

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

| | | | |
|---|--|------------|---|
| 1. Agency Name Department of Health Care Services Division, Department, or Region (if applicable) Administration, Human Resources Division Street Address P.O. Box 997411, MS 1300, Sacramento CA 95899-7411 Area Code/Phone Number (916) 552-8270 Email ConflictOfInterestInquiry@dhcs.ca.gov Agency Contact (name and title) Conflict of Interest Filing Officer | | Date Stamp | California Form 801 For Official Use Only |
| <input type="checkbox"/> Amendment (explain in comment section) Date of Original Filing: _____ (month, day, year) | | | |

2. Donor Name and Address

☐ Individual _____ ☒ Other National Academy for State Health Policy
 Last Name First Name Name
 1233 20th St., N.W., Suite 303 Washington DC 20036
 Address City State Zip Code
 NASHP is a 501 (c)(3) nonprofit organization committed to advancing state health policy innovations and solutions.
 If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

→ If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

| | | | |
|-------|----------|-------|----------|
| _____ | \$ _____ | _____ | \$ _____ |
| Name | Amount | Name | Amount |

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

3.1 (a) Travel Payment Nashville, TN 09/08/2024 - 09/11/2024
 Location of Travel Dates (month, day, year)
 American Airlines ☐ Rail ☒ Air ☐ Bus ☐ Auto ☐ Other Renaissance Hotel
 Transportation Provider Check Applicable Boxes Name of Lodging Facility
 \$997.95 \$148.50 \$588.72 \$52.00 \$1,787.17
 Lodging Expenses Meal Expenses Transportation Expenses Other Expenses Total Expenses

3.1 (b) Payment(s) not related to travel: _____
 Dates (month, day, year) Total Expenses

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

Official was invited to participate in panel presentations at the National Academy for State Health Policy Annual Conference. Donor paid for travel, meals, parking, and lodging.

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

| | | | |
|-----------|------------|--------------------|---------------------|
| Scott | Linette | Chief Data Officer | DHCS/EDIM |
| _____ | _____ | _____ | _____ |
| Last Name | First Name | Position/Title | Department/Division |
| _____ | _____ | _____ | _____ |
| Last Name | First Name | Position/Title | Department/Division |

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

| | | | |
|-----------|----------------|-----------------------|--------------------|
| _____ | Erika Sperbeck | Chief Deputy Director | 10/28/24 |
| _____ | _____ | _____ | _____ |
| Signature | Print Name | Title | (month, day, year) |

Comment:

(Use this space or an attachment for any additional information)