DEPARTMENT OF MENTAL HEALTH

1600 - 9TH STREET SACRAMENTO, CA 95814

(916) 654-2309



January 13, 1997

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MEHTAL HEALTH

Brogram Support Brameh

DMH LETTER NO.: 97-01

TO:

LOCAL MENTAL HEALTH DURECTORS

LOCAL MENTAL HEALTH ADMINISTRATORS LOCAL MENTAL HEALTH PROGRAM CHIEFS

COUNTY ADMINISTRATIVE OFFICERS

CHAIRPERSONS, LOCAL MENTAL HEALTH BOARDS

SUBJECT:

SUPPLEMENTAL SECURITY INCOMESTATIE SUPPLEMENTAL

PAYMENT RATES; OUT-OF-HOME CARE/NON-MEDICAL BOARD

AND CARE

REFERENCE:

Supersedles IDM/HH Letter No. 925-110

This letter transmits community residential care facility rates established by the Department of Social Services for non-medical board and care for calendar year 1997. Counties making placements in these facilities are required to adhere to the established rates. Effective dates are indicated on the enclosed schedules.

If you have questions regarding this letter or its enclosures, please contact Simmie P. Holland, Ph.D., at (916) 653-0766.

Sincerely,

STEPHEN W. MAYBERG, Ph.D

Director

Enclosures

cc: California Mental Health Planning Council Chief, Technical Assistance and Training

ESTIMATES BUREAU November 1996 Outober 17, 1996

ESTIMATED SSVSSP PAYMENT STANDARDS EFFECTIWE JANUARY 1, 1997

CNI - Chapter 206 (SB 1780) suspended the SSP COLA. CPI - Includes the pass-through of the 1/97 SSI COLA.

CNI: 0.52% (a) CPI: 2.90% (a)

| | INDE | PENDENT LIVI | NG į | REDUCED NEEDS | | | NON-MEDICAL OUT-OF-HOME CARE 1/ (NMOHC) | | | | | |
|---|---------------------------|----------------------------------|--|-----------------|----------------|--|--|---------------------|--|-----------------|------------------|---------------|
| | RESIDING IN OWN HOUSEHOLD | | HOUSEHOLD OF ANOTHER WITH IN-KIND ROOM & BOARD | | | HOUSEHOLD OF RELATIVE WITH IN-KIND ROOM & BOARD | | | IN LICENSED FACILITY OR HOUSEHOLD OF RELATIVE WITHOUT IN-KIND ROOM & BOARD | | | |
| | TOTALA L | \$51 s 1 | SSP | TOTAL | SSI S I | SSP | TOTAL | 551 | SSP | TOTAL | \$\$1 s 1 | 922 |
| NDIVIDUAL: | t 1 1 | | | | | | | | | | | |
| AGED OR DISABLED | 640.40 | 484.00 | 156.40 | 482.50 | 322.67 | 159.83 | 63167 | 322.67 | 309.00 | 7/8/6 QD) | 41844 080D | 302.00 |
| - without cooking facilities (RMA) 2//i BLIND ! | 708.40 695.40 | 464.00 i 484.00 i | 224.40 211.40 | N/A 537.50 | N/A 322.67 | N/A 214.83 | N/A 631.67 | N/A 322.67 | N/A 309.00 | N/A 786.00 | N/A 484.00 | N/A 302.00 |
| DISABLED MINOR | 673.40 | 484.00 | 211.40 | 337.30 | 322.07 | 217.83 | 631.67 | 322.07 | 309.00 | 780.00 | 404.00 | 302.00 |
| iv living with parent(s) Ilving with non-parent relative or non-relative guardian | 547.40 | 484,00 | 63.40 | 389,50 0 | 322.67 | 66.83 | 631.67 | 322. 6 7 | 309.00 | 786.00 | 484.00 | 302.00 |
| COUPLE; | | | | | | | | | | | | |
| AGED OR DISABLED | | | | | | | | | | | | |
| - per couple - without cooking facilities (RMA) 2// | 1,122.20 1,258.20 | 726.00 726.00 0 | 396.700 532.20 | 891.43 N/A | 464 60 N/A | 407.43 . N/A | 1,302.33 N/A | 484.00 N/A | 818.33 N/A | 1,572.00 N/A | 726.00 N/A | 846.00 N/A |
| BUND | | | | | | | | | 1 | | 1 | |
| - per couple | 1,269.20 | 726.00 | 543.20 | 1,065.91 | 484.00 | 581.91 | 1,302.33 | 484.00 | 818.33 | 1,572.00 | 726.00 | 846.00 |
| BLIND/AGED OR DISABLED | | | • • • | | | | | | 1 | | | ; ; ; |
| - per couple | 1,213.20 | 726.00 | 467.20 | 1,000.82 | 484.00 | 516.82 | 1,302.33 | 484.00 | 818.33 | 1,572.00 | 726.00 | 846.00 |

| | TITLE XIX MEDICAL FACILITY | | | 1/ NON-MEDICAL OUIT-OF-HOME CARE | | | |
|-------|----------------------------|------------|--------|--|--------|----------|-----|
| | | Individual | Couple | Personal and Incidental Needs Maximum: | \$1662 | Minimum: | 591 |
| Total | | \$42 | \$84 | | | | |
| SSI | | 30 | 60 | 2/ RMA - Restaurant Meals Allowance | | | |
| SSP | | 12 | 24 | | | | |

STATE DEPARTMENT OF MENTAL HEALTH CALENDAR YEAR 1997 SSI/SSP RATES

NON-MEDICAL BOARD AND CARE SCHEDULE OF CUMULATIVE DAILY PAYMENTS

Monthly Rate: ** \$694.00

| Length of Stay in Facility | NUMBER OF DAYS IN MONTH | | | | | | | |
|----------------------------|-------------------------|--------|----|---------|----|----------|--|--|
| | 2 | B DAYS | 3 | 30 DAYS | | 31 DAYS | | |
| 1 | \$ | 24.79 | \$ | 23.13 | \$ | 22.39 | | |
| 2 | \$ | 49.57 | \$ | 46.27 | \$ | 44.77 | | |
| 3 | \$ | 74.36 | \$ | 69.40 | \$ | 67.16 | | |
| 4 | \$ | 99.14 | \$ | 92.53 | \$ | 89.55 | | |
| 5 | \$ | 123.93 | \$ | 115.67 | \$ | 111.94 | | |
| 6 | \$ | 148.71 | \$ | 138.80 | \$ | 134.32 | | |
| 7 | \$ | 173.50 | \$ | 161.93 | \$ | 156.71 | | |
| 8 | \$ | 198.29 | \$ | 185.07 | \$ | 179.10 | | |
| 9 | \$ | 223.07 | \$ | 208.20 | \$ | 201.48 | | |
| 10 | \$ | 247.86 | \$ | 231.33 | \$ | 223.87 | | |
| 11 | \$ | 272.64 | \$ | 254.47 | \$ | 246.26 | | |
| 12 | \$ | 297.43 | \$ | 277.60 | \$ | 268.65 | | |
| 13 | \$ | 322.21 | \$ | 300.73 | \$ | 291.03 | | |
| 14 | \$ | 347.00 | \$ | 323.87 | \$ | 313.42 | | |
| 15 | \$ | 371.79 | \$ | 347.00 | \$ | 335.81 | | |
| 16 | \$ | 396.57 | \$ | 370.13 | \$ | 358.19 | | |
| 17 | \$ | 421.36 | \$ | 393.27 | \$ | 380.58 | | |
| 18 | \$ | 446.14 | \$ | 416.40 | \$ | 402.97 | | |
| 19 | \$ | 470.93 | \$ | 439.53 | \$ | 425.35 | | |
| 20 | \$ | 495.71 | \$ | 462.67 | \$ | 447.74 | | |
| 21 | \$ | 520.50 | \$ | 485.80 | \$ | 470.13 | | |
| 22 | \$ | 545.29 | \$ | 508.93 | \$ | 492.52 | | |
| 23 | \$ | 570.07 | \$ | 532.07 | \$ | 514.90 | | |
| 24 | \$ | 594.86 | \$ | 555.20 | \$ | 537.29 | | |
| 25 | \$ | 619.64 | \$ | 578.33 | \$ | 559.68 | | |
| 26 | \$ | 644.43 | \$ | 601.47 | \$ | 582.06 | | |
| 27 | \$ | 669.21 | \$ | 624.60 | \$ | 604,45 | | |
| 28 | \$ | 694.00 | \$ | 647.73 | \$ | 626.84 | | |
| 29 | | | \$ | 670.87 | \$ | . 649.23 | | |
| | | | | | | | | |

694.00 \$

671.61 694.00

30

31

^{*} Total payment=\$786.00-\$92.00 minimum (personal and incidental needs)# \$694.00 monthly rate.