

Application For Mental Health Program Approval Short-Term Residential Therapeutic Programs

Legal Name of Applicant/ Facility Name: <input style="width:95%;" type="text"/>		Head of Service: <input style="width:95%;" type="text"/>	
Facility Address (Street No., Street Name, Apt. Num.): <input style="width:95%;" type="text"/>		City: <input style="width:95%;" type="text"/>	
Mailing Address (if different from above): <input style="width:95%;" type="text"/>		City: <input style="width:95%;" type="text"/>	
County Mental Health Plan: <input style="width:95%;" type="text"/>		Zip Code: <input style="width:15%;" type="text"/>	Telephone: <input style="width:20%;" type="text"/>
Type of Ownership: <input type="checkbox"/> Government Entity <input type="checkbox"/> Non-Profit Corporation			
Total number of beds to be certified: _____ Number of beds to be certified per facility/house/cottage: _____ CDSS License Number: _____ CDSS License date: _____			
Age Groups to be admitted:		Mental Health Contract (MHP) Yes <input type="checkbox"/> No <input type="checkbox"/> Medi-Cal Certification Yes <input type="checkbox"/> No <input type="checkbox"/>	
The following information must be submitted along with this application form. Please check each box to indicate information has been submitted. Note: The Sections listed for each item below refer to the corresponding Section in STRTP Regulations Version III.			
<ol style="list-style-type: none"> 1. Section 3(d): Copy of signed county mental health plan contract(s). 2. Section 3(e): Evidence of Medi-Cal mental health certification. 3. Section 3(f): Copy of a valid license issued by California Department of Social Services. 4. Section 5(a): Mental Health Program Statement inclusive of: 5. Section 5(a)(1)(A-E): Description on the mental health program statement. 6. Section 5(a)(2)(A-E): Staffing policies. 7. Section 5(a)(3)(A-R): Written, specific, and detailed policies and procedures that demonstrate how the mental health program will comply with every requirement of this subsection. 			

Applicant's Signature:	Title:
Organization:	Date:

Please submit your completed application to:

**Delegate County MHP
And to DHCS at:**

E-Mail

Attention: STRTP MHPA Application
CHILDRENSMHPA@DHCS.CA.GOV