

# Payment to Agency Report

# A Public Document

PAYMENT TO AGENCY REPORT

<b>1. Agency Name</b> Department of Health Care Services <b>Division, Department, or Region</b> (if applicable) Administration, Human Resources Division <b>Street Address</b> PO Box 997411, MS 1300, Sacramento CA 95899-7411 <b>Area Code/Phone Number</b> 916-552-8270 <b>Email</b> ConflictofInterestInquiry@dhcs.ca.gov <b>Agency Contact</b> (name and title) Conflict of Interest Filing Officer		Date Stamp     <input type="checkbox"/> <b>Amendment</b> (explain in comment section) <b>Date of Original Filing:</b> _____ (month, day, year)	<b>California Form 801</b> For Official Use Only
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## 2. Donor Name and Address

☐ Individual \_\_\_\_\_ ☒ Other National Academy for State Health Policy  
 Last Name First Name Name  
 1233 20th Street, N.W., Suite 303 Washington DC 20036  
 Address City State Zip Code  
 Organization that facilitates learning and interaction between policymakers and state officials on health policy issues.  
 If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

→ If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

_____	\$ _____	_____	\$ _____
Name	Amount	Name	Amount

## 3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

**3.1 (a) Travel Payment** Salt Lake City, Utah 10/21/2025 - 10/22/2025  
 Location of Travel Dates (month, day, year)  
 Southwest Airlines ☐ Rail ☒ Air ☐ Bus ☐ Auto ☐ Other Salt Lake Marriott Dtn. City Cr.  
 Transportation Provider Check Applicable Boxes Name of Lodging Facility  
 \$166.68 \$241.00 \$497.95 \$113.12 \$1,018.75  
 Lodging Expenses Meal Expenses Transportation Expenses Other Expenses Total Expenses

**3.1 (b) Payment(s) not related to travel:** \_\_\_\_\_  
 Dates (month, day, year) Total Expenses

## 3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

Official attended the National Academy for State Health Policy & Health Reentry Learning Collaborative in-person meeting. Participation was awarded through a competitive selection process, and attendance was mandatory. Donor paid for airfare, meals, lodging, and audio/visual.

## 3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

Boylan	Autumn	Deputy Director	DHCS/OSP
Last Name	First Name	Position/Title	Department/Division
_____	_____	_____	_____
Last Name	First Name	Position/Title	Department/Division

## 4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

_____	Erika Sperbeck	Chief Deputy Director	01/30/26
Signature	Print Name	Title	(month, day, year)

Comment:

(Use this space or an attachment for any additional information)