

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

1. Agency Name
Department of Health Care Services
Division, Department, or Region (if applicable)
Administration, Human Resources Division
Street Address
PO Box 997411, MS 1300, Sacramento, CA 95899-7411
Area Code/Phone Number
916-552-8270
Email
ConflictofInterestInquiry@dhcs.ca.gov
Date Stamp
California Form 801 For Official Use Only
Amendment (explain in comment section)
Date of Original Filing: (month, day, year)

2. Donor Name and Address
Individual (Last Name, First Name)
Other (Name)
601 Pennsylvania Ave NW South Bldg Ste 500 Washington D.C. 20008
Address City State Zip Code

AHIP represents health coverage providers and promotes market-based, public-private solutions for affordable care.
If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

Name Amount Name Amount

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

3.1 (a) Travel Payment
Washington D.C.
03/23/2026 - 03/24/2026
Location of Travel Dates (month, day, year)
United Airlines
Rail Air Bus Auto Other
Check Applicable Boxes
Name of Lodging Facility
Lodging Expenses \$59.00 Meal Expenses \$1,058.00 Transportation Expenses \$ Other Expenses \$1,117.00 Total Expenses

3.1 (b) Payment(s) not related to travel:
Dates (month, day, year) Total Expenses

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.
The Official was invited to present DHCS' progress in managed care oversight and enforcement at the Medicare, Medicaid, Duals and Commercial Markets Forum hosted by America's Health Insurance Plans. Donor paid for transportation and meals.

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)
Babaria Palav Deputy Director DHCS/QPHM
Last Name First Name Position/Title Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.
Signature: [Redacted] Print Name: Lindy Harrington Title: Chief Deputy Director Date: 04/27/26 (month, day, year)

Comment:
(Use this space or an attachment for any additional information)