DEPARTMENT OF HEALTH & HUMAN SERVICES

Centers for Medicare & Medicaid Services 601 E. 12th St., Room 355 Kansas City, Missouri 64106



Medicaid and CHIP Operations Group

September 29, 2023

Jacey Cooper Chief Deputy Director, Health Care Programs California Department of Health Care Services P.O. Box 997413, MS 0000 Sacramento, CA 95899-7413

Re: California State Plan Amendment (SPA) 23-0034

Dear Ms. Cooper:

The Centers for Medicare & Medicaid Services (CMS) reviewed your Medicaid State Plan Amendment (SPA) submitted under transmittal number (TN) 23-0034. This amendment proposes to clarify existing policy for preventive services regarding mandatory coverage requirements for approved adult vaccines to comply with CMS guidance in State Health Official (SHO) Letter 23-0003.

We conducted our review of your submittal according to statutory requirements in Title XIX of the Social Security Act and implementing regulations at 42 Code of Federal Regulations (CFR) 440.130(c). This letter is to inform you that California Medicaid SPA 23-0034 was approved on September 29, 2023, with an effective date of October 1, 2023.

If you have any questions, please contact Cheryl Young at 415-744-3598 or via email at Cheryl Young@cms.hhs.gov.

Sincerely,

James G. Scott, Director Division of Program Operations

Enclosures

| TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL | 1. TRANSMITTAL NUMBER 2. STATE 2. STATE CA | | | |
|---|---|------|--|--|
| FOR: CENTERS FOR MEDICARE & MEDICAID SERVICES | 3. PROGRAM IDENTIFICATION: TITLE OF THE SOCIAL SECURITY ACT | | | |
| | SECURITY ACT () XIX () XXI | | | |
| TO: CENTER DIRECTOR CENTERS FOR MEDICAID & CHIP SERVICES | 4. PROPOSED EFFECTIVE DATE October 1, 2023 | | | |
| DEPARTMENT OF HEALTH AND HUMAN SERVICES | · | | | |
| 5. FEDERAL STATUTE/REGULATION CITATION Section 1905(a)(13)(B) of the Social Security Act; 42 CFR 440.130(c) | 6. FEDERAL BUDGET IMPACT (Amounts in WHOLE dollars a FFY 2023 \$ 0 b. FFY 2024 \$ 0 | 5) | | |
| 7. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT | 8. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION | | | |
| Limitations on Attachment 3.1-A, page 18a Limitations on Attachment 3.1-B, page 18a | OR ATTACHMENT (<i>If Applicable</i>) Limitations on Attachment 3.1-A, page 18a | | | |
| Zimilations of 7 that of 17 2, page 16a | Limitations on Attachment 3.1-B, page 18a | | | |
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| 9. SUBJECT OF AMENDMENT | | | | |
| Technical correction for Advisory Committee on Immunization Practic | ces (ACIP) covered vaccines. | | | |
| 10. GOVERNOR'S REVIEW (Check One) | | | | |
| O GOVERNOR'S OFFICE REPORTED NO COMMENT | OTHER, AS SPECIFIED: | | | |
| COMMENTS OF GOVERNOR'S OFFICE ENCLOSED | Please note: The Governor's Office does not wish to rev | view | | |
| NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL | the State Plan Amendment. | | | |
| 11. SIGNATURE OF STATE AGENCY OFFICIAL 15 | . RETURN TO | | | |
| | epartment of Health Care Services | | | |
| 19 TVDED NAME | n: Director's Office | | | |
| Sa Sa | O. Box 997413, MS 0000 cramento, CA 95899-7413 | | | |
| 13. TITLE State Medicaid Director | | | | |
| 14. DATE SUBMITTED | | | | |
| August 29, 2023 | | | | |
| 16. DATE RECEIVED 17 | | | | |
| August 29, 2023 | 7. DATE APPROVED September 29, 2023 | | | |
| PLAN APPROVED - ONE COPY ATTACHED | | | | |
| 18. EFFECTIVE DATE OF APPROVED MATERIAL 19 | . SIGNATURE OF APPROVING OFFICIAL | | | |
| October 1, 2023 | | | | |
| 20. TYPED NAME OF APPROVING OFFICIAL 21 | . TITLE OF APPROVING OFFICIAL | | | |
| James G. Scott Di | rector, Division of Program Operations | | | |
| 22. REMARKS | | | | |
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| TYPE OF SERVICE | PROGRAM COVERAGE** | PRIOR AUTHORIZATION OR OTHER REQUIREMENTS* |
|--|---|--|
| 12d. Eyeglasses and other eye appliances | Covered as medically necessary on the prescription of a physician or optometrist. | Prior authorization is required for low vision devices when the billed amounts are over \$100 and for contact lenses when medically indicated for conditions such as aphakia, keratoconus, anisometropia, or when facial pathology or deformity preclude the use of glasses. Prior authorization is required for ophthalmic lenses and specialty frames that cannot be supplied by the fabricating optical laboratory. |
| 13a. Diagnostic Services | Covered under this state plan only for the EPSDT benefit. | • |
| 13b. Screening Services | Covered under this state plan only for the EPSDT benefit. | |
| 13c. Preventive Services | Includes, at a minimum, a broad range of preventive services, including "A" or "B" services recommended by the United States Preventive Services Task Force (USPSTF); approved adult vaccines recommended by the Advisory Committee on | Prior authorization is not required and services are exempt from cost sharing in accordance with ACA Section 4106. |
| | Immunization Practices (ACIP), and their administration, as described in section 1905(a)(13)(B) of the Social Security Act; preventive care and screening for infants, children, and adults recommended by Health Resources and Services Administration's | The State assures the availability of documentation to support the claiming of federal reimbursement for these services. |
| | Bright Futures program/project; and additional preventive services for women as recommended by the Institute of Medicine (IOM). | The State assures that the benefit package will be updated as changes are made to USPSTF, ACIP, and IOM recommendations, |
| | Services are provided and covered by a physician or other licensed practitioner within the scope of his or her practice under State law and are reimbursed according to the methodologies for those services in that portion of the state plan. | and that the State will update coverage and billing codes to comply with these revisions. |

^{**}Coverage is limited to medically necessary services.

TN No. <u>23-0034</u> Supersedes TN No. <u>19-0046</u>

Approval Date: <u>September 29, 2023</u> Effective Date: <u>October 1, 2023</u>

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| * Prior authorization is not required for emergency services. **Coverage is limited to medically necessary services. | | | | |

TN No. <u>23-0034</u> Supersedes

Approval Date: September 29, 2023 TN No. <u>19-0046</u>