

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

1. Agency Name
Department of Health Care Services
Division, Department, or Region (if applicable)
Administration, Human Resources Division
Street Address
P.O. Box 997411, MS 1300, Sacramento, CA 95899-7411
Area Code/Phone Number
916-552-8270
Email
ConflictofInterestInquiry@dhcs.ca.gov
Date Stamp
California Form 801
For Official Use Only
Amendment (explain in comment section)
Date of Original Filing: (month, day, year)

2. Donor Name and Address
Individual Other American Drug Utilization Review Society
3006 Edinburg Drive Edmond OK 73013
Address City State Zip Code

American Drug Utilization Review Society, a non-profit entity supporting 50 states and DC Medicaid DUR programs.
If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

If applicable, identify the name of each source and the amount(s) received by the donor for this payment:
Name Amount Name Amount

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)
3.1 (a) Travel Payment San Diego, CA 02/20/25 - 02/23/25
Southwest Airlines Rail Air Bus Auto Other Catamaran Resort
\$809.22 \$0.00 \$305.96 \$550.00 \$1,665.18
Lodging Expenses Meal Expenses Transportation Expenses Other Expenses Total Expenses

3.1 (b) Payment(s) not related to travel:
Dates (month, day, year) Total Expenses

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.
The Official was invited to represent Department of Health Care Services in the annual American Drug Utilization Review Society symposium.

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)
N/A N/A Chief, Clinical Operations DHCS/Pharmacy Benefits
Last Name First Name Position/Title Department/Division

4. Verification
I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.
Erika Sperbeck Chief Deputy Director 04/23/25
Print Name Title (month, day, year)

Comment:
(Use this space or an attachment for any additional information)