                               |                  | American (explain in comment section)      |                            |                          |  |
| Agency Contact (name and title)                 |                                  |                               |                  | Date of Original Filing:(month, day, year) |                            |                          |  |
| Conflict of Interest Filing Of                  | ficer                            |                               |                  |  |                            | (month, day, year)       |  |
| 2. Donor Name and Addre                         | ss                               |                               |                  |  |                            |                          |  |
| ☐ Individual                                    |                                  | _                             | Other            | Santa Cruz (                               | County                     | Dept. of Public Health   |  |
| Last Name                                       | Last Name First Name             |                               | Other            |  |                            | Name                     |  |
| 1080 Emeline Ave. Bldg. D                       | 2nd Floor                        | Santa Cruz                    |                  |  | CA                         | 95060                    |  |
| Address   |                                  | City                          |                  |  | State                      | Zip Code                 |  |
| Public Health Department of                     |                                  |                               |                  | ed Medical Ad                              | min. Ad                    | ctivities Program        |  |
| If "Other" is marked, describe the entity       | 's business activity (if busines | s) or its nature and interest | S.               |  |                            |                          |  |
| If applicable, i                                | dentify the name of eac          | ch source and the am          | ount(s) re       | eceived by the                             | donor fo                   | r this payment:          |  |
|   | •                                |                               |                  |  |                            | ¢                        |  |
| Name  | ———                              | mount                         |                  | Name                                       |                            | Φ                        |  |
| 3. Payment Information (C                       | omplete Sections                 | 3.1 (a or b), 3.2             | 3.3)             |  |                            |                          |  |
| 3.1 (a) Travel Payment Orange County, CA        |                                  |                               |                  |  | 5/2/23                     | -5/4/23                  |  |
| or (u) marori aymont                            |                                  | cation of Travel              |                  | •  |                            | Dates (month, day, year) |  |
| Southwest                                       |                                  | ■ Air □ Bus                   | ☐ Auto           | Other                                      | Doubl                      | e Tree Anaheim           |  |
| Transportation Provider                         |                                  | Check Applicable Boxes        | L Auto           |  |                            | Name of Lodging Facility |  |
| <sub>e</sub> 306.50                             | 67.00                            | ¢ 61.58                       | •                | 54.00                                      |                            | <sub>e</sub> 489.08      |  |
| D Dodging Expenses                              | Meal Expenses                    | Φ<br>Transportation Expense   | . <b>Ф-</b><br>s | Other Expenses                             | -                          | Total Expenses           |  |
| 3.1 (b) Payment(s) not rel                      | lated to travel:                 |                               |                  | \$   |                            |                          |  |
|   |                                  | Date                          | es (month, d     | ay, year)                                  |                            | Total Expenses           |  |
| 3.2. Payment Description                        | . Provide a specific             | description of th             | e payme          | ent and its ag                             | ency p                     | ourpose and use.         |  |
| Official presented at th                        | e Local Governm                  | ent Agencies C                | onferen          | ce in Oran                                 | re Coi                     | unty CA                  |  |
| Official presented at th                        | c Local Governin                 | on Agendes of                 | of file (C)      | ice in Oran                                | ge oo                      | unty, OA.                |  |
|   |                                  |                               |                  |  |                            |                          |  |
| 2.2 Idantify the officials o                    |                                  | ant in Castian 2.4            |                  |  |                            |                          |  |
| 3.3. Identify the officials v                   |                                  |                               |                  | ctions)                                    |                            |                          |  |
| Schmid  | Sara                             | Mai                           | Manager I        |  | Local Govt. Financing Div. |                          |  |
| Last Name                                       | First Name                       |                               | Posit            | tion/Title                                 |                            | Department/Division      |  |
|   |                                  |                               |                  |  |                            |                          |  |
| Last Name                                       | First Name                       |                               | Posi             | tion/Title                                 |                            | Department/Division      |  |
|   |                                  |                               |                  |  |                            |                          |  |
| 4. Manifel and Land                             |                                  |                               |                  |  |                            |                          |  |
| 1. Verification                                 |                                  |                               |                  |  |                            |                          |  |
| authorized the acceptance                       |                                  |                               |                  | _  |                            |                          |  |
|   | Erika Sperbe                     |                               | Chief            | Deputy Direct                              | tor                        | 07/14/23                 |  |
| Signature                                       | Р                                | rint Name                     |                  | Title                                      |                            | (month, day, year)       |  |
| Comment:  |                                  |                               |                  |  |                            |                          |  |

(Use this space or an attachment for any additional information)