

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

1. Agency Name Department of Health Care Services Division, Department, or Region (if applicable) Administration, Human Resources Division Street Address P.O. Box 997411, MS 1300, Sacramento, CA 95899-7411 Area Code/Phone Number (916) 552-8270 Email ConflictofInterestInquiry@dhcs.ca.gov Agency Contact (name and title) Conflict of Interest Filing Officer		Date Stamp	California Form 801 For Official Use Only
<input type="checkbox"/> Amendment (explain in comment section) Date of Original Filing: _____ (month, day, year)			

2. Donor Name and Address

<input type="checkbox"/> Individual Last Name: _____ First Name: _____ 1233 20th St., N.W., Suite 303 Address: _____ City: _____ State: _____ Zip Code: _____	<input checked="" type="checkbox"/> Other National Academy for State Health Policy Name: _____
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An organization that facilitates learning and interaction between policymakers and state officials on health policy issues.

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

→ If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

Name	\$	Amount	Name	\$	Amount
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3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

3.1 (a) Travel Payment Southwest Transportation Provider	Boston, MA Location of Travel	08/12/23 - 08/16/23 Dates (mon h, day, year)
<input type="checkbox"/> Rail <input checked="" type="checkbox"/> Air <input type="checkbox"/> Bus <input type="checkbox"/> Auto <input type="checkbox"/> Other Check Applicable Boxes	Boston Marriott Copley Place Name of Lodging Facility	
\$1,229.71 Lodging Expenses	\$159.50 Meal Expenses	\$595.46 Transportation Expenses
\$10.00 Other Expenses	\$1,994.67 Total Expenses	

3.1 (b) Payment(s) not related to travel: _____ Dates (month, day, year)	\$ _____ Total Expenses
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3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

Donor paid directly for airfare and hotel, and reimbursed for meals, ground transportation, and per diem. Official presented "Exploring State Health Coverage Expansions and Innovations" at NASHP's 36th Annual State Health Policy Conference.

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

Mollow Last Name	Rene First Name	Deputy Director Position/Title	Health Care Benefits & Elig. Department/Division
_____ Last Name	_____ First Name	_____ Position/Title	_____ Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

_____ Signature	Erika Sperbeck Print Name	Chief Deputy Director Title	10/20/23 (mon h, day, year)
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Comment:

(Use this space or an attachment for any additional information)