



# California Behavioral Health Planning Council

ADVOCACY • EVALUATION • INCLUSION

## AGENDA

**Revised 10-4-2024**

October 15, 16, 17, and 18, 2024  
Embassy Suites by Hilton Milpitas Silicon Valley  
901 East Calaveras Boulevard, Milpitas, California, 95035

Notice: All agenda items are subject to action by the Council. Scheduled times on the agenda are estimates and subject to change. If Reasonable Accommodation is required, please contact the Council at 916-701-8211 by **October 1, 2024**, to meet the request. All items on the Committee agendas posted on our website are incorporated by reference herein and are subject to action.

## COMMITTEE MEETINGS

### **Tuesday, October 15, 2024**

2:00pm [Performance Outcomes Committee](#)

### **Wednesday, October 16, 2024**

8:30am [Executive Committee](#)

10:30am [Patients' Rights Committee](#)

**12:00pm LUNCH (on your own)**

12:10am Children/Youth Workgroup (working lunch)

1:30pm [Workforce and Employment Committee](#)

1:30pm [Legislation and Public Policy Committee](#)

### **Thursday, October 17, 2024**

8:30am [Housing and Homelessness Committee](#)

8:30am [Systems and Medicaid Committee](#)

**12:00pm LUNCH (on your own)**

12:10pm Reducing Disparities Work Group (working lunch)

12:10pm Substance Use Disorder Workgroup (working lunch)

**Thursday, October 17, 2024**

**COUNCIL GENERAL SESSION**

Conference Call (669) 900-6833 (listen only)

Meeting ID: 814 8859 6918

Passcode: 545689

**Room:** Redwood/Maple/Cypress/Oak

- 1:30 pm Welcome and Introductions**  
*Deborah Starkey, Chairperson*
- 1:40 pm Acceptance of April 2024 Meeting Minutes** **Tab D**  
*Tony Vartan, Chairperson-Elect*
- 1:45 pm Department of Health Care Services Update**  
*Paula Wilhelm, Assistant Deputy Director, Medi-Cal Behavioral Health, Deputy Director of Behavioral Health, CA Department of Health Care Services*
- 2:15 pm Public Comment on DHCS Update**
- 2:20 pm 10-MINUTE BREAK**
- 2:30 pm Committee Report-Outs**
- **Performance Outcomes:** Susan Wilson, Chairperson
  - **Patients' Rights:** Daphne Shaw, Chairperson
  - **Executive:** Deborah Starkey, Chairperson
  - **Legislation and Public Policy:** Barbara Mitchell, Chairperson
  - **Workforce and Employment:** Walter Shwe, Chairperson
  - **Housing and Homelessness:** Monica Caffey, Chairperson
  - **Systems and Medicaid:** Uma Zykovsky, Chairperson
  - **Children/Youth Workgroup:** Ashneek Nanua
  - **Reducing Disparities Workgroup:** Uma Zykovsky
  - **Substance Use Disorder Workgroup:** Javier Moreno
- 3:20 pm 10-MINUTE BREAK**
- 3:30 pm Behavioral Health Transformation (BHT) Updates** **Tab E**  
**and Integrating SUD into BHSA**  
*Marlies Perez, Department of Health Care Services, BHT Project Executive*
- 4:45 pm General Public Comment**
- 5:00 pm Recess**

**Public Comment:** Limited to a **3-minute maximum** to ensure all are heard.

Mentorship Forum for Council members, including Committee Chairpersons and Chair-Elects, will occur following Thursday's General Session in the same room. We respectfully ask those not participating to exit the meeting space to allow for Council business to occur.

### **Friday, October 18, 2024**

#### **COUNCIL GENERAL SESSION**

Room: Redwood/Maple/Cypress/Oak

Conference Call (669) 900-6833 (listen only)

Meeting ID: 814 8859 6918

Passcode: 545689

- |                 |  |              |
|-----------------|--|--------------|
| <b>8:30 am</b>  | <b>Welcome Back &amp; Announcements</b><br><i>Deborah Starkey, Chairperson</i>   |              |
| <b>8:40 am</b>  | <b>Mental Health Services Oversight and Accountability Commission Update</b><br><i>Tom Orrock, Deputy Director of Operations</i>   |              |
| <b>8:55 am</b>  | <b>San Francisco County Behavioral Health Services</b><br><i>Hillary Kunins, MD, MPH, MS, Director, Behavioral Health Services and Mental Health SF, San Francisco Department of Public Health</i> | <b>TAB G</b> |
| <b>9:35 am</b>  | <b>Public Comment on San Francisco County</b>  |              |
| <b>9:40 am</b>  | <b>20-MINUTE BREAK</b>   |              |
| <b>10:00 am</b> | <b>Substance Abuse and Mental Health Services Administration (SAMHSA) Update</b><br><i>Carly Blemmel, SAMHSA, Behavioral Health Advisor, Region IX</i>   | <b>TAB F</b> |
| <b>10:40 am</b> | <b>Presentation Public Comment on SAMHSA Presentation</b>  |              |
| <b>10:45 am</b> | <b>Conservatorship in California</b><br><i>Mike Phillips, Patients' Rights Committee</i><br><i>Alex Barnard, PhD., Assistant Professor of Sociology, New York University</i>                       | <b>TAB H</b> |
| <b>11:45 am</b> | <b>Public Comment on Conservatorship Presentation</b>  |              |
| <b>11:50 am</b> | <b>General Public Comment</b>  |              |
| <b>11:55 am</b> | <b>Closing Remarks</b><br><i>Deborah Starkey, Chairperson</i>  |              |
| <b>12:00 pm</b> | <b>Adjourn</b>   |              |

### **2025 Council Meeting Schedule**

January 14-17, 2025: [Hilton La Jolla Torrey Pines](#)

April 15-18, 2025: [Lake Natoma Inn](#)

June 17-20, 2025: [DoubleTree Hotel Marina del Rey](#)

October 14-17, 2025: [Embassy Suites San Francisco Airport Waterfront](#)