

# Welcome to the FY 2009-2010 Cost Report Training

# Housekeeping

- We will be putting all attendee phones on mute
- We have disengaged the chat box function to remove any distractions
- If you have a question during the presentation, please send an e-mail to:  
[cfrs\\_help@dmh.ca.gov](mailto:cfrs_help@dmh.ca.gov)
- DMH staff will research and prepare a response to all questions received. The questions and responses will be posted to our Local Program Financial Support webpage:  
[http://www.dmh.ca.gov/Provider\\_Info/Local\\_Program\\_Financial\\_Support.asp](http://www.dmh.ca.gov/Provider_Info/Local_Program_Financial_Support.asp)

# Agenda Topics

1. OVERVIEW AND UPDATES
2. INFORMATION TECHNOLOGY WEB SERVICE (ITWS) ENROLLMENT
3. DOWNLOADING
4. DETAIL COUNTY COST REPORT
5. SUMMARY COST REPORT
6. ITWS SUBMISSION & EDIT PROCESSING
7. EDITS / ERRORS

# Overview and Updates

- Review statutory authority
- Describe objectives to be met with the Cost Report
- Summarize the data elements captured in the cost report, and
- Describe the updates for FY 2009-2010

# Authority

The authority for DMH requirements may be found under the following laws:

Welfare and Institutions (W&I) Code:

- Section 5651 – references Cost Report requirements included in the DMH County Performance Contract.
- Section 5718(c) – delineates the December 31st Cost Report submission deadline.

# **Cost Report Objectives**

- **Compute the cost per unit for each service function**
- **Apportion costs to Medi-Cal and non-Medi-Cal units of service**
- **Determine the Federal Financial Participation, commonly abbreviated as the FFP. The FFP is the Federal government's share of an approved State Mental Health costs.**
- **Identify the sources of local matching funds expended to draw down FFP**
- **Serve as the source for County Mental Health fiscal year-end cost information**
- **Serve as the basis for the local mental health agency's year-end cost settlement and subsequent SD/Medi-Cal fiscal audits**

# Cost Report Data Requirements

## Total County Costs – Summary and Detail Cost Report Information

- Administrative Costs
- Quality Assurance & Utilization Review Costs
- Research & Evaluation Costs
- Direct Services Costs

## Total Legal Entity Costs – Detail Cost Report Information

- Direct Services Costs

# Modes of Service and Service Functions

## **Direct Service Costs are captured by Mode of Service, and Service Function**

- Mode 05 - Hospital Inpatient Services (SFC 10-19)
- Mode 05 - Other 24 Hr. Services
- Mode 10 - Day Services
- Mode 15 - Outpatient Services (Programs 1 & 2)
- Mode 45 - Outreach Services
- Mode 55 - Medi-Cal Administrative Activities (MAA)
- Mode 60 - Support Services

# Method of Allocation

- Rate for Allocation
- Statewide Maximum Allowances (SMA)
- Published Charges
- Directly Allocated

# Funding Sources

## Funding Information

- MHSA
- Mental Health Block Grant (SAMHSA)
- PATH
- State General Fund
- EPSDT
- AB 3632
- Realignment
- Other Funding



# Cost Report Updates

- MH 1900\_Info
- MH 1901\_Schedule A
- MH 1901\_Schedule B
- MH 1901\_Schedule B-Supplement
- MH 1901\_Schedule C
- MH 1960
- MH 1966
- MH 1968 (on the detail cost report)
- MH 1979 (on the detail cost report)

# MH 1900 \_ Info Sheet

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R40

State of California Health and Human Services Agency Department of Mental Health

DETAIL COST REPORT  
INFORMATION SHEET  
MH1900 (Rev. 7/07)

FISCAL YEAR 2009 - 2010

**SECTION I: ALL LEGAL ENTITIES:**  
*All Legal Entities are to complete Section I.*

Name of Preparer:  
Date:  
Legal Entity Name:  
Legal Entity Number:  
County:  
County Code:  
Is this a County Legal Entity Report? (Y or N) Y\*\*  
Are you reporting SD/MC? (Y or N) Y\*\*

HOME MH1901\_Schedule\_A

**SECTION II: COUNTY LEGAL ENTITY ONLY:**  
*Only County Legal Entities are to Complete Section II.*

Address:  
Phone Number:  
County Population: Over 125,000? (Y or N) Y\*\*

*Contract Provider Other Medi-Cal Direct Service Gross Reimbursement (Used to populate MH1979 Line 2)*

Inpatient Services  
Outpatient Services

*Contract Provider SD/MC Enhanced (Children) Direct Service Gross Reimbursement (Used to populate MH1979)*

Inpatient Services  
Outpatient Services

*Contract Provider Healthy Families Direct Service Gross Reimbursement (Used to populate MH1979 Line 7A)*

Inpatient Services  
Outpatient Services

Total State Share of SD/MC Cost:

*Fee For Service - Mental Health Specialty Provider Numbers For Individual and Group* Mode&SF -->

Legal Entity Number (FFS):  
Psychiatrist:  
Psychologist:  
Mixed Specialty Group:  
RW:  
LCSW:

HOME Medi-Cal Non Medi-Cal MH1900\_INFO MH1901\_Schedule\_A MH1901\_Schedule\_B MH1901\_Schedule\_C MH1991 MH1961 MH1962 MH1963

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3:39 PM

Report contract provider reimbursement of services provided to beneficiaries eligible through the Medicaid Children's Health Insurance Program.

# MH 1901\_Schedule A

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State of California Health and Human Services Agency Department of Mental Health

DETAIL COST REPORT

SCHEDULE OF STATEWIDE MAXIMUM ALLOWANCES, NEGOTIATED RATES AND PUBLISHED CHARGES

MH 1901 SCHEDULE A (Rev. 7/07) FISCAL YEAR 2009 - 2010

Entity Name: Test Provider Entity Number: 00001

Fiscal Year: 2009

**There is no longer a State Approved Negotiated Rate Column**

| SERVICE FUNCTION             |                                   |    |         | C          | D                | E                            | F                   |
|------------------------------|-----------------------------------|----|---------|------------|------------------|------------------------------|---------------------|
|                              |                                   |    |         | SMA        | PUBLISHED CHARGE | COUNTY NON M/C CONTRACT RATE | RATE FOR ALLOCATION |
| <b>A. 24 - HOUR SERVICES</b> |                                   |    |         |            |                  |                              |                     |
| 1                            | Hospital Inpatient                |    |         | \$1,129.78 | \$1,250.00       |                              | \$0.00              |
| 2                            | Hospital Administrative Day       | 05 | 19      | \$351.26   |                  |                              | \$0.00              |
| 3                            | Psychiatric Health Facility (PHF) | 05 | 20 - 29 | \$585.30   | \$750.00         |                              | \$0.00              |
| 4                            | SNF Intensive                     | 05 | 30 - 34 |            |                  |                              | \$0.00              |
| 5                            | IMD Basic (No Patch)              | 05 | 35      |            |                  |                              | \$0.00              |
| 6                            | IMD (With Patch)                  | 05 | 36 - 39 |            |                  |                              | \$0.00              |
| 7                            | Adult Crisis Residential          | 05 | 40 - 49 | \$330.05   |                  |                              | \$0.00              |
| 8                            | Jail Inpatient                    | 05 | 50 - 59 |            |                  |                              | \$0.00              |
| 9                            | Residential Other                 | 05 | 60 - 64 |            |                  |                              | \$0.00              |
| 10                           | Adult Residential                 | 05 | 65 - 79 | \$160.99   |                  |                              | \$0.00              |
| 11                           | Semi-Supervised Living            | 05 | 80 - 84 |            |                  |                              | \$0.00              |

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# MH 1901\_Schedule B

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State of California Health and Human Services Agency

DETAIL COST REPORT

WORKSHEET FOR UNITS OF SERVICE AND REVENUE BY MODE AND SERVICE FUNCTION

MH 1901 SCHEDULE B (Rev. 07/10)

Entity Name: Test Provider

Fiscal Year: 2009 - 2010

Department of Mental Health

FISCAL YEAR 2009

Two periods of service

Breast & Cervical Cancer Treatment Program (BCCTP)

| A               | B    | C  | D                      | E                         | F                         | G           | H                         | I                         | J                                    | K                         | L                         | M                                    | N                                    | O                            | P                                 | Q                                 | R                         | S                | T                            | U                         | V                         | W                 |
|-----------------|------|----|------------------------|---------------------------|---------------------------|-------------|---------------------------|---------------------------|--------------------------------------|---------------------------|---------------------------|--------------------------------------|--------------------------------------|------------------------------|-----------------------------------|-----------------------------------|---------------------------|------------------|------------------------------|---------------------------|---------------------------|-------------------|
| Settlement Type | Mode | SF | Total Units of Service | Units 07/01/03 - 03/30/03 | Units 10/01/03 - 06/30/10 | Total Units | Units 07/01/03 - 03/30/03 | Units 10/01/03 - 06/30/10 | Total Medicare/SD/MC Crossover Units | Units 07/01/03 - 03/30/03 | Units 10/01/03 - 06/30/10 | Units 07/01/03 - 03/30/03 (Children) | Units 10/01/03 - 06/30/10 (Children) | 3rd Party Revenue (Children) | Units 07/01/03 - 03/30/03 (BCCTP) | Units 10/01/03 - 06/30/10 (BCCTP) | 3rd Party Revenue (BCCTP) | Units (Refugees) | 3rd Party Revenue (Refugees) | Units 07/01/03 - 03/30/03 | Units 10/01/03 - 06/30/10 | 3rd Party Revenue |
| CR              | 15   | 01 | 300                    | 10                        | 10                        | 20          | 10                        | 10                        | 20                                   | 10                        | 10                        | 10                                   | 10                                   | 10                           | 10                                | 10                                | 10                        | 10               | 10                           | 10                        | 10                        | 10                |

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# MH1901\_ Schedule B Supplemental

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Q33

|    | A                                                       | B               | C        | D        | E                                  | F                    | G | H | I | J | K                           | L | M | N | O |
|----|---------------------------------------------------------|-----------------|----------|----------|------------------------------------|----------------------|---|---|---|---|-----------------------------|---|---|---|---|
| 1  | State of California Health and Human Services Agency    |                 |          |          |                                    |                      |   |   |   |   | Department of Mental Health |   |   |   |   |
| 2  | DETAIL COST REPORT                                      |                 |          |          |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 3  | <b>WORKSHEET FOR PREGNANCY RELATED UNITS OF SERVICE</b> |                 |          |          |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 4  | MH 1901 SCHEDULE B (Rev. 7/10)                          |                 |          |          |                                    |                      |   |   |   |   | FISCAL YEAR 2009 - 2010     |   |   |   |   |
| 5  |                                                         |                 |          |          |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 6  |                                                         |                 |          |          |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 7  | Entity Name: County Mental Health                       |                 |          |          |                                    | Entity Number: 00059 |   |   |   |   |                             |   |   |   |   |
| 8  |                                                         |                 |          |          |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 9  | Fiscal Year: 2009 - 2010                                |                 |          |          |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 10 |                                                         |                 |          |          |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 11 |                                                         |                 |          |          |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 12 |                                                         |                 |          |          |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 13 |                                                         |                 |          |          |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 14 |                                                         |                 |          |          |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 15 |                                                         | <b>A</b>        | <b>B</b> | <b>C</b> | <b>D</b>                           |                      |   |   |   |   |                             |   |   |   |   |
| 16 |                                                         | Settlement Type | Mode     | SF       | Pregnancy Related Units of Service |                      |   |   |   |   |                             |   |   |   |   |
| 17 | 1                                                       | CR              | 05       | 10       |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 18 | 2                                                       | CR              | 05       | 19       |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 19 | 3                                                       | CR              | 05       | 20       |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 20 | 4                                                       | CR              | 05       | 30       |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 21 | 5                                                       | CR              | 05       | 35       |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 22 | 6                                                       | CR              | 05       | 36       |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 23 | 7                                                       | CR              | 05       | 40       |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 24 | 8                                                       | CR              | 05       | 50       |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 25 | 9                                                       | CR              | 05       | 60       |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 26 | 10                                                      | CR              | 05       | 65       |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 27 | 11                                                      | CR              | 05       | 80       |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 28 | 12                                                      | CR              | 05       | 85       |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 29 | 13                                                      | CR              | 05       | 90       |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 30 | 14                                                      | CR              | 10       | 20       |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 31 | 15                                                      | CR              | 10       | 25       |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 32 | 16                                                      | CR              | 10       | 30       |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 33 | 17                                                      | CR              | 10       | 40       |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 34 | 18                                                      | CR              | 10       | 60       |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 35 | 19                                                      | CR              | 10       | 81       |                                    |                      |   |   |   |   |                             |   |   |   |   |
| 36 | 20                                                      | CR              | 10       | 85       |                                    |                      |   |   |   |   |                             |   |   |   |   |

**Worksheet for Reporting Pregnancy Related Units of Service**

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# MH 1901\_Schedule C

Microsoft Excel - CFR5\_20092010\_01000018 (3).xls

U38 fx

State of California Health and Human Services Agency Department of Mental Health

DETAIL COST REPORT

**SUPPORTING DOCUMENTATION FOR THE METHOD USED TO ALLOCATE TOTALS TO MODE OF SERVICE & SERVICE FUNCTION**

MH 1901 SCHEDULE C (Rev. 7/07) FISCAL YEAR 2009 - 2010

Entity Name: Test Provider Entity Number: 00001

Fiscal Year: 2009 - 2010

Allocation

☐ Rate for Allocation ☐ SMA Rate

☐ Published Charges ☒ Directly Allocated

**COSTS TO BE ALLOCATED**

Allowable Mode Costs (MH1960 Line 18, Col. C) 600

|    | A               | B    | C  | D           | E                    | F                                           | G              | H            | I              |
|----|-----------------|------|----|-------------|----------------------|---------------------------------------------|----------------|--------------|----------------|
|    | Settlement Type | Mode | SF | Total Units | Eligible Direct Cost | Allocation Basis<br>Directly Allocated Data | Relative Value | Allocation % | Allocated Cost |
| 1  | CR              | 15   | 01 | 300         |                      | 600                                         | N/A            | 100.00%      | 600            |
| 2  |                 |      |    |             |                      |                                             |                |              |                |
| 3  |                 |      |    |             |                      |                                             |                |              |                |
| 4  |                 |      |    |             |                      |                                             |                |              |                |
| 5  |                 |      |    |             |                      |                                             |                |              |                |
| 6  |                 |      |    |             |                      |                                             |                |              |                |
| 7  |                 |      |    |             |                      |                                             |                |              |                |
| 8  |                 |      |    |             |                      |                                             |                |              |                |
| 9  |                 |      |    |             |                      |                                             |                |              |                |
| 10 |                 |      |    |             |                      |                                             |                |              |                |
| 11 |                 |      |    |             |                      |                                             |                |              |                |
| 12 |                 |      |    |             |                      |                                             |                |              |                |
| 13 |                 |      |    |             |                      |                                             |                |              |                |
| 14 |                 |      |    |             |                      |                                             |                |              |                |
| 15 |                 |      |    |             |                      |                                             |                |              |                |
| 16 |                 |      |    |             |                      |                                             |                |              |                |
| 17 |                 |      |    |             |                      |                                             |                |              |                |
| 18 |                 |      |    |             |                      |                                             |                |              |                |
| 19 |                 |      |    |             |                      |                                             |                |              |                |

Single Line Item

Ready NUM

Start | HOME | Medi-Cal | Non Medi-Cal | MH1900\_INFO | MH1901\_Schedule\_A | MH1901\_Schedule\_B | MH1901\_Schedule\_C | MH1991 | MH1961 | MH1962 | MH1963 | MH1960 | MH1964 | MH1969 | MH | 8:43 AM

# MH 1960

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D9 =MH1900\_INFOIB7

State of California Health and Human Services Agency Department of Mental Health

DETAIL COST REPORT

**CALCULATION OF PROGRAM COSTS**

MH 1960 (Rev. 7/10)

FISCAL YEAR 2009 - 2010

County: County  
County Code: 59

|                                                      | A                     | B     | C           |
|------------------------------------------------------|-----------------------|-------|-------------|
|                                                      | Salaries and Benefits | Other | Total Costs |
| Legal Entity: County Mental Health                   |                       |       |             |
| Legal Entity Number: 00059                           |                       |       |             |
| 1 Mental Health Expenditures                         |                       |       |             |
| 2 Encumbrances                                       |                       |       |             |
| 3 Less: Payments to Contract Providers (County Only) |                       |       |             |
| 4 Other Adjustments from MH 1962                     |                       |       |             |
| 5 Total Costs Before Medi-Cal Adjustments            |                       |       |             |
| 6 Medi-Cal Adjustments from MH 1961                  |                       |       |             |
| 7 Managed Care Consolidation (County Only)           |                       |       |             |
| 8 Allowable Costs for Allocation                     |                       |       |             |
| 9 Administrative Costs (County Only)                 |                       |       |             |
| 10 SD/MC Administration - Other                      |                       |       |             |
| 11 M-CHIP Administration                             |                       |       |             |
| 12 Healthy Families Administration                   |                       |       |             |
| 13 Non-SD/MC Administration                          |                       |       |             |
| 14 Total Administrative Costs                        |                       |       |             |
| 15 Utilization Review Costs (County Only)            |                       |       |             |
| 16 Skilled Professional Medical Personnel            |                       |       |             |
| 17 Other SD/MC Utilization Review                    |                       |       |             |
| 18 Non-SD/MC Utilization Review                      |                       |       |             |
| 19 Total Utilization Review Costs                    |                       |       |             |
| 20 Research and Evaluation (County Only)             |                       |       |             |
| 21 Mode Costs (Direct Service and MAA)               |                       |       |             |
| 22 Total Costs - Lines 9 through 18                  |                       |       |             |

**Medicaid Children's Health Insurance Program**

Crosscheck 0 OK

0 OK

HOME MH1901\_Schedule\_C >> << MH1961 << MH1962 << MH1963

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# MH 1966

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State of California Health and Human Services Agency Department of Mental Health

DETAIL COST REPORT  
**ALLOCATION OF COSTS TO SERVICE FUNCTIONS - MODE TOTAL**  
MH 1966 (Rev. 7/07)

PAGE 1 OF 1  
FISCAL YEAR 2009 - 2010

County: Alameda  
County Code: 01

Legal Entity: Test Provider  
Legal Entity Number: 00001  
Mode: 05 - Other 24 Hour Services (All Other SFC)

|                                                     | Mode Total          | E                | F                | G                | H                | I                | J                | K                |
|-----------------------------------------------------|---------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
|                                                     |                     | Service Function | Service Function | Service Function | Service Function | Service Function | Service Function | Service Function |
| 1 Allocation Percentage                             |                     |                  |                  |                  |                  |                  |                  |                  |
| 2 Total Units                                       |                     |                  |                  |                  |                  |                  |                  |                  |
| 3 Gross Cost                                        |                     |                  |                  |                  |                  |                  |                  |                  |
| 4 Cost per Unit                                     |                     |                  |                  |                  |                  |                  |                  |                  |
| 5 SMA per Unit                                      |                     |                  |                  |                  |                  |                  |                  |                  |
| 6 Published Charge per Unit                         |                     |                  |                  |                  |                  |                  |                  |                  |
| 7 Medi-Cal Units                                    | 07/01/09 - 09/30/09 |                  |                  |                  |                  |                  |                  |                  |
| 7A                                                  | 10/01/09 - 06/30/10 |                  |                  |                  |                  |                  |                  |                  |
| 8 Medicare/Medi-Cal Crossover Units                 | 07/01/09 - 09/30/09 |                  |                  |                  |                  |                  |                  |                  |
| 8A                                                  | 10/01/09 - 06/30/10 |                  |                  |                  |                  |                  |                  |                  |
| 9 Enhanced SD/MC (Children) Units                   | 07/01/09 - 09/30/09 |                  |                  |                  |                  |                  |                  |                  |
| 9A                                                  | 10/01/09 - 06/30/10 |                  |                  |                  |                  |                  |                  |                  |
| 9B Enhanced SD/MC (Refugees) Units                  | 07/01/09 - 06/30/10 |                  |                  |                  |                  |                  |                  |                  |
| 10 Breast & Cervical Cancer Treatment & Prevention  | 07/01/09 - 09/30/09 |                  |                  |                  |                  |                  |                  |                  |
| 10A Breast & Cervical Cancer Treatment & Prevention | 10/01/09 - 06/30/10 |                  |                  |                  |                  |                  |                  |                  |
| 11 Healthy Families (SED) Units                     | 07/01/09 - 09/30/09 |                  |                  |                  |                  |                  |                  |                  |
| 11A                                                 | 10/01/09 - 06/30/10 |                  |                  |                  |                  |                  |                  |                  |
| 12 Non-Medi-Cal Units                               |                     |                  |                  |                  |                  |                  |                  |                  |
| 13 Medi-Cal Costs                                   | 07/01/09 - 09/30/09 |                  |                  |                  |                  |                  |                  |                  |
| 13A                                                 | 10/01/09 - 06/30/10 |                  |                  |                  |                  |                  |                  |                  |
| 14 Medi-Cal SMA Upper Limits                        | 07/01/09 - 09/30/09 |                  |                  |                  |                  |                  |                  |                  |
| 14A                                                 | 10/01/09 - 06/30/10 |                  |                  |                  |                  |                  |                  |                  |
| 15 Medi-Cal Published Charge                        | 07/01/09 - 09/30/09 |                  |                  |                  |                  |                  |                  |                  |
| 15A                                                 | 10/01/09 - 06/30/10 |                  |                  |                  |                  |                  |                  |                  |
| 16                                                  | 07/01/09 - 09/30/09 |                  |                  |                  |                  |                  |                  |                  |

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# MH 1968

The screenshot displays a Microsoft Excel spreadsheet titled "Microsoft Excel - CFR5\_20092010\_5900029.xls". The spreadsheet is a "DETAIL COST REPORT" for the "State of California Health and Human Services Agency" and "Department of Mental Health". It is for the "FISCAL YEAR 2009 - 2010".

Key sections of the spreadsheet include:

- Header Information:** Agency name, Department, Fiscal Year, County (59), and Legal Entity (County Mental Health).
- Cost Report Table:** A large table with columns for various cost categories (e.g., Medi-Cal Costs, Medicare/Medi-Cal Crossover Cost, Enhanced SD/MC (Children) Cost) and rows for different periods (e.g., 07/01/03 - 03/30/03, 10/01/03 - 06/30/10).
- Annotations:**
  - A red box highlights the "Deletion of Lines for State Approved Negotiated Rates" for lines 1 through 3A.
  - A red box highlights "The MH 1968 indicates two periods of service: 7/1/09-9/30/09 and 10/1/09-6/30/10" for lines 4 through 12A.
  - A red box highlights "Added Rows to Capture BCCTP Cost Information" for lines 14 through 21A.

The spreadsheet is organized into columns labeled A through S. The rows are numbered 1 through 71. The data is presented in a structured format with various sub-headers and line items.

# MH 1979

Microsoft Excel - CFRS\_20092010\_5900059.xls

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B52 Total SD/MC Reimbursement Before Excess FFP

|    | A   | B                                                                       | C                   | D | E | F | G | H | I | J |
|----|-----|-------------------------------------------------------------------------|---------------------|---|---|---|---|---|---|---|
| 16 | 4   | Medi-Cal Administrative Reimbursement Limit                             |                     |   |   |   |   |   |   |   |
| 17 | 5   | Medi-Cal Administration                                                 |                     |   |   |   |   |   |   |   |
| 18 | 6   | Medi-Cal Administrative Reimbursement                                   |                     |   |   |   |   |   |   |   |
| 19 |     |                                                                         |                     |   |   |   |   |   |   |   |
| 20 |     | Healthy Families Administrative Reimbursement (County Only)             |                     |   |   |   |   |   |   |   |
| 21 | 7   | County Healthy Families Direct Service Gross Reimbursement              |                     |   |   |   |   |   |   |   |
| 22 | 8   | Contract Providers Healthy Families Direct Service Gross Reim.          |                     |   |   |   |   |   |   |   |
| 23 | 9   | Total Healthy Families Direct Service Gross Reimbursement               |                     |   |   |   |   |   |   |   |
| 24 | 10  | Healthy Families Administrative Reimbursement Limit                     |                     |   |   |   |   |   |   |   |
| 25 | 11  | Healthy Families Administration                                         |                     |   |   |   |   |   |   |   |
| 26 | 12  | Healthy Families Administrative Reimbursement                           |                     |   |   |   |   |   |   |   |
| 27 |     |                                                                         |                     |   |   |   |   |   |   |   |
| 28 |     | SD/MC Enhanced (Children) Administrative Reimbursement (County Only)    |                     |   |   |   |   |   |   |   |
| 29 | 13  | County SD/MC Enhanced (Children) Direct Service Gross Reimbursement     |                     |   |   |   |   |   |   |   |
| 30 | 14  | Contract Providers SD/MC Enhanced (Children) Direct Service Gross Reim. |                     |   |   |   |   |   |   |   |
| 31 | 15  | Total SD/MC Enhanced (Children) Direct Service Gross Reimbursement      |                     |   |   |   |   |   |   |   |
| 32 | 16  | SD/MC Enhanced (Children) Administrative Reimbursement Limit            |                     |   |   |   |   |   |   |   |
| 33 | 17  | SD/MC Enhanced (Children) Administration                                |                     |   |   |   |   |   |   |   |
| 34 | 18  | SD/MC Enhanced (Children) Administrative Reimbursement                  |                     |   |   |   |   |   |   |   |
| 35 |     |                                                                         |                     |   |   |   |   |   |   |   |
| 36 |     | SD/MC Net Reimbursement for MAA                                         |                     |   |   |   |   |   |   |   |
| 37 | 19  | Medi-Cal Admin. Activities Svc Functions 01 - 09                        |                     |   |   |   |   |   |   |   |
| 38 | 20  | Medi-Cal Admin. Activities Svc Functions 11 - 19, 31 - 39               |                     |   |   |   |   |   |   |   |
| 39 | 21  | Medi-Cal Admin. Activities Svc Functions 21 - 29 (County Only)          |                     |   |   |   |   |   |   |   |
| 40 |     |                                                                         |                     |   |   |   |   |   |   |   |
| 41 | 22  | Utilization Review-Skilled Prof. Med. Personnel (County Only)           |                     |   |   |   |   |   |   |   |
| 42 | 23  | Other SD/MC Utilization Review (County Only)                            |                     |   |   |   |   |   |   |   |
| 43 |     |                                                                         |                     |   |   |   |   |   |   |   |
| 44 | 24  | SD/MC Net Reimbursement for Direct Services                             | 07/01/09 - 09/30/09 |   |   |   |   |   |   |   |
| 45 | 24A |                                                                         | 10/01/09 - 06/30/10 |   |   |   |   |   |   |   |
| 46 | 25  | Enhanced SD/MC Net Reimb. (Children)                                    | 07/01/09 - 09/30/09 |   |   |   |   |   |   |   |
| 47 | 25A |                                                                         | 10/01/09 - 06/30/10 |   |   |   |   |   |   |   |
| 48 | 26  | Enhanced SD/MC Net Reimb. (BCCTP)                                       | 07/01/09 - 06/30/10 |   |   |   |   |   |   |   |
| 49 | 26A |                                                                         | 10/1/09 - 06/30/10  |   |   |   |   |   |   |   |
| 50 | 27  | Enhanced SD/MC Net Reimb. (Refugees)                                    |                     |   |   |   |   |   |   |   |
| 51 |     |                                                                         |                     |   |   |   |   |   |   |   |
| 52 | 28  | Total SD/MC Reimbursement Before Excess FFP                             |                     |   |   |   |   |   |   |   |
| 53 |     |                                                                         |                     |   |   |   |   |   |   |   |
| 54 | 29  | Contract Limitation Adjustment                                          |                     |   |   |   |   |   |   |   |
| 55 | 30  | Adjusted Total SD/MC Reimbursement (FFP)                                |                     |   |   |   |   |   |   |   |
| 56 |     |                                                                         |                     |   |   |   |   |   |   |   |
| 57 |     |                                                                         |                     |   |   |   |   |   |   |   |
| 58 | 31  | Healthy Families Net Reimbursement                                      | 07/01/09 - 09/30/09 |   |   |   |   |   |   |   |
| 59 | 31A |                                                                         | 10/01/09 - 06/30/10 |   |   |   |   |   |   |   |
| 60 | 32  | Total Healthy Families Reimbursement                                    |                     |   |   |   |   |   |   |   |

Ready

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NUM SCRL 9:40 AM

**Middle portion of the MH 1979**

**Medicaid Children's Health Insurance Program**

**Addition of Enhanced SD/MC Net Reimb. (BCCTP)**

**Deletion of Lines for State Approved Negotiated Rates**

# MH 1940 Certification

**Electronic submission is due by December 31, 2010**

**Cost report submission involves both electronic and hard copies. The hard copy submission requires a copy of the county's summary and detail cost report and an original signed MH 1940 Certification to be mailed to DMH within 10 days of the electronic submission to validate the electronic submission.**

**Must be completed with the upload information.**

Microsoft Excel - CFRS\_20092010\_01000008.xls

File Edit View Insert Format Tools Data Window Help Adobe PDF

Type a question for help

B6 COUNTY CERTIFICATION

Chapter 3, Part 2, Division 3 of the Welfare and Institutions Code, and WIC Section 5891 and that to the best of my knowledge and belief this claim is in all respects true, correct, and in accordance with the law.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
Local Mental Health Director

Executed at \_\_\_\_\_, California

I CERTIFY under penalty of perjury that I am the duly qualified and authorized official of the herein claimant responsible for the examination and settlement of accounts.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
Title \_\_\_\_\_  
(County Auditor-Controller or City Finance Officer)

Executed at \_\_\_\_\_, California

Date Uploaded: \_\_\_\_\_

Upload ID: \_\_\_\_\_

Upload File Name: \_\_\_\_\_

NUM

Ready

Start | Unread Mail - Micr... | Presentations that... | 12 tps for creatin... | FY 09-10 Cost Rep... | Overview and Upd... | Microsoft Excel ... | 8:03 AM

**Bottom portion of the MH 1940 Certification**

# ITWS Enrollment Process

- ITWS Enrollment
- Selecting Additional Systems
- Cost and Financial Reporting System
- Provider/Legal Entity System
- Changing Password and/or User Profile
- ITWS Support

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Address <http://www.dmh.ca.gov/default.asp> Go Links

Home News & Publications Jobs Services Laws/Reg. **Providers & Partners** Prop 63

Contracting Opportunities Disaster Services Involuntary Detentions **ITWS** MediCC POQI Privacy Web-Based Data Reports

**GOVERNOR SCHWARZENEGGER**  
Visit his Website

**DIRECTOR STEPHEN W. MAYBERG**  
Visit his Website

**MENTAL HEALTH SERVICES**

Wildfire Assistance Information

Heat Wave Info Economic Crisis Disaster Info Need Insurance?

**Popular Links**

- County Mental Health Phone List
- EPSDT Statewide PIP
- Jobs at DMH
- MHSA (Prop 63)
- Strategic Plan
- Office of Suicide Prevention
- Office of Multicultural Services
- Privacy Office
- Performance Outcomes and Quality Improvement (POQI)
- Public Records
- SARATSO
- State Hospitals
- Stigma & Discrimination Reduction Advisory

**Log onto [www.dmh.ca.gov](http://www.dmh.ca.gov)**

**Click "Providers & Partners"**  
**Click "ITWS"**

**HIGHLIGHTS**

**What's New?** **We're Hiring!**

- The Office of Strategic Planning and Policy would like to announce the release of the **2009-2014 Department of Mental Health Strategic Plan** - 09/29/09
- Please view the new Privacy Office Webpages - 07/01/09
- Clarification on Requirements for Full Service Partnerships under the Mental Health Services Act.
- Updated TBS information regarding Emily Q v. Bonta

[http://www.dmh.ca.gov/Provider\\_Info/default.asp](http://www.dmh.ca.gov/Provider_Info/default.asp) Internet

Start Novell GroupW... Narrative for I... Microsoft Pow... Timesheets Department ... 11:23 AM

## Home Page Tabs

# California Department of Mental Health Information Technology Web Services (ITWS)

## What's New

### Important Notice for Microsoft Windows XP Service Pack 2 Users

Created: 10/6/2004 3:41:00 PM

installed the Windows XP Service Pack 2 (SP2); or, are considering installing it, please read the following

new security features do not restrict the functionality of the ITWS. However, certain functions will require confirmation steps. To maintain the same level of security and eliminate these extra steps, we recommend adding as a trusted site in your browser settings. For additional information on ITWS compliance with XP SP2 and on ITWS as a trusted site, please [click here](#) to review the Online Technical Support item called "XP SP2 - Did the Information Bar?"

Questions or problems, please contact the [ITWS Administration](#) at 916-654-3117.

## ITWS Login

Username:

Password:

Login

Enroll

[Forgot your Username or Password](#)

**We encourage everyone to read the Pre-Enrollment Guide and get familiar with the ITWS enrollment process for users and approvers.**

## Quick Links

- [Pre-Enrollment guide](#)
- [DMH Approver certification forms](#)
- [ADP Approver certification forms](#)
- [System enrollment guides](#)
- [Contact ITWS \(DMH & ADP\)](#)
- [ITWS QA web site](#)
- [Check enrollment status](#)
- [Related links](#)
- [User computer requirements](#)
- [DMH-IT mission](#)

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## Information Technology Web Services

## What's New

## ATTENTION CLIENT AND SERVICE INFORMATION (CSI) CONTACTS

Created: 8/10/2006 3:46:00 PM

Please note that the CSI On-Line System (OLS) will not be available beginning **Friday, September 15, 2006 through Sunday, October 1, 2006**. Counties will not be able to access the CSI OLS for record review, data entry, or error corrections. We apologize for any inconvenience. Thank you for your consideration.

Please contact your assigned [DMH CSI Analysts](#) if you have further questions regarding your county's CSI reporting.

## Important Notice for Microsoft Windows XP Service Pack 2 Users

Created: 10/6/2004 3:41:00 PM

If you have installed the Windows XP Service Pack 2 (SP2), or, are considering installing it, please read the following notice.

XP SP2's new security features do not restrict the functionality of the ITWS. However, certain functions may require additional confirmation steps. To maintain the same level of security and eliminate these extra steps, we recommend that you add the ITWS as a trusted site in your browser settings. For additional information on ITWS compliance with XP SP2 and on adding the ITWS as a trusted site, please [click here](#) to review the Online Technical Support item called "XP SP2 - Did you notice the Information Bar?"

For any questions or problems, please contact the [ITWS Administration](#) at 916-654-3117.

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Enroll into ITWS

Check Enrollment Status

Regenerate Enrollment Request

## ITWS Login

Username: Password: 

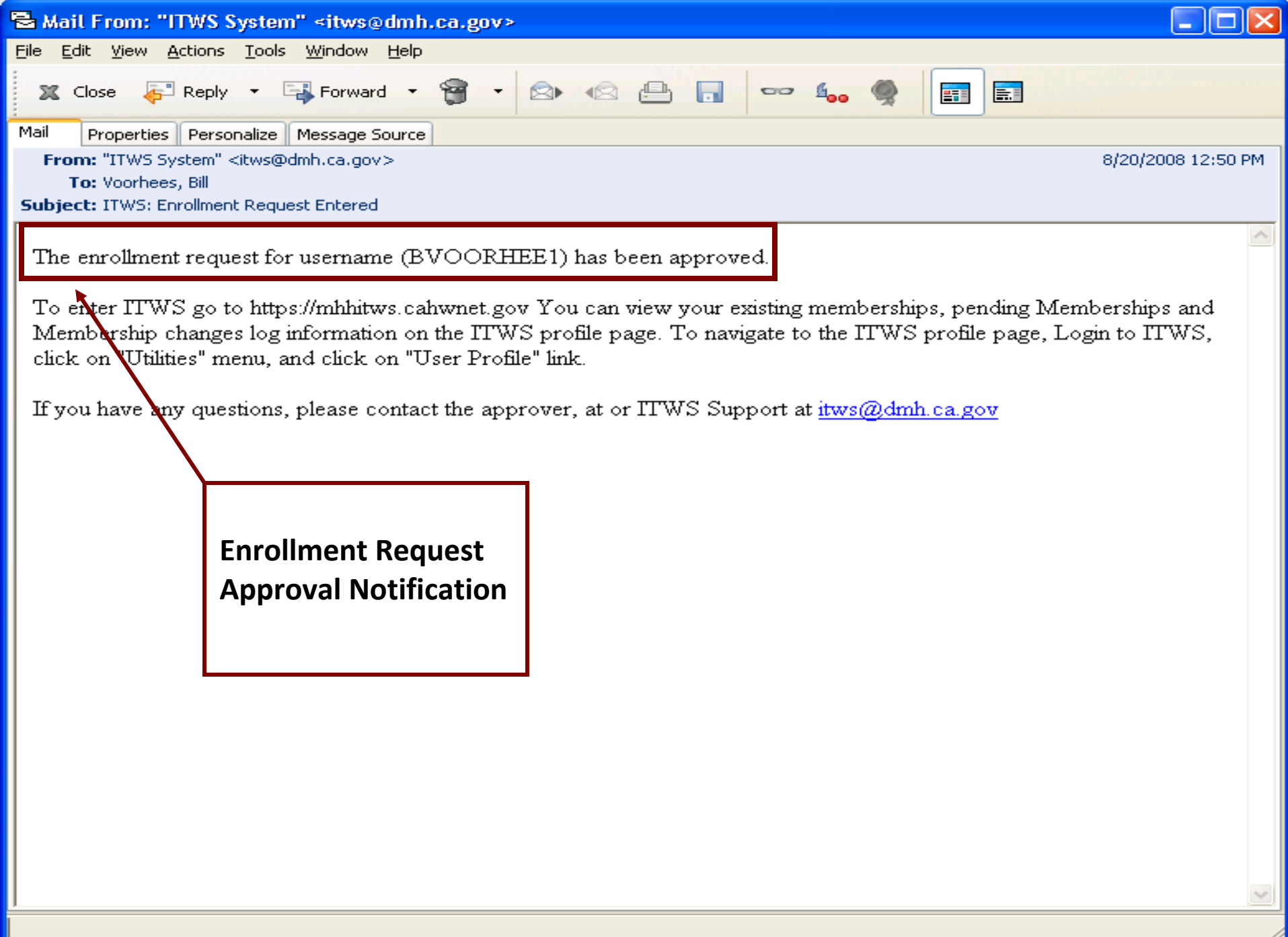
Login

Enroll

[Forgot your Username or Password?](#)

Click here or here to  
start the enrollment  
process



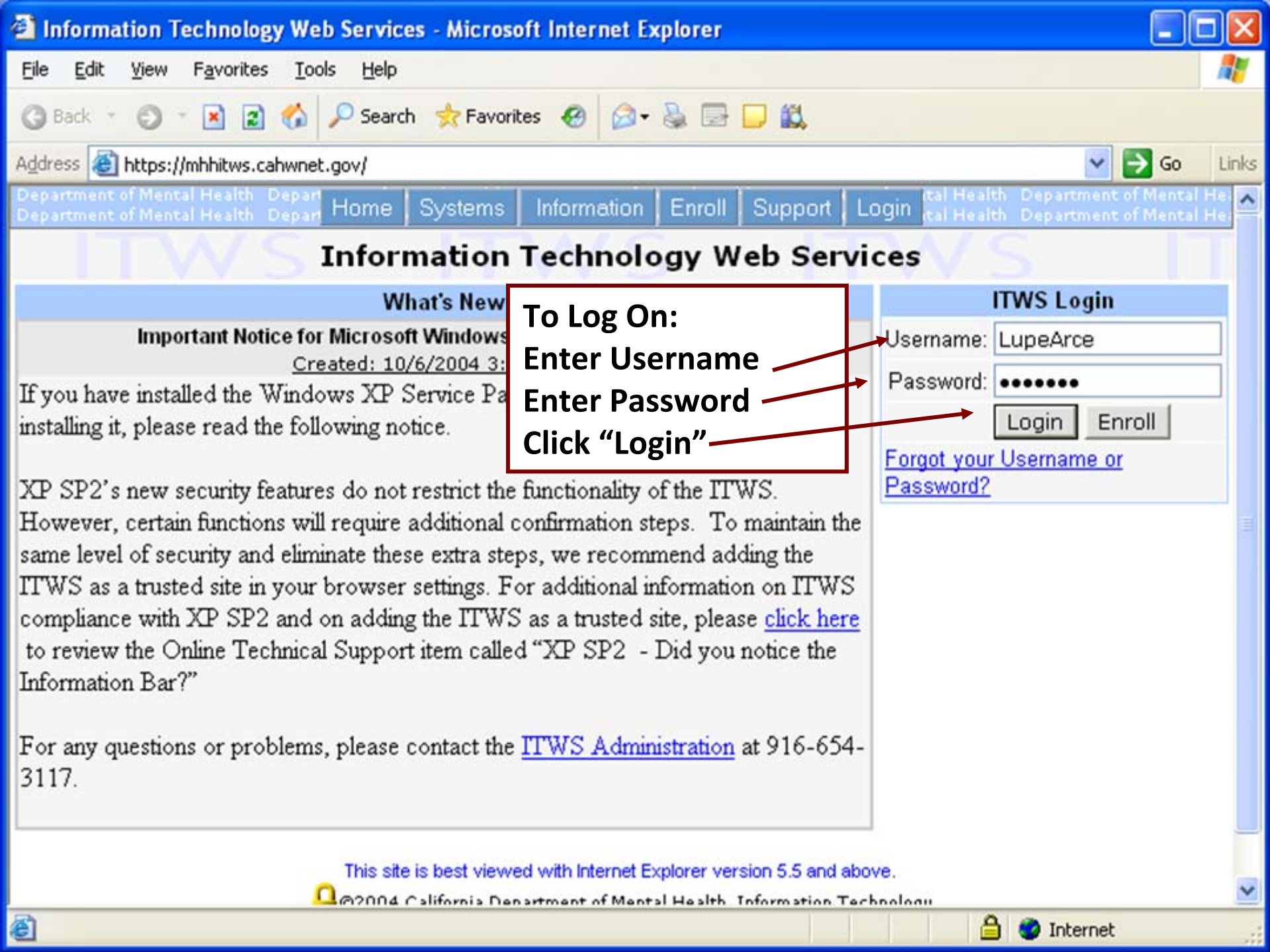


The enrollment request for username (BV00RHEE1) has been approved.

**Enrollment Request  
Approval Notification**

To enter ITWS go to <https://mhhitws.cahwnet.gov> You can view your existing memberships, pending Memberships and Membership changes log information on the ITWS profile page. To navigate to the ITWS profile page, Login to ITWS, click on "Utilities" menu, and click on "User Profile" link.

If you have any questions, please contact the approver, at or ITWS Support at [itws@dmh.ca.gov](mailto:itws@dmh.ca.gov)



## Information Technology Web Services

**What's New**

**Important Notice for Microsoft Windows**  
Created: 10/6/2004 3:00 PM

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For any questions or problems, please contact the [ITWS Administration](#) at 916-654-3117.

**To Log On:**  
**Enter Username**  
**Enter Password**  
**Click "Login"**

**ITWS Login**

Username:

Password:

[Forgot your Username or Password?](#)

Information Technology Web Services - Microsoft Internet Explorer

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Address <https://mhitws.cahwnet.gov/itws/home.asp> Go Links ITWS Google

Department of Mental Health Department of Mental Health Home Systems Information Functions Utilities Support Logout health health Department of Mental Health Department of Mental Health Department of Mental Health

**Welcome Bhavdeep**  
Last Online: 8/21/2006 1:33:10 PM Email: B

**System Messages**

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confirmation steps. To ma...  
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trusted site, please [click he](#)...  
For any questions or probl...

**Under the "Utilities" Tab  
Click "Request Additional  
Membership"**

Change Password  
User Preferences  
User Profile (Contact Information)  
Request Additional Membership

**Quick Links**

- [Search](#)
- [Transfer Files](#)  
Upload and Download files

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<https://mhitws.cahwnet.gov/itws/addmem.asp> Trusted sites

**From:** "ITWS System" <itws@dmh.ca.gov>

8/20/2008 3:51 PM

**To:** Voorhees, Bill

**Subject:** ITWS: Membership Request Received

Bill Voorhees, your request for additional membership has been received. Once your request has been printed, signed and faxed to DMH, it will be reviewed for approval. When your request is entered you will immediately be able to access the membership(s) requested.

To re-generate your request or review the membership requests go to <https://mhhitws.cahwnet.gov/itws/addmem.asp?Util=Re-Generate+Pending+Membership+Requests>.

If you have any questions please email ITWS Support at [itws@dmh.ca.gov](mailto:itws@dmh.ca.gov).

**"Request for additional membership has been received" notification.**

FileEditViewFavoritesToolsHelp

BackForwardStopHomeSearchFavorites

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Department of Mental HealthDepartment of Mental HealthDepartment of Mental HealthDepartment of Mental Health

HomeSystemsInformationFunctionsUtilitiesSupportLogout

DMH - Department of Mental Health

Last OnlineCost and Financial Reportingj.parker@dmh.ca.gov

Provider / Legal Entity

System Messages

for Microsoft Windows XP Service Pack 2 Users

Created: 10/6/2004 3:41:00 PM

Pack 2 (SP2); or, are considering installing it, please read the following

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ditional confirmation steps. To maintain the same level of security and eliminate these extra steps, we recommend adding

ITWS as a trusted site in your browser settings. For additional information on ITWS compliance with XP SP2 and on

ing the ITWS as a trusted site, please [click here](#) to review the Online Technical Support item called "XP SP2 - Did

notice the Information Bar?"

any questions or problems, please contact the [ITWS Administration](#) at 916-654-3117.

Quick Links

In order to ensure the intended site navigation, the Quick Links interface has been discontinued, effective 09/07/2006.

To navigate to a system function, select the corresponding system from the "Systems" menu and select the function from the "Functions" menu.

[Click here](#) to see the screen prints.

**Example1:**

To access WARMSS Quick Hits,

**Step1:** select "Wellness and Recovery Model Support System" from the Systems menu

**Step2:** select "WARMSS Quick Hits" from the Functions menu

**Example2:**

To access Disallow Claim System,

**Step1:** select "Short-Doyle/Medi-Cal Claims - EOB (for DMH)" from the Systems menu

**Step2:** select "Disallow Claim System" from the Functions menu

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Under the "Systems" Tab Click "Cost and Financial Reporting"

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any questions or problems, please contact the ITWS Adm

System Messages

Forms

Manual and Appendices

Overview

Presentations

Questions and Answers

Resources

SMA Rates

Special Education Program (SEP) Reporting

Templates

Training

User's Group Conference Calls

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California Department of Mental Health, Information Technology

Welcome Bill Vo

Last Online: 8/20/2008 3:41:06 PM Email

Change Password

User Preferences

User Profile (Contact Information)

Request Additional Membership

Click "Utilities" Tab to  
change your  
Password or update  
your User Profile

If you have installed  
the following notice:

XP SP2's new security features will require additional steps, we recommend you read the information on ITWS compliance with XP SP2 and on adding the ITWS as a trusted site, please [click here](#) to review the Online Technical Support item called "XP SP2 - Did you notice the Information Bar?"

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**ITWS** **Cost and Financial Reporting**

**Under the "Support" Tab  
Click on "Contact ITWS" for  
any ITWS issues.**

Messages  
Pages  
10:31:03 AM  
New Messages

Contact ITWS  
Online Technical Support  
Message History  
Search ITWS  
ADP Approver Certification Forms  
DMH Approver Certification Forms

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DMH - Department of Mental Health  
Cost and Financial Reporting  
Provider / Legal Entity

mary.parker@dmh.ca.gov

**Under the "Systems" Tab  
Click "Provider/Legal  
Entity" to access provider  
information**

**Important Notice for Microsoft Windows XP Service Pack 2 Users**  
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[Click here](#) to see the screen prints.

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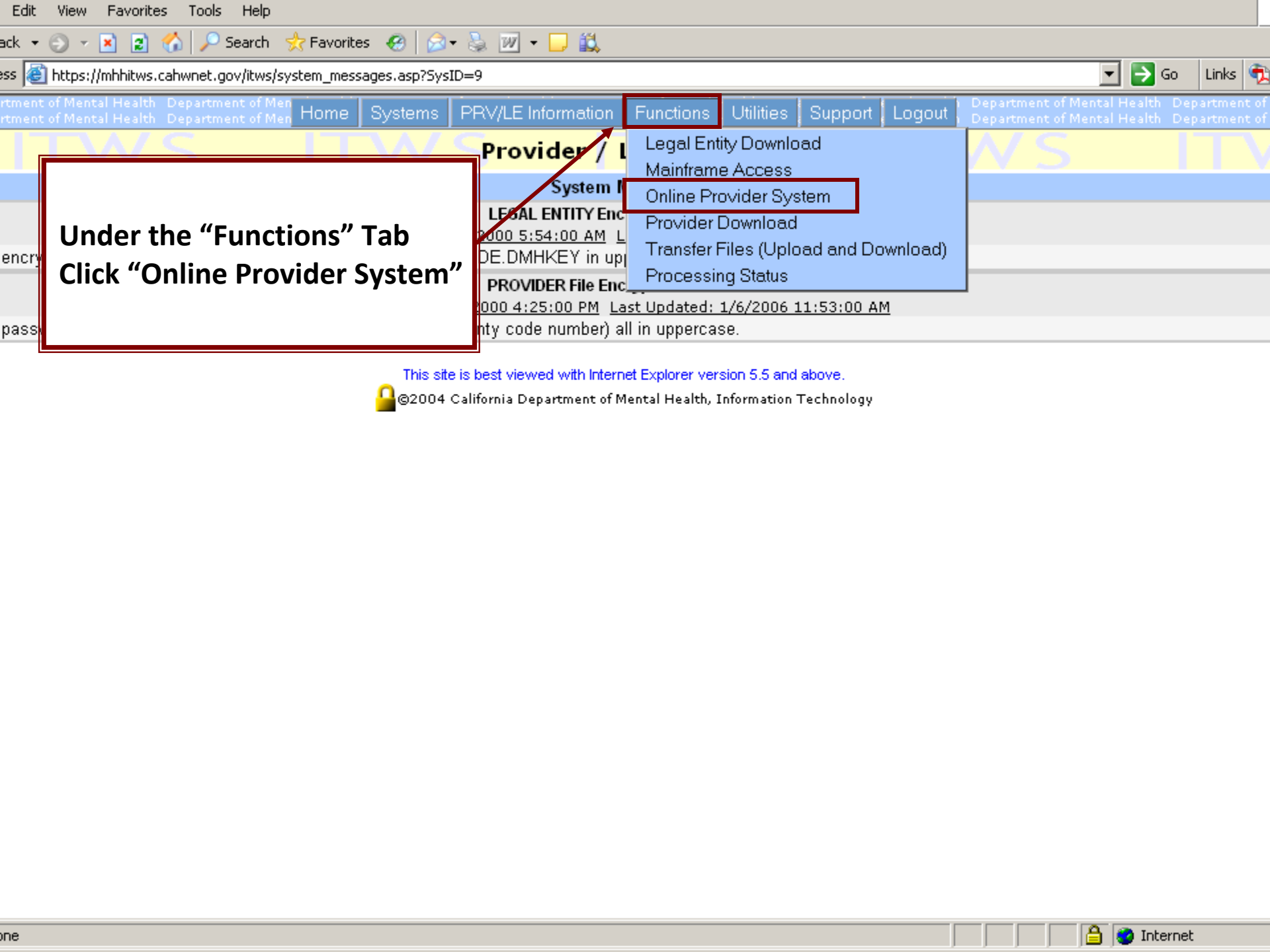
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# **Download the Cost Report Templates For FY 2009-2010**

- Select “Cost and Financial Reporting” from the System menu
- Select “Templates” from the CFRS Information menu.
- Save the FY 2009-10 cost report templates to your personal computer.

Information Technology Web Services - Windows Internet Explorer

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Information Technology Web Services

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DMH - Department of Mental Health

Cost and Financial Reporting

Provider / Legal Entity

Quick Links

First, Click the "Systems" Tab

Next, Click "Cost and Financial Reporting"

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9:53 AM

Cost and Financial Reporting - Windows Internet Explorer

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Cost and Financial Reporting

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Home Systems **CFRS Information** Functions Utilities Support Logout

ITWS ITWS

System Messages

- Forms
- Manual and Appendices
- Overview
- Presentations
- Questions and Answers
- Resources
- SMA Rates
- Special Education Program (SEP) Reporting
- Templates**
- Training
- User's Group Conference Calls

Reference Information (Aid Codes)

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**Click "CFRS Information" Tab**

**Next, Click "Templates"**

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CFRS - Templates

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## CFRS - Templates

2 Files Page 1 of 1 Results 5

| Titles                           | Description                                  | Last Updated |
|----------------------------------|----------------------------------------------|--------------|
| FY 09-10 Templates               |                                              |              |
| <a href="#">CC00000X (V2.80)</a> | Summary Cost Report                          | 08/06/10     |
| <a href="#">CC99999X (V10)</a>   |                                              | 08/06/10     |
| 3 Files Results 5                |                                              |              |
| FY 08-09 Templates               |                                              |              |
| <a href="#">CC00000X (V1.8)</a>  |                                              | 12/10/09     |
| <a href="#">CC99999X (V9.3)</a>  |                                              | 12/28/09     |
| <a href="#">CC00000X (2.80)</a>  |                                              | 08/06/10     |
| FY 07-08 Templates               |                                              |              |
| <a href="#">CC00000X (V1.8)</a>  |                                              | 10/03/08     |
| <a href="#">CC99999X (V2.3)</a>  |                                              | 01/30/09     |
| FY 06-07 Templates               |                                              |              |
| <a href="#">CC00000X (V2.8)</a>  |                                              | 08/31/07     |
| <a href="#">CC99999X (V1.80)</a> | Detail Cost Report                           |              |
| <a href="#">CC99999X (V1.90)</a> | Detail Cost Report                           |              |
| <a href="#">CC99999X (V1.95)</a> | Revised Detail Template                      |              |
| FY 05-06 Templates               |                                              |              |
| <a href="#">CC00000X (V2.58)</a> | Summary Cost Report                          | 09/01/06     |
| <a href="#">CC99999X (V2.37)</a> | Detail Cost Report                           | 09/01/06     |
| FY 04-05 Templates               |                                              |              |
| <a href="#">CC99999X (V8.11)</a> | New version of Detailed Cost Report Template | 11/16/05     |
| <a href="#">CC99999X (V8.05)</a> | Detail Template                              | 10/04/05     |
| <a href="#">CC00000X (V7.16)</a> | New version of Summary Cost Report Template  | 11/16/05     |

To Download Detail and Summary Templates, Right Click on the Hypertext

Click "Save Target As"

Internet 100%

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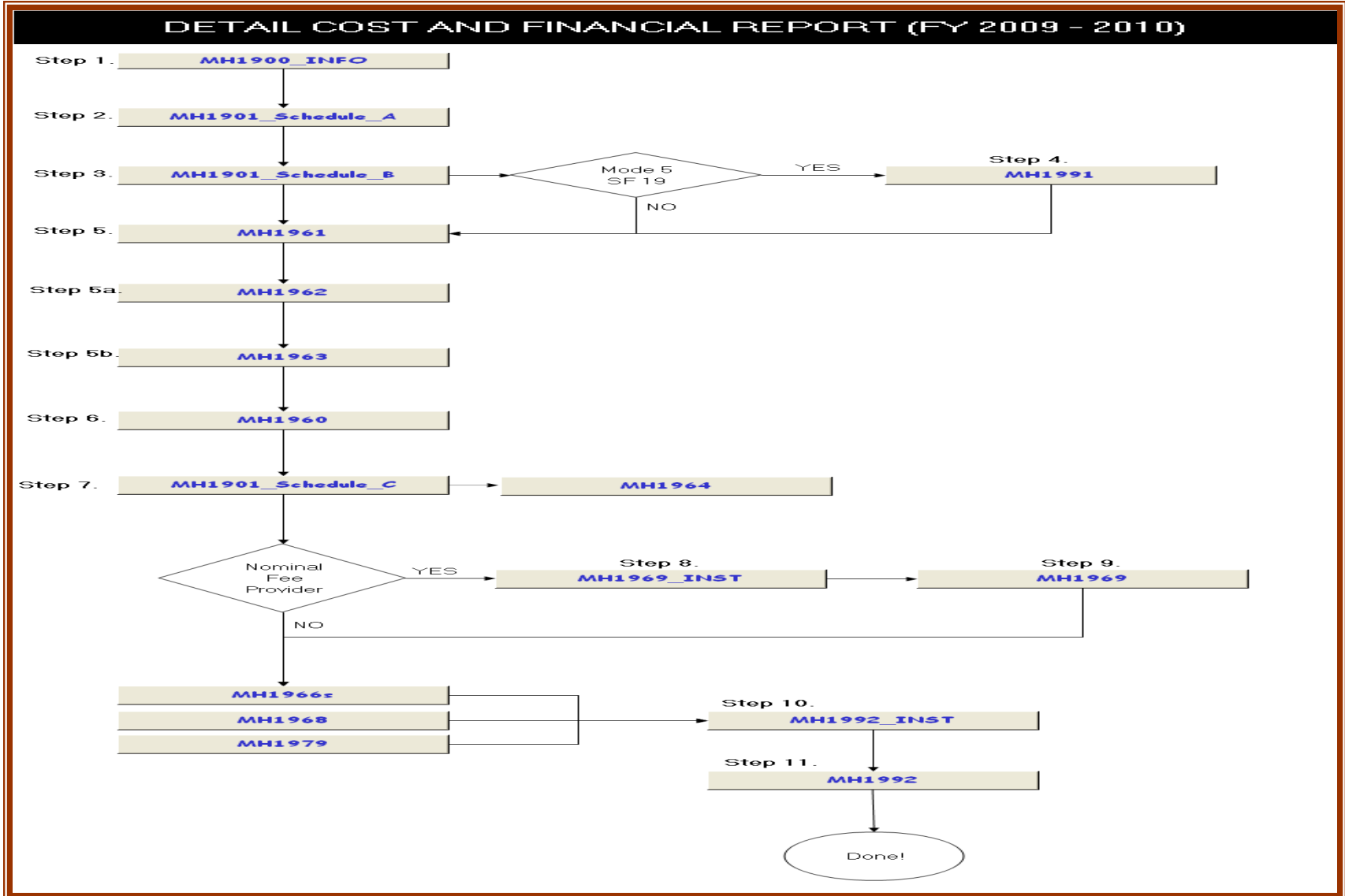
# Detail Cost Report

All legal entities must complete the detail cost report (Medi-cal and non Medi-cal services).

This section will describe how to complete each of the forms contained in the detail cost report.

|                                |                   |
|--------------------------------|-------------------|
| MH1900 Information Worksheet   | MH1960            |
| MH1901 Schedule A              | MH1901 Schedule C |
| MH1901 Schedule B              | MH1964            |
| MH1901 Schedule B Supplemental | MH1969            |
| MH1991                         | MH1966            |
| MH1961                         | MH1968            |
| MH1962                         | MH1979            |
| MH1963                         | MH1992            |

# FY 2009-2010 Medi-Cal Detail Cost & Financial Report Flow Chart



# Information Worksheet - MH 1900

The Information Worksheet is the starting point for the completion of the automated Mental Health Medi-Cal Cost Report.

The Information Worksheet consists of two sections:  
Sections I & II

**Section I:** Each Legal entity should provide the color coded information for the following:

- name of preparer & date
- legal entity name & legal entity number
- county name & county two digit code

Drop down selection options- Select applicable response:

- County legal entity cost report?
- Reporting Medi-Cal/Non-Medi-Cal data?

## Section II

Enter the requested data for:  
For-For-Service – Mental Health Specialty Provider Numbers For Individual and Group.

Adjust Medi-Cal FFP Due to contract Limitation

This worksheet is automatically linked to the appropriate lines and columns of schedules and forms of the cost report.

Click on the [MH1901 Schedule A](#) button below to open the sheet.

| State of California Health and Human Services Agency                                                                     |             | Department of Mental Health                |
|--------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------|
| DETAIL COST REPORT<br>INFORMATION SHEET<br>MH1900 (Rev. 7/07)                                                            |             | FISCAL YEAR 2009 - 2010                    |
| <b>SECTION I: ALL LEGAL ENTITIES:</b><br><i>All Legal Entities are to complete Section I.</i>                            |             |                                            |
| Name of Preparer:                                                                                                        | Green Ward  |                                            |
| Date:                                                                                                                    | 12/1/2010   |                                            |
| Legal Entity Name:                                                                                                       | COUNTY Z    |                                            |
| Legal Entity Number:                                                                                                     | 00999       |                                            |
| County:                                                                                                                  | COUNTY Z    |                                            |
| County Code:                                                                                                             | 99          |                                            |
| Is this a County Legal Entity Report?<br>(Y or N)                                                                        | Yes         | <input type="button" value="v"/>           |
| Are you reporting SD/MC? (Y or N)                                                                                        | Yes         | <input type="button" value="v"/>           |
| <a href="#">HOME</a>                                                                                                     |             | <a href="#">MH1901_Schedule_A &gt;&gt;</a> |
| <b>SECTION II: COUNTY LEGAL ENTITY ONLY:</b><br><i>Only County Legal Entities are to Complete Section II.</i>            |             |                                            |
| Address:                                                                                                                 |             |                                            |
| Phone Number:                                                                                                            |             |                                            |
| County Population: Over 125,000? (Y or N)                                                                                | Yes         | <input type="button" value="v"/>           |
| <b>Contract Provider Other Medi-Cal Direct Service Gross Reimbursement (Used to populate MH1979 Line 2)</b>              |             |                                            |
| Inpatient Services                                                                                                       |             |                                            |
| Outpatient Services                                                                                                      |             |                                            |
| <b>Contract Provider SD/MC Enhanced (Children) Direct Service Gross Reimbursement (Used to populate MH1979 Line 11A)</b> |             |                                            |
| Inpatient Services                                                                                                       |             |                                            |
| Outpatient Services                                                                                                      |             |                                            |
| <b>Contract Provider Healthy Families Direct Service Gross Reimbursement (Used to populate MH1979 Line 7A)</b>           |             |                                            |
| Inpatient Services                                                                                                       |             |                                            |
| Outpatient Services                                                                                                      |             |                                            |
| <b>Total State Share of SD/MC Cost:</b>                                                                                  |             |                                            |
| <b>Fee For Service - Mental Health Specialty Provider Numbers For Individual and Group</b>                               |             |                                            |
| Legal Entity Number (FFS):                                                                                               | Mode&SF --> |                                            |
| Psychiatrist:                                                                                                            |             |                                            |
| Psychologist:                                                                                                            |             |                                            |
| Mixed Specialty Group:                                                                                                   |             |                                            |
| RN:                                                                                                                      |             |                                            |
| LCSW:                                                                                                                    |             |                                            |
| MFCC (MFT):                                                                                                              |             |                                            |
| <b>Adjust Medi-Cal FFP Due to Contract Limitation (Used to populate MH1979 Line 22J)</b>                                 |             |                                            |
| Mode 05 - Hospital Inpatient Services                                                                                    |             |                                            |
| Mode 05 - Other 24 Hour Services                                                                                         |             |                                            |
| Mode 10 - Day Services                                                                                                   |             |                                            |
| Mode 15 - Outpatient Services                                                                                            |             |                                            |
| Contract Limitation Adjustment Total                                                                                     | \$          | -                                          |
| <a href="#">HOME</a>                                                                                                     |             | <a href="#">MH1901_Schedule_A &gt;&gt;</a> |

# MH 1901 Schedule A

## Schedule of Maximum Allowances (SMA) and Published Charges (PC)

MH 1901 Schedule A allows legal entities to report:

- Published Charges by Mode and Service Function (SF).

- Schedule of Maximum Allowance (SMA) is reported here by the department of mental health (DMH) and should not be changed or modified.

| State of California Health and Human Services Agency                             |      |                       |            | Department of Mental Health |                              |                     |
|----------------------------------------------------------------------------------|------|-----------------------|------------|-----------------------------|------------------------------|---------------------|
| DETAIL COST REPORT                                                               |      |                       |            |                             |                              |                     |
| SCHEDULE OF STATEWIDE MAXIMUM ALLOWANCES, NEGOTIATED RATES AND PUBLISHED CHARGES |      |                       |            |                             |                              |                     |
| MH 1901 SCHEDULE A (Rev. 7/07)                                                   |      |                       |            |                             |                              |                     |
| Entity Name: COUNTYZ                                                             |      |                       |            | Entity Number: 00999        |                              |                     |
| Fiscal Year: 2006 - 2007                                                         |      |                       |            |                             |                              |                     |
| SERVICE FUNCTION                                                                 | MODE | SERVICE FUNCTION CODE | SMA        | PUBLISHED CHARGE            | COUNTY NON M/C CONTRACT RATE | RATE FOR ALLOCATION |
| <b>A. 24-HOUR SERVICES</b>                                                       |      |                       |            |                             |                              |                     |
| 1 Hospital Inpatient                                                             | 05   | 10 - 18               | \$1,129.78 |                             |                              | \$0.00              |
| 2 Hospital Administrative Day                                                    | 05   | 19                    | \$351.26   |                             |                              | \$0.00              |
| 3 Psychiatric Health Facility (PHF)                                              | 05   | 20 - 29               | \$585.30   |                             |                              | \$0.00              |
| 4 SNF Intensive                                                                  | 05   | 30 - 34               |            |                             |                              | \$0.00              |
| 5 IMD Basic (No Patch)                                                           | 05   | 35                    |            |                             |                              | \$0.00              |
| 6 IMD (With Patch)                                                               | 05   | 36 - 39               |            |                             |                              | \$0.00              |
| 7 Adult Crisis Residential                                                       | 05   | 40 - 49               | \$330.05   |                             |                              | \$0.00              |
| 8 Jail Inpatient                                                                 | 05   | 50 - 59               |            |                             |                              | \$0.00              |
| 9 Residential Other                                                              | 05   | 60 - 64               |            |                             |                              | \$0.00              |
| 10 Adult Residential                                                             | 05   | 65 - 79               | \$160.99   |                             |                              | \$0.00              |
| 11 Semi - Supervised Living                                                      | 05   | 80 - 84               |            |                             |                              | \$0.00              |
| 12 Independent Living                                                            | 05   | 85 - 89               |            |                             |                              | \$0.00              |
| 13 MH Rehab Centers                                                              | 05   | 90 - 94               |            |                             |                              | \$0.00              |
| <b>B. DAY SERVICES</b>                                                           |      |                       |            |                             |                              |                     |
| 14 Crisis Stabilization Emergency Room                                           | 10   | 20 - 24               | \$94.54    |                             |                              | \$0.00              |
| 15 Urgent Care                                                                   | 10   | 25 - 29               | \$94.54    |                             |                              | \$0.00              |
| 16 Vocational Services                                                           | 10   | 30 - 39               |            |                             |                              | \$0.00              |
| 17 Socialization                                                                 | 10   | 40 - 49               |            |                             |                              | \$0.00              |
| 18 SNF Augmentation                                                              | 10   | 60 - 69               |            |                             |                              | \$0.00              |
| 19 Day Treatment Intensive Half Day                                              | 10   | 81 - 84               | \$144.13   |                             |                              | \$0.00              |
| 20 Full Day                                                                      | 10   | 85 - 89               | \$202.43   |                             |                              | \$0.00              |
| 21 Day Rehabilitation Half Day                                                   | 10   | 91 - 94               | \$84.08    |                             |                              | \$0.00              |
| 22 Full Day                                                                      | 10   | 95 - 99               | \$131.24   |                             |                              | \$0.00              |
| <b>C. OUTPATIENT SERVICES</b>                                                    |      |                       |            |                             |                              |                     |
| 23 Case Management, Brokerage                                                    | 15   | 01 - 09               | \$2.02     |                             |                              | \$0.00              |
| 24 Mental Health Services                                                        | 15   | 10 - 19               | \$2.61     |                             |                              | \$0.00              |
| 25 Mental Health Services                                                        | 15   | 30 - 59               | \$2.61     |                             |                              | \$0.00              |
| 26 Medication Support                                                            | 15   | 60 - 69               | \$4.82     |                             |                              | \$0.00              |
| 27 Crisis Intervention                                                           | 15   | 70 - 79               | \$3.88     |                             |                              | \$0.00              |
| <b>D. OUTREACH SERVICES</b>                                                      |      |                       |            |                             |                              |                     |
| 28 Mental Health Promotion                                                       | 45   | 10 - 19               |            |                             |                              | \$0.00              |
| 29 Community Client Services                                                     | 45   | 20 - 29               |            |                             |                              | \$0.00              |
| <b>E. MEDICAL ADMINISTRATIVE ACTIVITIES</b>                                      |      |                       |            |                             |                              |                     |
| 30 Medi-Cal Outreach                                                             | 55   | 01 - 03               |            |                             | MEDICAL ELIGIBILITY FACTOR   |                     |
| 31 Medi-Cal Eligibility Intake                                                   | 55   | 04 - 06               |            |                             |                              |                     |
| 32 Medi-Cal Contract Administration                                              | 55   | 07 - 08               |            |                             |                              |                     |
| 33 MAA Coordination and Claims Administration                                    | 55   | 09                    |            |                             |                              |                     |
| 34 Referral - Crisis, Non-Open Case                                              | 55   | 11 - 13               |            |                             |                              |                     |
| 35 MH Services Contract Administration                                           | 55   | 14 - 16               |            |                             |                              |                     |
| 36 Discounted Mental Health Outreach                                             | 55   | 17 - 19               |            |                             |                              |                     |
| 37 SPMP Case Management, Non-Open Case                                           | 55   | 21 - 23               |            |                             |                              |                     |
| 38 SPMP Program Planning and Development                                         | 55   | 24 - 26               |            |                             |                              |                     |
| 39 SPMP MAA Training                                                             | 55   | 27 - 29               |            |                             |                              |                     |
| 40 Non-SPMP Case Management, Non-Open Case                                       | 55   | 31 - 34               |            |                             |                              |                     |
| 41 Non-SPMP Program Planning and Development                                     | 55   | 35 - 39               |            |                             |                              |                     |
| <b>F. SUPPORT SERVICES</b>                                                       |      |                       |            |                             |                              |                     |
| 42 Conservatorship Investigation                                                 | 60   | 20 - 29               |            |                             |                              | \$0.00              |
| 43 Administration                                                                | 60   | 30 - 39               |            |                             |                              | \$0.00              |
| 44 Life Support/Board & Care                                                     | 60   | 40 - 49               |            |                             |                              | \$0.00              |
| 45 Case Management Support                                                       | 60   | 60 - 69               |            |                             |                              | \$0.00              |
| 46 Client Housing Support Expenditures                                           | 60   | 70                    |            |                             |                              | \$0.00              |
| 47 Client Housing Operating Expenditures                                         | 60   | 71                    |            |                             |                              | \$0.00              |
| 48 Client Flexible Support Expenditures                                          | 60   | 72                    |            |                             |                              | \$0.00              |
| 49 Non Medi-Cal Capital Assets                                                   | 60   | 75                    |            |                             |                              | \$0.00              |
| 50 Other Non Medi-Cal Client Support Expenditures                                | 60   | 78                    |            |                             |                              | \$0.00              |

HOME

<< MH1900 INFO

MH1901\_Schedule\_B >>>

## MH1901 Schedule B allows legal entities to report:

- **Total unit of service**
- **Medi-Cal units**
- **Crossover unit**
- **Third Party revenue**
- **Enhanced Medi-Cal**
- **BCCTP units and revenue**
- **Refugee-Children**
- **Healthy Families**

45

# MH 1901 Schedule B-Supplemental

| State of California Health and Human Services Agency |                 |                |    | Department of Mental Health        |  |       |  |
|------------------------------------------------------|-----------------|----------------|----|------------------------------------|--|-------|--|
| DETAIL COST REPORT                                   |                 |                |    |                                    |  |       |  |
| WORKSHEET FOR PREGNANCY RELATED UNITS OF SERVICE     |                 |                |    |                                    |  |       |  |
| MH 1901 SCHEDULE B (Rev. 7/10)                       |                 |                |    | FISCAL YEAR 2009 - 2010            |  |       |  |
| Entity Name:                                         |                 | MEDIKAL ENTITY |    | Entity Number:                     |  | 00099 |  |
| Fiscal Year:                                         |                 | 2009 - 2010    |    |                                    |  |       |  |
|                                                      | A               | B              | C  | D                                  |  |       |  |
|                                                      | Settlement Type | Mode           | SF | Pregnancy Related Units of Service |  |       |  |
| 1                                                    | CR              | 05             | 10 |                                    |  |       |  |
| 2                                                    | CR              | 10             | 20 |                                    |  |       |  |
| 3                                                    | CR              | 15             | 01 |                                    |  |       |  |
| 4                                                    | CR              | 15             | 10 |                                    |  |       |  |
| 5                                                    | CR              | 15             | 30 |                                    |  |       |  |
| 6                                                    | FBS             | 15             | 30 |                                    |  |       |  |
| 7                                                    | CR              | 45             | 20 |                                    |  |       |  |
| 8                                                    | CR              | 50             | 40 |                                    |  |       |  |
| 9                                                    |                 |                |    |                                    |  |       |  |
| 10                                                   |                 |                |    |                                    |  |       |  |
| 11                                                   |                 |                |    |                                    |  |       |  |
| 12                                                   |                 |                |    |                                    |  |       |  |
| 13                                                   |                 |                |    |                                    |  |       |  |
| 14                                                   |                 |                |    |                                    |  |       |  |
| 15                                                   |                 |                |    |                                    |  |       |  |
| 16                                                   |                 |                |    |                                    |  |       |  |
| 17                                                   |                 |                |    |                                    |  |       |  |
| 18                                                   |                 |                |    |                                    |  |       |  |
| 19                                                   |                 |                |    |                                    |  |       |  |
| 20                                                   |                 |                |    |                                    |  |       |  |
| 21                                                   |                 |                |    |                                    |  |       |  |
| 22                                                   |                 |                |    |                                    |  |       |  |
| 23                                                   |                 |                |    |                                    |  |       |  |
| 24                                                   |                 |                |    |                                    |  |       |  |
| 25                                                   |                 |                |    |                                    |  |       |  |
| 26                                                   |                 |                |    |                                    |  |       |  |
| 27                                                   |                 |                |    |                                    |  |       |  |
| 28                                                   |                 |                |    |                                    |  |       |  |
| 29                                                   |                 |                |    |                                    |  |       |  |
| 30                                                   |                 |                |    |                                    |  |       |  |
| 31                                                   |                 |                |    |                                    |  |       |  |
| 32                                                   |                 |                |    |                                    |  |       |  |
| 33                                                   |                 |                |    |                                    |  |       |  |
| 34                                                   |                 |                |    |                                    |  |       |  |
| 35                                                   |                 |                |    |                                    |  |       |  |
| 36                                                   |                 |                |    |                                    |  |       |  |
| 37                                                   |                 |                |    |                                    |  |       |  |
| 38                                                   |                 |                |    |                                    |  |       |  |
| 39                                                   |                 |                |    |                                    |  |       |  |
| 40                                                   |                 |                |    |                                    |  |       |  |
| 41                                                   |                 |                |    |                                    |  |       |  |
| 42                                                   |                 |                |    |                                    |  |       |  |
| 43                                                   |                 |                |    |                                    |  |       |  |
| 44                                                   |                 |                |    |                                    |  |       |  |
| 45                                                   |                 |                |    |                                    |  |       |  |
| 46                                                   |                 |                |    |                                    |  |       |  |
| 47                                                   |                 |                |    |                                    |  |       |  |
| 48                                                   |                 |                |    |                                    |  |       |  |
| 49                                                   |                 |                |    |                                    |  |       |  |
| 50                                                   |                 |                |    |                                    |  |       |  |
| 51                                                   |                 |                |    |                                    |  |       |  |
| 52                                                   |                 |                |    |                                    |  |       |  |
| 53                                                   |                 |                |    |                                    |  |       |  |
| 54                                                   |                 |                |    |                                    |  |       |  |
| 55                                                   |                 |                |    |                                    |  |       |  |
| 56                                                   |                 |                |    |                                    |  |       |  |
| 57                                                   |                 |                |    |                                    |  |       |  |
| 58                                                   |                 |                |    |                                    |  |       |  |
| 59                                                   |                 |                |    |                                    |  |       |  |
| 60                                                   |                 |                |    |                                    |  |       |  |
| 61                                                   |                 |                |    |                                    |  |       |  |
| 62                                                   |                 |                |    |                                    |  |       |  |
| 63                                                   |                 |                |    |                                    |  |       |  |
| 64                                                   |                 |                |    |                                    |  |       |  |
| 65                                                   |                 |                |    |                                    |  |       |  |
| 66                                                   |                 |                |    |                                    |  |       |  |
| 67                                                   |                 |                |    |                                    |  |       |  |
| 68                                                   |                 |                |    |                                    |  |       |  |
| 69                                                   |                 |                |    |                                    |  |       |  |
| 70                                                   |                 |                |    |                                    |  |       |  |
| 71                                                   |                 |                |    |                                    |  |       |  |
| 72                                                   |                 |                |    |                                    |  |       |  |
| 73                                                   |                 |                |    |                                    |  |       |  |
| 74                                                   |                 |                |    |                                    |  |       |  |
| 75                                                   |                 |                |    |                                    |  |       |  |
| 76                                                   |                 |                |    |                                    |  |       |  |
| 77                                                   |                 |                |    |                                    |  |       |  |
| 78                                                   |                 |                |    |                                    |  |       |  |
| 79                                                   |                 |                |    |                                    |  |       |  |
| 80                                                   |                 |                |    |                                    |  |       |  |
| 81                                                   |                 |                |    |                                    |  |       |  |
| 82                                                   |                 |                |    |                                    |  |       |  |
| 83                                                   |                 |                |    |                                    |  |       |  |
| 84                                                   |                 |                |    |                                    |  |       |  |
| Totals                                               |                 |                |    |                                    |  |       |  |

# MH 1991 –Calculation of SD/MC Hospital Administrative Days

The purpose of MH 1991 is to gross up SMA with Physician and Ancillary costs associated with Specialty Mental Health Services (SMHS) and Hospital Administrative Days-Mode 05, Service Function 19.

| State of California Health and Human Services Agency                                |                 |                                            |                     |                                 |                      | Department of Mental Health |                 |              |
|-------------------------------------------------------------------------------------|-----------------|--------------------------------------------|---------------------|---------------------------------|----------------------|-----------------------------|-----------------|--------------|
| DETAIL COST REPORT                                                                  |                 |                                            |                     |                                 |                      |                             |                 |              |
| CALCULATION OF SHORT-DOYLE/MEDI-CAL FOR FY 2006 - 2007 HOSPITAL ADMINISTRATIVE DAYS |                 |                                            |                     |                                 |                      |                             |                 |              |
| MH 1991 (Rev. 7/10)                                                                 |                 |                                            |                     |                                 |                      |                             |                 |              |
| FISCAL YEAR 2009 - 2010                                                             |                 |                                            |                     |                                 |                      |                             |                 |              |
| COUNTY NAME: COUNTY X                                                               |                 | LEGAL ENTITY                               |                     |                                 | NAME: MEDIKAL ENTITY |                             |                 |              |
| COUNTY CODE: 99                                                                     |                 |                                            |                     |                                 | NUMBER: 00099        |                             |                 |              |
| A                                                                                   | B               | C                                          | D                   | E                               | F                    | G                           | H               | I            |
| Settlement Group                                                                    | PROVIDER NUMBER | SMA RATE                                   | PERIOD OF SERVICE   | ADMIN DAYS                      | SUBTOTAL AMOUNT      | PHYSICIAN COSTS             | ANCILLARY COSTS | TOTAL AMOUNT |
| SDMC                                                                                | 0234            | \$351.26                                   | 07/01/09 - 07/31/09 | 5                               | \$ 1,756             | \$500                       | \$250           | \$2,506      |
|                                                                                     | 0035            | \$351.26                                   | 08/01/09 - 09/30/09 | 10                              | \$ 3,513             | \$1,500                     | \$300           | \$5,313      |
|                                                                                     |                 | \$351.26                                   | 10/01/09 - 02/23/10 |                                 |                      |                             |                 |              |
|                                                                                     |                 | \$381.37                                   | 02/24/10 - 06/30/10 |                                 |                      |                             |                 |              |
|                                                                                     |                 |                                            |                     |                                 |                      |                             | Sub Total:      | \$ 7,819     |
| Children EMC                                                                        |                 | \$351.26                                   | 07/01/09 - 07/31/09 |                                 |                      |                             |                 |              |
|                                                                                     |                 | \$351.26                                   | 08/01/09 - 09/30/09 |                                 |                      |                             |                 |              |
|                                                                                     |                 | \$351.26                                   | 10/01/09 - 02/23/10 |                                 |                      |                             |                 |              |
|                                                                                     |                 | \$381.37                                   | 02/24/10 - 06/30/10 |                                 |                      |                             |                 |              |
|                                                                                     |                 |                                            |                     |                                 |                      |                             | Sub Total:      |              |
| BCCTP EMC                                                                           |                 | \$351.26                                   | 07/01/09 - 07/31/09 |                                 |                      |                             |                 |              |
|                                                                                     |                 | \$351.26                                   | 08/01/09 - 09/30/09 |                                 |                      |                             |                 |              |
|                                                                                     |                 | \$351.26                                   | 10/01/09 - 02/23/10 |                                 |                      |                             |                 |              |
|                                                                                     |                 | \$381.37                                   | 02/24/10 - 06/30/10 |                                 |                      |                             |                 |              |
|                                                                                     |                 |                                            |                     |                                 |                      |                             | Sub Total:      |              |
| Refugees EMC                                                                        |                 | \$351.26                                   | 07/01/09 - 07/31/09 |                                 |                      |                             |                 |              |
|                                                                                     |                 | \$351.26                                   | 08/01/09 - 09/30/09 |                                 |                      |                             |                 |              |
|                                                                                     |                 | \$351.26                                   | 10/01/09 - 02/23/10 |                                 |                      |                             |                 |              |
|                                                                                     |                 | \$381.37                                   | 02/24/10 - 06/30/10 |                                 |                      |                             |                 |              |
|                                                                                     |                 |                                            |                     |                                 |                      |                             | Sub Total:      |              |
| Healthy Families                                                                    |                 | \$351.26                                   | 07/01/09 - 07/31/09 |                                 |                      |                             |                 |              |
|                                                                                     |                 | \$351.26                                   | 08/01/09 - 09/30/09 |                                 |                      |                             |                 |              |
|                                                                                     |                 | \$351.26                                   | 10/01/09 - 02/23/10 |                                 |                      |                             |                 |              |
|                                                                                     |                 | \$381.37                                   | 02/24/10 - 06/30/10 |                                 |                      |                             |                 |              |
|                                                                                     |                 |                                            |                     |                                 |                      |                             | Sub Total:      |              |
| GRAND TOTAL                                                                         |                 |                                            |                     |                                 | \$ 5,269             | \$ 2,000                    | \$ 550          | \$ 7,819     |
| <a href="#">HOME</a>                                                                |                 | <a href="#">&lt;&lt; MH1901 Schedule B</a> |                     | <a href="#">MH1961 &gt;&gt;</a> |                      |                             |                 |              |

Report adjustments to costs to comply with Medi-Cal and Medicare principles of allowable costs, per Center for Medicare & Medicaid (CMS) Provider Reimbursement Manual 15-1 & 15-12.

| State of California Health and Human Services Agency |                                    | Department of Mental Health |          |
|------------------------------------------------------|------------------------------------|-----------------------------|----------|
| DETAIL COST REPORT                                   |                                    |                             |          |
| MEDICAL ADJUSTMENTS TO COSTS                         |                                    |                             |          |
| FISCAL YEAR 2009 - 2010                              |                                    |                             |          |
| County: COUNTY Z                                     |                                    |                             |          |
| County Code: 99                                      |                                    |                             |          |
| Legal Entity: COYST REPORT                           |                                    | A                           | B        |
| Legal Entity Number: 00099                           |                                    | Salaries and Benefits       | Other    |
|                                                      |                                    | Total Adjustments           |          |
| 1                                                    | Depreciation adjustment -Equipment |                             | (50,000) |
| 2                                                    |                                    |                             |          |
| 3                                                    |                                    |                             |          |
| 4                                                    |                                    |                             |          |
| 5                                                    |                                    |                             |          |
| 6                                                    |                                    |                             |          |
| 7                                                    |                                    |                             |          |
| 8                                                    |                                    |                             |          |
| 9                                                    |                                    |                             |          |
| 10                                                   |                                    |                             |          |
| 11                                                   |                                    |                             |          |
| 12                                                   |                                    |                             |          |
| 13                                                   |                                    |                             |          |
| 14                                                   |                                    |                             |          |
| 15                                                   |                                    |                             |          |
| 16                                                   |                                    |                             |          |
| 17                                                   |                                    |                             |          |
| 18                                                   |                                    |                             |          |
| 19                                                   |                                    |                             |          |
| 20                                                   | <b>Total Adjustments</b>           |                             | (50,000) |

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[<< MH1991](#)
[MH1962 >>](#)
[MH1960 >>](#)

**Crosscheck**

-50,000    **OK**

# Other Adjustments - MH1962

The purpose of the MH 1962 is to adjust costs not related to the provision of mental health services.

These costs are eliminated on MH 1960, Line 4, Columns A & B.

State of California Health and Human Services Agency

Department of Mental Health

DETAIL COST REPORT

OTHER ADJUSTMENTS

MH 1962 (Rev. 7/07)

FISCAL YEAR 2009 - 2010

County: COUNTY Z

County Code: 99

| Legal Entity: COYST REPORT |                   | A                     | B         | C                 |
|----------------------------|-------------------|-----------------------|-----------|-------------------|
| Legal Entity Number: 00099 |                   | Salaries and Benefits | Other     | Total Adjustments |
| 1                          | Drug and Alcohol  | (250,000)             | (150,000) | (400,000)         |
| 2                          |                   |                       |           |                   |
| 3                          |                   |                       |           |                   |
| 4                          |                   |                       |           |                   |
| 5                          |                   |                       |           |                   |
| 6                          |                   |                       |           |                   |
| 7                          |                   |                       |           |                   |
| 8                          |                   |                       |           |                   |
| 9                          |                   |                       |           |                   |
| 10                         |                   |                       |           |                   |
| 11                         |                   |                       |           |                   |
| 12                         |                   |                       |           |                   |
| 13                         |                   |                       |           |                   |
| 14                         |                   |                       |           |                   |
| 15                         |                   |                       |           |                   |
| 16                         |                   |                       |           |                   |
| 17                         |                   |                       |           |                   |
| 18                         |                   |                       |           |                   |
| 19                         |                   |                       |           |                   |
| 20                         | Total Adjustments | (250,000)             | (150,000) | (400,000)         |

Crosscheck  
-400,000 OK

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<< MH1961

MH1963 >>

MH1960 >>

# Payments to Contract Providers - MH 1963

Report payments made to contract providers on this form.

The information entered here is carried over to MH 1960, Line 3.

| State of California Health and Human Services Agency |                           | Department of Mental Health |                |                   |
|------------------------------------------------------|---------------------------|-----------------------------|----------------|-------------------|
| DETAIL COST REPORT                                   |                           |                             |                |                   |
| PAYMENTS TO CONTRACT PROVIDERS                       |                           |                             |                |                   |
| MH 1963 (Rev. 7/07)                                  |                           |                             |                |                   |
| FISCAL YEAR 2009 - 2010                              |                           |                             |                |                   |
| County: COUNTY Z                                     |                           |                             |                |                   |
| County Code: 99                                      |                           |                             |                |                   |
| A                                                    | B                         | C                           | D              | E                 |
| Item                                                 | Legal Entity Name         | Legal Entity Number         | Total Payments | Medi-Cal Payments |
| 1                                                    | Children Safety Net       | 00999                       | 350,000        | 275,000           |
| 2                                                    | Mental Health Rescue Org. | 00998                       | 250,000        | 150,000           |
| 3                                                    |                           |                             |                |                   |
| 4                                                    |                           |                             |                |                   |
| 5                                                    |                           |                             |                |                   |
| 6                                                    |                           |                             |                |                   |
| 7                                                    |                           |                             |                |                   |
| 8                                                    |                           |                             |                |                   |
| 9                                                    |                           |                             |                |                   |
| 10                                                   |                           |                             |                |                   |
| 11                                                   |                           |                             |                |                   |
| 12                                                   |                           |                             |                |                   |
| 13                                                   |                           |                             |                |                   |
| 14                                                   |                           |                             |                |                   |
| 15                                                   |                           |                             |                |                   |
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| 17                                                   |                           |                             |                |                   |
| 18                                                   |                           |                             |                |                   |
| 19                                                   |                           |                             |                |                   |
| 20                                                   |                           |                             |                |                   |
| 21                                                   |                           |                             |                |                   |
| 22                                                   |                           |                             |                |                   |
| 23                                                   |                           |                             |                |                   |
| 24                                                   |                           |                             |                |                   |
| 25                                                   |                           |                             |                |                   |
| 26                                                   |                           |                             |                |                   |
| 27                                                   |                           |                             |                |                   |
| 28                                                   |                           |                             |                |                   |
| 29                                                   |                           |                             |                |                   |
| 30                                                   |                           |                             |                |                   |
| 31                                                   |                           |                             |                |                   |
| 32                                                   |                           |                             |                |                   |
| 33                                                   |                           |                             |                |                   |
| 34                                                   |                           |                             |                |                   |
| 35                                                   |                           |                             |                |                   |
| 36                                                   |                           |                             |                |                   |
| 37                                                   |                           |                             |                |                   |
| 38                                                   |                           |                             |                |                   |
| 39                                                   |                           |                             |                |                   |
| 40                                                   |                           |                             |                |                   |
| 41                                                   |                           |                             |                |                   |
| 42                                                   |                           |                             |                |                   |
| 43                                                   |                           |                             |                |                   |
| 44                                                   |                           |                             |                |                   |
| 45                                                   |                           |                             |                |                   |
| 46                                                   |                           |                             |                |                   |
| 47                                                   |                           |                             |                |                   |
| 48                                                   |                           |                             |                |                   |
| 49                                                   |                           |                             |                |                   |
| 50                                                   |                           |                             |                |                   |
| Total Payments to Contract Providers                 |                           |                             | 600,000        | 425,000           |

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# MH 1960

## Calculation of Gross Program Costs

The MH 1960 is used to report gross program costs and related adjustments to legal entity's costs to comply with Medicare and Medicaid allowable principles of reimbursement.

Cost Categories:

- Administration,
  - Utilization Review (UR)
  - Research & Evaluation
  - Direct Services & MAA
- are separately identified in this form.

| State of California Health and Human Services Agency |                                                    | Department of Mental Health |             |
|------------------------------------------------------|----------------------------------------------------|-----------------------------|-------------|
| DETAIL COST REPORT                                   |                                                    |                             |             |
| CALCULATION OF PROGRAM COSTS                         |                                                    |                             |             |
| MH 1960 (Rev. 7/07)                                  |                                                    |                             |             |
| County: COUNTY Z                                     |                                                    |                             |             |
| County Code: 99                                      |                                                    |                             |             |
| Legal Entity: COYST REPORT                           |                                                    | A                           | B           |
| Legal Entity Number: 00099                           |                                                    | Salaries and Benefits       | Other       |
|                                                      |                                                    |                             | Total Costs |
| 1                                                    | Mental Health Expenditures                         | 1,850,000                   | 1,445,460   |
| 2                                                    | Encumbrances                                       |                             |             |
| 3                                                    | Less: Payments to Contract Providers (County Only) |                             | (600,000)   |
| 4                                                    | Other Adjustments from MH 1962                     | (250,000)                   | (150,000)   |
| 5                                                    | Total Costs Before Medi-Cal Adjustments            | 1,600,000                   | 695,460     |
| 6                                                    | Medi-Cal Adjustments from MH 1961                  |                             | (50,000)    |
| 7                                                    | Managed Care Consolidation (County Only)           |                             |             |
| 8                                                    | Allowable Costs for Allocation                     |                             | 2,245,460   |
| Administrative Costs (County Only)                   |                                                    |                             |             |
| 9                                                    | SD/MC Administration - Other                       |                             | 150,000     |
| 10                                                   | M-CHIP Administration                              |                             | 50,000      |
| 11                                                   | Healthy Families Administration                    |                             | 35,000      |
| 12                                                   | Non-SD/MC Administration                           |                             | 20,000      |
| 13                                                   | Total Administrative Costs                         |                             | 255,000     |
| Utilization Review Costs (County Only)               |                                                    |                             |             |
| 14                                                   | Skilled Professional Medical Personnel             |                             | 75,000      |
| 15                                                   | Other SD/MC Utilization Review                     |                             | 25,000      |
| 16                                                   | Non-SD/MC Utilization Review                       |                             | 50,000      |
| 17                                                   | Total Utilization Review Costs                     |                             | 150,000     |
| Research and Evaluation (County Only)                |                                                    |                             |             |
| 18                                                   |                                                    |                             |             |
| 19                                                   | Mode Costs (Direct Service and MAA)                |                             | 1,840,460   |
| 20                                                   | Total Costs - Lines 9 through 18                   |                             | 2,245,460   |

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[<< MH1962](#)
[<< MH1963](#)

**Crosscheck**

1,840,460 OK

2,245,460 OK

# MH 1901 Schedule C

MH1901 Schedule C allows legal entities to select one of the following allocation methods:

- Eligible Direct Cost, Column E
- Directly Allocated Data, Column F
- Relative Value, Column G

Once a method is adopted, it **MUST** be consistent from year to year. Any change of allocation method requires the approval of the DMH.

Data reported on this worksheet must have adequate supporting documentation in case of an audit.

**DETAIL COST REPORT**  
**SUPPORTING DOCUMENTATION FOR THE METHOD USED TO ALLOCATE**  
**TOTALS TO MODE OF SERVICE & SERVICE FUNCTION**  
 MH 1901 SCHEDULE C (Rev. 7/07)

Entity Name: COYST REPORT Entity Number: 00099  
 Fiscal Year: 2009 - 2010

Allocation  
☐ Rate for Allocation ☐ SMA Rate  
☐ Published Charges ☒ Directly Allocated

**COSTS TO BE ALLOCATED**  
 Allowable Mode Code (MH1901 Line 16, Col. G) 1,840,460

| A               | B    | C  | D           | E                    | F                       | G              | H            | I              |
|-----------------|------|----|-------------|----------------------|-------------------------|----------------|--------------|----------------|
| Settlement Type | Mode | SF | Total Units | Eligible Direct Cost | Directly Allocated Data | Relative Value | Allocation % | Allocated Cost |
| 1               | CR   | 05 | 10          | 1,500                | 1,500                   | N/A            | 0.00%        | 1,500          |
| 2               | CR   | 10 | 20          | 3,000                | 3,000                   | N/A            | 0.00%        | 3,000          |
| 3               | CR   | 15 | 30          | 4,500                | 4,500                   | N/A            | 0.00%        | 4,500          |
| 4               | CR   | 20 | 40          | 6,000                | 6,000                   | N/A            | 0.00%        | 6,000          |
| 5               | CR   | 25 | 50          | 7,500                | 7,500                   | N/A            | 0.00%        | 7,500          |
| 6               | CR   | 30 | 60          | 9,000                | 9,000                   | N/A            | 0.00%        | 9,000          |
| 7               | CR   | 35 | 70          | 10,500               | 10,500                  | N/A            | 0.00%        | 10,500         |
| 8               | CR   | 40 | 80          | 12,000               | 12,000                  | N/A            | 0.00%        | 12,000         |
| 9               | CR   | 45 | 90          | 13,500               | 13,500                  | N/A            | 0.00%        | 13,500         |
| 10              | CR   | 50 | 100         | 15,000               | 15,000                  | N/A            | 0.00%        | 15,000         |
| 11              |      |    |             |                      |                         |                |              |                |
| 12              |      |    |             |                      |                         |                |              |                |
| 13              |      |    |             |                      |                         |                |              |                |
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| 38              |      |    |             |                      |                         |                |              |                |
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| 57              |      |    |             |                      |                         |                |              |                |
| 58              |      |    |             |                      |                         |                |              |                |
| 59              |      |    |             |                      |                         |                |              |                |
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| 61              |      |    |             |                      |                         |                |              |                |
| 62              |      |    |             |                      |                         |                |              |                |
| 63              |      |    |             |                      |                         |                |              |                |
| 64              |      |    |             |                      |                         |                |              |                |
| 65              |      |    |             |                      |                         |                |              |                |
| 66              |      |    |             |                      |                         |                |              |                |
| 67              |      |    |             |                      |                         |                |              |                |
| 68              |      |    |             |                      |                         |                |              |                |
| 69              |      |    |             |                      |                         |                |              |                |
| 70              |      |    |             |                      |                         |                |              |                |
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| 73              |      |    |             |                      |                         |                |              |                |
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| 87              |      |    |             |                      |                         |                |              |                |
| 88              |      |    |             |                      |                         |                |              |                |
| 89              |      |    |             |                      |                         |                |              |                |
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| 104             |      |    |             |                      |                         |                |              |                |
| 105             |      |    |             |                      |                         |                |              |                |
| 106             |      |    |             |                      |                         |                |              |                |
| 107             |      |    |             |                      |                         |                |              |                |
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| 109             |      |    |             |                      |                         |                |              |                |
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| 137             |      |    |             |                      |                         |                |              |                |
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| 177             |      |    |             |                      |                         |                |              |                |
| 178             |      |    |             |                      |                         |                |              |                |
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| 194             |      |    |             |                      |                         |                |              |                |
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| 196             |      |    |             |                      |                         |                |              |                |
| 197             |      |    |             |                      |                         |                |              |                |
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| 200             |      |    |             |                      |                         |                |              |                |
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| 210             |      |    |             |                      |                         |                |              |                |
| 211             |      |    |             |                      |                         |                |              |                |
| 212             |      |    |             |                      |                         |                |              |                |
| 213             |      |    |             |                      |                         |                |              |                |
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| 216             |      |    |             |                      |                         |                |              |                |
| 217             |      |    |             |                      |                         |                |              |                |
| 218             |      |    |             |                      |                         |                |              |                |
| 219             |      |    |             |                      |                         |                |              |                |
| 220             |      |    |             |                      |                         |                |              |                |
| 221             |      |    |             |                      |                         |                |              |                |
| 222             |      |    |             |                      |                         |                |              |                |
| 223             |      |    |             |                      |                         |                |              |                |
| 224             |      |    |             |                      |                         |                |              |                |
| 225             |      |    |             |                      |                         |                |              |                |
| 226             |      |    |             |                      |                         |                |              |                |
| 227             |      |    |             |                      |                         |                |              |                |
| 228             |      |    |             |                      |                         |                |              |                |
| 229             |      |    |             |                      |                         |                |              |                |
| 230             |      |    |             |                      |                         |                |              |                |
| 231             |      |    |             |                      |                         |                |              |                |
| 232             |      |    |             |                      |                         |                |              |                |
| 233             |      |    |             |                      |                         |                |              |                |
| 234             |      |    |             |                      |                         |                |              |                |
| 235             |      |    |             |                      |                         |                |              |                |
| 236             |      |    |             |                      |                         |                |              |                |
| 237             |      |    |             |                      |                         |                |              |                |
| 238             |      |    |             |                      |                         |                |              |                |
| 239             |      |    |             |                      |                         |                |              |                |
| 240             |      |    |             |                      |                         |                |              |                |
| 241             |      |    |             |                      |                         |                |              |                |
| 242             |      |    |             |                      |                         |                |              |                |
| 243             |      |    |             |                      |                         |                |              |                |
| 244             |      |    |             |                      |                         |                |              |                |
| 245             |      |    |             |                      |                         |                |              |                |
| 246             |      |    |             |                      |                         |                |              |                |
| 247             |      |    |             |                      |                         |                |              |                |
| 248             |      |    |             |                      |                         |                |              |                |
| 249             |      |    |             |                      |                         |                |              |                |
| 250             |      |    |             |                      |                         |                |              |                |
| 251             |      |    |             |                      |                         |                |              |                |
| 252             |      |    |             |                      |                         |                |              |                |
| 253             |      |    |             |                      |                         |                |              |                |
| 254             |      |    |             |                      |                         |                |              |                |
| 2               |      |    |             |                      |                         |                |              |                |

# NO MANUAL ENTRY REQUIRED TO COMPLETE THESE FORMS

The following forms require no manual entries. Information reported on these forms flow from the MH1901 Schedules and MH 1960:

- MH 1964 - Allocation of Costs to Modes of Service
- MH 1969 – Lower of Costs or Charges Exemption determination
- MH 1966 – Allocation of Costs to Service Functions
- MH 1968 – Determination of SD/MC Direct Services & MAA
- MH 1979 – Medi-Cal Preliminary Desk Settlement

# Allocation of Costs to Modes of Service – MH 1964

This worksheet provides summary of costs grouped by modes of service based on program service type.



State of California Health and Human Services Agency

Department of Mental Health

## DETAIL COST REPORT

### ALLOCATION OF COSTS TO MODES OF SERVICE

MH 1964 (Rev. 7/07)

FISCAL YEAR 2009 - 2010

County: COUNTY Z

County Code: 99

Legal Entity: COYST REPORT

A

Legal Entity Number: 00099

Total  
Costs

|   |                                                     |           |
|---|-----------------------------------------------------|-----------|
| 1 | Mode Costs (Direct Service and MAA) from MH 1960    | 1,840,460 |
|   | <b>Modes</b>                                        |           |
| 2 | Hospital Inpatient Services (Mode 05-SFC 10-19)     | 1,695,525 |
| 3 | Other 24 Hour Services (Mode 05-All Other SFC)      |           |
| 4 | Day Services (Mode 10)                              | 73,880    |
| 5 | Outpatient Services (Mode 15 Program 1 + Program 2) | 41,055    |
| 6 | Outreach Services (Mode 45)                         | 12,000    |
| 7 | Medi-Cal Administrative Activities (Mode 55)        |           |
| 8 | Support Services (Mode 60)                          | 18,000    |
| 9 | Total - Lines 2 through 8                           | 1,840,460 |

Crosscheck  
OK

[HOME](#)

# Lower of Costs or Charges Exemption Determination – MH 1969

**Complete the MH 1969**

**IF your organization meets the four documentation requirements listed on the MH1969\_Inst.**

**Nominal Fee Provider determination**  
Please answer the following questions.

| Yes                                 | No                       |                                                                                                                                                                  |
|-------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 1. Does your legal entity have a published schedule of its full (non-discounted) charges?                                                                        |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 2. Are your legal entity's revenue for patient care based on application of published charge schedule?                                                           |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 3. Does your legal entity maintain written policies for its process of making patient indigence determinations?                                                  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 4. Does your legal entity maintain sufficient documentation to support the amount of "indigence allowances" written off in accordance with the above procedures? |

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[<< MH1960](#)

[MH1969 >>](#)

| State of California Health and Human Services Agency         |                                         | Department of Mental Health |                                |                      |                             |                  |
|--------------------------------------------------------------|-----------------------------------------|-----------------------------|--------------------------------|----------------------|-----------------------------|------------------|
| DETAIL COST REPORT                                           |                                         |                             |                                |                      |                             |                  |
| LOWER OF COSTS OR CHARGES EXEMPTION DETERMINATION (Optional) |                                         |                             |                                |                      |                             |                  |
| MH 1969 (Rev. 7/07)                                          |                                         |                             |                                |                      |                             |                  |
| FISCAL YEAR 2009 - 2010                                      |                                         |                             |                                |                      |                             |                  |
| County: COUNTY Z<br>County Code: 99                          |                                         |                             |                                |                      |                             |                  |
| Legal Entity: COYST REPORT                                   |                                         | A                           | B                              | C                    | D                           | E                |
| Legal Entity Number: 00099                                   |                                         | Total Inpatient             |                                |                      |                             | Total Outpatient |
|                                                              |                                         | Mode 05 Hospital Inpatient  | Mode 05 Other 24 Hour Services | Mode 10 Day Services | Mode 15 Outpatient Services |                  |
| 1                                                            | Amount billed to Medi-Cal               |                             |                                |                      |                             |                  |
|                                                              |                                         |                             |                                |                      |                             |                  |
|                                                              | Non-Medicare/Medi-Cal Actual Charges    |                             |                                |                      |                             |                  |
| 2                                                            | Non-Medicare/Medi-Cal Patient Revenue   |                             |                                |                      |                             |                  |
| 3                                                            | Non-Medicare/Medi-Cal Patient Insurance |                             |                                |                      |                             |                  |
| 4                                                            | Subtotal                                |                             |                                |                      |                             |                  |
| 5                                                            | Non-Medicare/Medi-Cal Published Charges |                             |                                |                      |                             |                  |
| 6                                                            | Ratio of Actual to Published Charges    | 0.00%                       |                                |                      |                             | 0.00%            |
| 7                                                            | Medi-Cal Adjusted Customary Charges     |                             |                                |                      |                             |                  |
| 8                                                            | Medi-Cal Costs                          | 734,728                     |                                |                      |                             | 81,002           |
| 9                                                            | 60 Percent of Medi-Cal Costs            | 440,837                     |                                |                      |                             | 48,601           |

| DMH use only                | Inpatient                           | Exempt                   | Outpatient                          |
|-----------------------------|-------------------------------------|--------------------------|-------------------------------------|
| Line 9 greater than line 7. | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            |
| Line 7 greater than line 9. | <input checked="" type="checkbox"/> | Not Exempt               | <input checked="" type="checkbox"/> |

[<< MH1969\\_INST](#)
[HOME](#)
[Go to MH1968](#)

# Allocation of Costs to Service Functions – Mode Total MH 1966

The MH 1966 computes cost per unit (CPU) at the service function level.

No manual entry necessary.

| State of California Health and Human Services Agency  |                                                 |                     |                     |                     | Department of Mental Health |                  |                  |                  |
|-------------------------------------------------------|-------------------------------------------------|---------------------|---------------------|---------------------|-----------------------------|------------------|------------------|------------------|
| DETAIL COST REPORT                                    |                                                 |                     |                     |                     |                             |                  |                  |                  |
| ALLOCATION OF COSTS TO SERVICE FUNCTIONS - MODE TOTAL |                                                 |                     |                     |                     |                             |                  |                  |                  |
| MH 1966 (Rev. 7/07)                                   |                                                 |                     |                     |                     | PAGE 1 OF 1                 |                  |                  |                  |
|                                                       |                                                 |                     |                     |                     | FISCAL YEAR 2009 - 2010     |                  |                  |                  |
| County: COUNTY Z                                      |                                                 |                     |                     |                     |                             |                  |                  |                  |
| County Code: 99                                       |                                                 |                     |                     |                     |                             |                  |                  |                  |
| Legal Entity: COYST REPORT                            |                                                 |                     |                     |                     |                             |                  |                  |                  |
| Legal Entity Number: 00099                            |                                                 |                     |                     |                     |                             |                  |                  |                  |
| Mode: 15 - Outpatient Services (Program 1)            |                                                 |                     |                     |                     |                             |                  |                  |                  |
|                                                       |                                                 | A                   | CR                  | CR                  | CR                          | E                | F                | G                |
|                                                       |                                                 | Mode Total          | Service Function 01 | Service Function 10 | Service Function 30         | Service Function | Service Function | Service Function |
| 1                                                     | Allocation Percentage                           | 100.00%             | 19.98%              | 35.03%              | 44.98%                      |                  |                  |                  |
| 2                                                     | Total Units                                     |                     | 3,500               | 4,500               | 6,000                       |                  |                  |                  |
| 3                                                     | Gross Cost                                      | 34,680              | 6,930               | 12,150              | 15,600                      |                  |                  |                  |
| 4                                                     | Cost per Unit                                   |                     | 1.98                | 2.70                | 2.60                        |                  |                  |                  |
| 5                                                     | SMA per Unit                                    |                     | 2.02                | 2.61                | 2.61                        |                  |                  |                  |
| 6                                                     | Published Charge per Unit                       |                     | 2.10                | 2.65                | 2.58                        |                  |                  |                  |
| 7                                                     | Medi-Cal Units                                  | 07/01/09 - 09/30/09 | 800                 | 1,500               | 2,500                       |                  |                  |                  |
| 7A                                                    |                                                 | 10/01/09 - 06/30/10 | 1,600               | 2,000               | 1,500                       |                  |                  |                  |
| 8                                                     | Medicare/Medi-Cal Crossover Units               | 07/01/09 - 09/30/09 | 500                 |                     |                             |                  |                  |                  |
| 8A                                                    |                                                 | 10/01/09 - 06/30/10 |                     |                     |                             |                  |                  |                  |
| 9                                                     | Enhanced SD/MC (Children) Units                 | 07/01/09 - 09/30/09 |                     |                     |                             |                  |                  |                  |
| 9A                                                    |                                                 | 10/01/09 - 06/30/10 |                     |                     |                             |                  |                  |                  |
| 9B                                                    | Enhanced SD/MC (Refugees) Units                 | 07/01/09 - 05/30/10 |                     |                     |                             |                  |                  |                  |
| 10                                                    | Breast & Cervical Cancer Treatment & Prevention | 07/01/09 - 09/30/09 |                     | 50                  |                             |                  |                  |                  |
| 10A                                                   | Breast & Cervical Cancer Treatment & Prevention | 10/01/09 - 06/30/10 |                     | 20                  |                             |                  |                  |                  |
| 11                                                    | Healthy Families (SED) Units                    | 07/01/09 - 09/30/09 |                     |                     |                             |                  |                  |                  |
| 11A                                                   |                                                 | 10/01/09 - 06/30/10 | 300                 |                     |                             |                  |                  |                  |
| 12                                                    | Non-Medi-Cal Units                              |                     | 300                 | 930                 | 2,000                       |                  |                  |                  |
| 13                                                    | Medi-Cal Costs                                  | 07/01/09 - 09/30/09 | 12,134              | 1,584               | 4,050                       | 6,500            |                  |                  |
| 13A                                                   |                                                 | 10/01/09 - 06/30/10 | 12,468              | 3,168               | 5,400                       | 3,900            |                  |                  |
| 14                                                    | Medi-Cal SMA Upper Limits                       | 07/01/09 - 09/30/09 | 12,056              | 1,616               | 3,915                       | 6,525            |                  |                  |
| 14A                                                   |                                                 | 10/01/09 - 06/30/10 | 12,367              | 3,232               | 5,220                       | 3,915            |                  |                  |
| 15                                                    | Medi-Cal Published Charges                      | 07/01/09 - 09/30/09 | 12,105              | 1,680               | 3,975                       | 6,450            |                  |                  |
| 15A                                                   |                                                 | 10/01/09 - 06/30/10 | 12,530              | 3,360               | 5,300                       | 3,670            |                  |                  |
| 16                                                    | Medicare/Medi-Cal Crossover Costs               | 07/01/09 - 09/30/09 | 990                 | 990                 |                             |                  |                  |                  |
| 16A                                                   |                                                 | 10/01/09 - 06/30/10 |                     |                     |                             |                  |                  |                  |
| 17                                                    | Medicare/Medi-Cal Crossover SMA Upper Limits    | 07/01/09 - 09/30/09 | 1,010               | 1,010               |                             |                  |                  |                  |
| 17A                                                   |                                                 | 10/01/09 - 06/30/10 |                     |                     |                             |                  |                  |                  |
| 18                                                    | Medicare/Medi-Cal Crossover Published Charges   | 07/01/09 - 09/30/09 | 1,050               | 1,050               |                             |                  |                  |                  |
| 18A                                                   |                                                 | 10/01/09 - 06/30/10 |                     |                     |                             |                  |                  |                  |
| 19                                                    | Enhanced SD/MC Costs                            | 07/01/09 - 09/30/09 |                     |                     |                             |                  |                  |                  |
| 19A                                                   |                                                 | 10/01/09 - 06/30/10 |                     |                     |                             |                  |                  |                  |
| 20                                                    | Enhanced SD/MC SMA Upper Limits                 | 07/01/09 - 09/30/09 |                     |                     |                             |                  |                  |                  |
| 20A                                                   |                                                 | 10/01/09 - 06/30/10 |                     |                     |                             |                  |                  |                  |
| 21                                                    | Enhanced SD/MC Published Charges                | 07/01/09 - 09/30/09 |                     |                     |                             |                  |                  |                  |
| 21A                                                   |                                                 | 10/01/09 - 06/30/10 |                     |                     |                             |                  |                  |                  |
| 22                                                    | Enhanced SD/MC (Refugees) Costs                 | 07/01/09 - 06/30/10 |                     |                     |                             |                  |                  |                  |
| 23                                                    | Enhanced SD/MC (Refugees) SMA Upper Limits      | 07/01/09 - 06/30/10 |                     |                     |                             |                  |                  |                  |
| 24                                                    | Enhanced SD/MC (Refugees) Published Charges     | 07/01/09 - 06/30/10 |                     |                     |                             |                  |                  |                  |
| 25                                                    | BCCTP Costs                                     | 07/01/09 - 09/30/09 | 135                 |                     | 135                         |                  |                  |                  |
| 25A                                                   | BCCTP Costs                                     | 10/01/09 - 06/30/10 | 54                  |                     | 54                          |                  |                  |                  |
| 26                                                    | BCCTP SMA Upper Limits                          | 07/01/09 - 09/30/09 | 131                 |                     | 131                         |                  |                  |                  |
| 26A                                                   | BCCTP SMA Upper Limits                          | 10/01/09 - 06/30/10 | 52                  |                     | 52                          |                  |                  |                  |
| 27                                                    | BCCTP Published Charges                         | 07/01/09 - 09/30/09 | 133                 |                     | 133                         |                  |                  |                  |
| 27A                                                   | BCCTP Published Charges                         | 10/01/09 - 06/30/10 | 53                  |                     | 53                          |                  |                  |                  |
| 28                                                    | Healthy Families Costs                          | 07/01/09 - 09/30/09 |                     |                     |                             |                  |                  |                  |
| 28A                                                   |                                                 | 10/01/09 - 06/30/10 | 594                 | 594                 |                             |                  |                  |                  |
| 29                                                    | Healthy Families SMA Upper Limits               | 07/01/09 - 09/30/09 |                     |                     |                             |                  |                  |                  |
| 29A                                                   |                                                 | 10/01/09 - 06/30/10 | 606                 | 606                 |                             |                  |                  |                  |
| 30                                                    | Healthy Families Published Charges              | 07/01/09 - 09/30/09 |                     |                     |                             |                  |                  |                  |
| 30A                                                   |                                                 | 10/01/09 - 06/30/10 | 630                 | 630                 |                             |                  |                  |                  |
| 31                                                    | Non-Medi-Cal Costs                              |                     | 8,305               | 594                 | 2,511                       | 5,200            |                  |                  |

State of California Health and Human Services Agency

Department of Mental Health

DETAIL COST REPORT

DETERMINATION OF SD/MC DIRECT SERVICES AND MAA REIMBURSEMENT

MH 1968 (Rev. 7/07)

FISCAL YEAR 2009 - 2010

|                                     |                                                           |                     |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
|-------------------------------------|-----------------------------------------------------------|---------------------|--------------------|--|--|-----------------------|--|--|-----------------------------------------------------------|--|--|-----------------------------------|--|--|--------------------------------------------|--|--|-----------------------------------------|--|--|--------------------------------------------|--|--|-------------------------------------|--|--|--|
| County: COUNTY 2<br>County Code: 99 |                                                           |                     | REIMBURSEMENT TYPE |  |  | SMA                   |  |  | Costs                                                     |  |  | Costs                             |  |  | Costs                                      |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| Legal Entity: COYST REPORT          |                                                           |                     | A B C D            |  |  | E                     |  |  | F G H                                                     |  |  | I                                 |  |  | K                                          |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| Legal Entity Number: 00099          |                                                           |                     |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
|                                     |                                                           |                     | Mode 55            |  |  | Total MAA             |  |  | Total Inpatient<br>Mode 05<br>Hospital Inpatient Services |  |  | Mode 05<br>Other 24 Hour Services |  |  | Mode 15<br>Outpatient Services Program (1) |  |  | Total Outpatient<br>Exclude Program (2) |  |  | Mode 15<br>Outpatient Services Program (2) |  |  | Total Outpatient<br>(Col I + Col J) |  |  |  |
|                                     |                                                           |                     | S F's 01-09        |  |  | S F's 11-19,<br>31-39 |  |  | S F's 21-29                                               |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 1                                   | Medi-Cal Costs                                            | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 1A                                  |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 2                                   | Medi-Cal SMA                                              | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 2A                                  |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 3                                   | Medi-Cal P. C.                                            | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 3A                                  |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 4                                   | Medi-Cal Gross Reimbursement                              | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 4A                                  |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 5                                   | Medicare/Medi-Cal Crossover Cost                          | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 5A                                  |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 6                                   | Medicare/Medi-Cal Crossover SMA                           | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 6A                                  |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 7                                   | Medicare/Medi-Cal Crossover P. C.                         | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 7A                                  |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 8                                   | Medicare/Medi-Cal Crossover Gross Reim.                   | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 8A                                  |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 9                                   | Total SD/MC + Crossover Gross Reim.                       | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 9A                                  |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 10                                  | Enhanced SD/MC (Children) Cost                            | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 10A                                 |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 11                                  | Enhanced SD/MC (Children) SMA                             | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 11A                                 |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 12                                  | Enhanced SD/MC (Children) P. C.                           | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 12A                                 |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 13                                  | Enhanced SD/MC (Children) Gross Reim.                     | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 13A                                 |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 14                                  | Enhanced SD/MC (BCCTP) Cost                               | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 14A                                 |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 15                                  | Enhanced SD/MC (BCCTP) SMA                                | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 15A                                 |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 16                                  | Enhanced SD/MC (BCCTP) P. C.                              | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 16A                                 |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 17                                  | Enhanced SD/MC (BCCTP) Gross Reim.                        | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 17A                                 |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 18                                  | Enhanced SD/MC (Refugees) Cost                            | 07/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 19                                  | Enhanced SD/MC (Refugees) SMA                             | 07/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 20                                  | Enhanced SD/MC (Refugees) P. C.                           | 07/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 20                                  | Total Medi-Cal Gross Reimbursement<br>(Excludes Refugees) | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 20A                                 |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 21                                  | Enhanced SD/MC (Refugees) Gross Reim.                     | 07/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 22                                  | Healthy Families Cost                                     | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 22A                                 |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 23                                  | Healthy Families SMA                                      | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 23A                                 |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 24                                  | Healthy Families P. C.                                    | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 24A                                 |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 25                                  | Healthy Families Gross Reim.                              | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 25A                                 |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 26                                  | Less: Patient and Other Payor Revenue                     | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 26A                                 |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 27                                  | Enhanced SD/MC (Children) Revenue                         | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 27A                                 |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 28                                  | Enhanced SD/MC (Refugees) Revenue                         | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 28A                                 |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 29                                  | Enhanced SD/MC (BCCTP) Revenue                            | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 29A                                 |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 30                                  | Healthy Families Revenue                                  | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 30A                                 |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 31                                  | Total Expenditures from MAA (Mode 55)                     | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 32                                  | Medi-Cal Eligibility Factor (Average)                     | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 33                                  | Revenue - MAA                                             | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 34                                  |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 34A                                 | Net Due - SD/MC for Direct Services                       | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 34A                                 |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 35                                  | Net Due - Enhanced SD/MC (Refugees)                       | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 35A                                 |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 36                                  | Net Due - Healthy Families                                | 07/01/09 - 09/30/09 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |
| 36A                                 |                                                           | 10/01/09 - 06/30/10 |                    |  |  |                       |  |  |                                                           |  |  |                                   |  |  |                                            |  |  |                                         |  |  |                                            |  |  |                                     |  |  |  |

HOME

Get MH1968

# MH 1979

## Medi-Cal Preliminary Desk Settlement

The MH 1979 computes FFP amount due to legal entity.

The FFP amount computed in this form is summarized on the MH 1992, lines 11 and 12.

No manual entry is required.

| State of California Health and Human Services Agency                               |                     |                 |                  |         |            |            |            |                |            |           | Department of Mental Health |
|------------------------------------------------------------------------------------|---------------------|-----------------|------------------|---------|------------|------------|------------|----------------|------------|-----------|-----------------------------|
| DETAIL COST REPORT                                                                 |                     |                 |                  |         |            |            |            |                |            |           |                             |
| SD/MC PRELIMINARY DESK SETTLEMENT                                                  |                     |                 |                  |         |            |            |            |                |            |           |                             |
| MH 1979 (Rev. 7/07)                                                                |                     |                 |                  |         |            |            |            |                |            |           |                             |
| County: COUNTY 2                                                                   |                     |                 |                  |         |            |            |            |                |            |           |                             |
| County Code: 99                                                                    |                     |                 |                  |         |            |            |            |                |            |           |                             |
| Legal Entity: COYST REPORT                                                         | A                   | B               | C                | D       | E          | F          | G          | H              | I          | J         |                             |
| Legal Entity Number: 00099                                                         | Total MAA           | Total Inpatient | Total Outpatient | Total   | 50.00% FFP | 61.59% FFP | 61.59% FFP | Variable % FFP | 75.00% FFP | Total FFP |                             |
| SD/MC Other Administrative Reimbursement (County Only)                             |                     |                 |                  |         |            |            |            |                |            |           |                             |
| 1 County SD/MC Other Direct Service Gross Reimbursement                            |                     | 734,357         | 88,331           | 822,688 |            |            |            |                |            |           |                             |
| 2 Contract Providers Other Medi-Cal Direct Service Gross Reimbursement             |                     |                 |                  |         |            |            |            |                |            |           |                             |
| 3 Total Medi-Cal Direct Service Gross Reimbursement                                |                     |                 |                  | 822,688 |            |            |            |                |            |           |                             |
| 4 Medi-Cal Administrative Reimbursement Limit                                      |                     |                 |                  | 123,403 |            |            |            |                |            |           |                             |
| 5 Medi-Cal Administration                                                          |                     |                 |                  | 150,000 |            |            |            |                |            |           |                             |
| 6 Medi-Cal Administrative Reimbursement                                            |                     |                 |                  | 123,403 | 61,702     |            |            |                |            | 61,702    |                             |
| Healthy Families Administrative Reimbursement (County Only)                        |                     |                 |                  |         |            |            |            |                |            |           |                             |
| 7 County Healthy Families Direct Service Gross Reimbursement                       |                     |                 | 594              | 594     |            |            |            |                |            |           |                             |
| 8 Contract Providers Healthy Families Direct Service Gross Reimbursement           |                     |                 |                  |         |            |            |            |                |            |           |                             |
| 9 Total Healthy Families Direct Service Gross Reimbursement                        |                     |                 |                  | 594     |            |            |            |                |            |           |                             |
| 10 Healthy Families Administrative Reimbursement Limit                             |                     |                 |                  | 59      |            |            |            |                |            |           |                             |
| 11 Healthy Families Administration                                                 |                     |                 |                  | 35,000  |            |            |            |                |            |           |                             |
| 12 Healthy Families Administrative Reimbursement                                   |                     |                 |                  | 59      |            |            |            | 39             |            | 39        |                             |
| SD/MC Enhanced (Children) Administrative Reimbursement (County Only)               |                     |                 |                  |         |            |            |            |                |            |           |                             |
| 13 County SD/MC Enhanced (Children) Direct Service Gross Reimbursement             |                     |                 |                  |         |            |            |            |                |            |           |                             |
| 14 Contract Providers SD/MC Enhanced (Children) Direct Service Gross Reimbursement |                     |                 |                  |         |            |            |            |                |            |           |                             |
| 15 Total SD/MC Enhanced (Children) Direct Service Gross Reimbursement              |                     |                 |                  |         |            |            |            |                |            |           |                             |
| 16 SD/MC Enhanced (Children) Administrative Reimbursement Limit                    |                     |                 |                  |         |            |            |            |                |            |           |                             |
| 17 SD/MC Enhanced (Children) Administration                                        |                     |                 |                  | 50,000  |            |            |            |                |            |           |                             |
| 18 SD/MC Enhanced (Children) Administrative Reimbursement                          |                     |                 |                  |         |            |            |            |                |            |           |                             |
| SD/MC Net Reimbursement for MAA                                                    |                     |                 |                  |         |            |            |            |                |            |           |                             |
| 19 Medi-Cal Admin. Activities Svc Functions 01 - 09                                |                     |                 |                  |         |            |            |            |                |            |           |                             |
| 20 Medi-Cal Admin. Activities Svc Functions 11 - 19, 31 - 39                       |                     |                 |                  |         |            |            |            |                |            |           |                             |
| 21 Medi-Cal Admin. Activities Svc Functions 21 - 29 (County Only)                  |                     |                 |                  |         |            |            |            |                |            |           |                             |
| 22 Utilization Review-Skilled Prof. Med. Personnel (County Only)                   |                     |                 |                  | 75,000  |            |            |            |                | 56,250     | 56,250    |                             |
| 23 Other SD/MC Utilization Review (County Only)                                    |                     |                 |                  | 25,000  | 12,500     |            |            |                |            | 12,500    |                             |
| 24 SD/MC Net Reimbursement for Direct Services                                     | 07/01/09 - 09/30/09 | 564,890         | 49,859           | 614,749 |            | 378,624    |            |                |            | 378,624   |                             |
| 24A 10/01/09 - 06/30/10                                                            |                     | 169,467         | 32,213           | 201,680 |            |            | 124,215    |                |            | 124,215   |                             |
| 25 Enhanced SD/MC Net Reimb. (Children)                                            | 07/01/09 - 09/30/09 |                 |                  |         |            |            |            |                |            |           |                             |
| 25A 10/01/09 - 06/30/10                                                            |                     |                 |                  |         |            |            |            |                |            |           |                             |
| 26 Enhanced SD/MC Net Reimb. (BCCTP)                                               | 07/01/09 - 09/30/09 |                 | 2,430            | 2,430   |            |            |            | 1,380          |            | 1,380     |                             |
| 26A 10/01/09 - 06/30/10                                                            |                     |                 | 1,329            | 1,329   |            |            |            | 864            |            | 864       |                             |
| 27 Enhanced SD/MC Net Reimb. (Refugees)                                            |                     |                 |                  |         |            |            |            |                |            |           |                             |
| 28 Total SD/MC Reimbursement Before Excess FFP                                     |                     |                 |                  |         |            |            |            |                |            | 635,734   |                             |
| 29 Contract Limitation Adjustment                                                  |                     |                 |                  |         |            |            |            |                |            |           |                             |
| 30 Adjusted Total SD/MC Reimbursement (FFP)                                        |                     |                 |                  |         |            |            |            |                |            | 635,734   |                             |
| 31 Healthy Families Net Reimbursement                                              | 07/01/09 - 09/30/09 |                 | 594              | 594     |            |            |            | 386            |            | 386       |                             |
| 31A 10/01/09 - 06/30/10                                                            |                     |                 |                  |         |            |            |            |                |            | 425       |                             |
| 32 Total Healthy Families Reimbursement                                            |                     |                 |                  |         |            |            |            |                |            |           |                             |

| STATE SHARE OF SD/MC COST         |         |
|-----------------------------------|---------|
| Line 6: Column D minus Column E   | 61,702  |
| Line 10: Column D minus Column H  | 21      |
| Line 18: Column D minus Column E  |         |
| Line 19: Column D minus Column E  |         |
| Line 20: Column D minus Column E  |         |
| Line 21: Column D minus Column I  |         |
| Line 22: Column D minus Column I  | 18,750  |
| Line 23: Column D minus Column E  | 12,500  |
| Line 24: Column D minus Column F  | 236,125 |
| Line 24A: Column D minus Column G | 77,465  |
| Line 25: Column D minus Column H  |         |
| Line 25A: Column D minus Column H |         |
| Line 26: Column D minus Column H  | 851     |
| Line 26A: Column D minus Column H | 465     |
| Line 24: Column D minus Column H  |         |
| Line 31: Column D minus Column H  |         |
| Line 31A: Column D minus Column H | 208     |
| TOTAL STATE SHARE SD/MC COST      | 408,086 |

# Program Funding Sources – MH1992

Complete this form to report funding sources for the services provided by legal entity.

FFP amounts must have adequate matching fund.

| State of California Health and Human Services Agency |                                     |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          | Department of Mental Health |                          |
|------------------------------------------------------|-------------------------------------|-----------------------|------------------------------------|----------------------------------------|---------------------------|-------------------------------------|-----------------------------------|------------------|----------------------------------|--------------------------|-----------------------------|--------------------------|
| DETAIL COST REPORT                                   |                                     |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
| FUNDING SOURCES                                      |                                     |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
| MH 1992 (Rev. 7/07)                                  |                                     |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
| County: COUNTY Z                                     |                                     |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
| County Code: 99                                      |                                     |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
| Legal Entity: COYST REPORT                           |                                     |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
| Legal Entity No: 00099                               |                                     |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
|                                                      | A                                   | B                     | C                                  | D                                      | E                         | F                                   | G                                 | H                | I                                | J                        |                             |                          |
|                                                      | Admin/<br>Research &<br>Evaluation  | Utilization<br>Review | Mode 05 -<br>Hospital<br>Inpatient | Mode 05 -<br>Other 24 Hour<br>Services | Mode 10 -<br>Day Services | Mode 15 -<br>Outpatient<br>Services | Mode 45 -<br>Outreach<br>Services | Mode 55 -<br>MAA | Mode 60 -<br>Support<br>Services | Total<br>Legal<br>Entity |                             |                          |
| 1                                                    | Gross Cost                          | 255,000               | 150,000                            | 1,695,525                              |                           | 73,880                              | 41,055                            | 12,000           |                                  | 18,000                   | 2,245,460                   | CROSSCHECKS              |
| 2                                                    | Adjustments                         |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
| 3                                                    | Adjusted Gross Cost                 | 255,000               | 150,000                            | 1,695,525                              |                           | 73,880                              | 41,055                            | 12,000           |                                  | 18,000                   | 2,245,460                   | OK                       |
| Funding Sources                                      |                                     |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
| Grants                                               |                                     |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
| 4                                                    | SAMHSA Grants                       |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
| 5                                                    | PATH Grants                         |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
| 6                                                    | RWJ Grants                          |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
| 7                                                    | Other Grants                        |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
| 8                                                    | Total Grants Accrued                |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             | OK                       |
| 9                                                    | Patient Fees                        |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
| 10                                                   | Patient Insurance                   |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
| 11                                                   | Regular/Enhanced SD/MC (FFP only)   | 61,702                | 68,750                             | 452,290                                |                           | 32,587                              | 20,404                            |                  |                                  | 635,734                  |                             | OK MH1979 SD/MC MATCH    |
| 12                                                   | Healthy Family - Fed share          | 39                    |                                    |                                        |                           |                                     |                                   |                  |                                  | 39                       |                             | ERROR MH1979 HF NO MATCH |
| 13                                                   | Medicare - Fed. Share               |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
| 14                                                   | Conservatorship Admin. Fees         |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
| 15                                                   | State General Fund-State Share      | 55,000                | 40,000                             | 200,000                                |                           | 18,000                              | 15,000                            |                  |                                  | 328,000                  |                             |                          |
| 16                                                   | State General Fund-County Match     |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
| 17                                                   | SGF-Managed Care - Outpatient       |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
| 18                                                   | 05-06 Rollover - Managed Care-Other |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
| 19                                                   | EPSDT SD/MC - State Share Est.      |                       |                                    |                                        |                           | 20,000                              | 2,500                             |                  |                                  | 22,500                   |                             |                          |
| 20A                                                  | 05-06 SGF Rollover                  |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
| 20B                                                  | Other Revenue                       |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
| 21                                                   | Realignment Funds/MOE               | 138,260               | 41,250                             | 1,043,235                              |                           | 3,293                               | 3,151                             | 12,000           |                                  | 18,000                   | 1,259,189                   |                          |
| 22                                                   | Prior Years MHSA                    |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
| 23                                                   | MHSA                                |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
| 24                                                   | County Overmatch                    |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
| 25                                                   | CALWORKS                            |                       |                                    |                                        |                           |                                     |                                   |                  |                                  |                          |                             |                          |
| 26                                                   | Total Funding Sources               | 255,000               | 150,000                            | 1,695,525                              |                           | 73,880                              | 41,055                            | 12,000           |                                  | 18,000                   | 2,245,461                   | OK                       |

EDIT CHECKS

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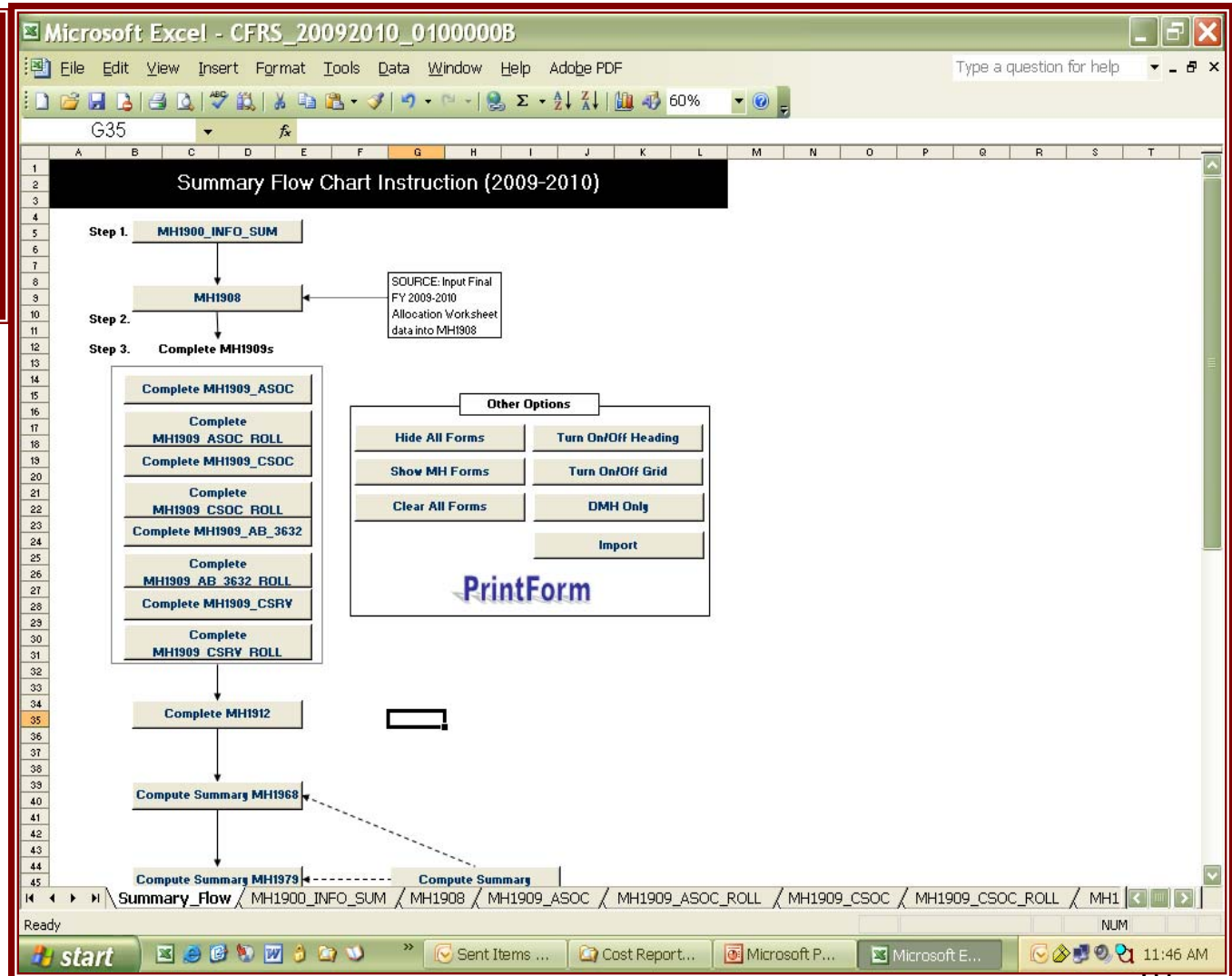
# Summary Cost Report

The summary cost report has three general functions:

- Controls State General Fund Allocations.
- Summarizes data from certain forms of the detail cost reports.
- Calculates interim settlement of Federal Financial Participation (FFP).

# Summary Cost Report Flow Chart

Completed by  
the Mental  
Health Plan Only



# MH 1900\_INFO\_SUM - Information Sheet

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A18

CALIFORNIA HEALTH AND HUMAN SERVICES AGENCY  
INFORMATION SHEET  
MH 1900 (07/07)

DEPARTMENT OF MENTAL HEALTH

Fiscal Year 2009-2010

|                   |                                              |
|-------------------|----------------------------------------------|
| Name of Preparer: | Cost Report Preparer                         |
| Date Completed:   | 7/26/2010                                    |
| County:           | Test County                                  |
| County Code:      | 59                                           |
| Address:          | 100 Cost Report Lane<br>Sacramento, CA 95814 |
| Phone Number:     | 916-999-9999                                 |

County Population:  
Over 125,000? (Y or N):

Summary\_Flow Compute\_Summary MH1908 >

List of Legal Entities

| Legal Entity Name | Legal Entity Number | File Found? | Data Extracted? |
|-------------------|---------------------|-------------|-----------------|
|                   |                     |             |                 |

Enter the preparer's name, date completed, county name, county code, county address and phone number. Upon computing the summary, the list of legal entities will automatically populate.

Summary\_Flow MH1900\_INFO\_SUM MH1908 MH1909\_ASOC MH1909\_ASOC\_ROLL MH1909\_CSOC MH1909\_CSOC\_ROLL MH1 NUM

Ready

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# MH 1900\_INFO\_SUM - Information Sheet

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CALIFORNIA HEALTH AND HUMAN SERVICES AGENCY  
INFORMATION SHEET  
MH 1900 (07/07)

DEPARTMENT OF MENTAL HEALTH

Fiscal Year 2009-2010

Name of Preparer: Cost Report Preparer  
Date Completed: 7/26/2010  
County: Test County  
County Code: 59  
Address: 100 Cost Report Lane  
Sacramento, CA 95814  
Phone Number: 916-999-9999

County Population:  
Over 125,000? (Y or N):

Summary\_Flow Compute\_Summary MH1908 >>

List of Legal Entities

| Legal Entity Name    | Legal Entity Number | File Found? | Data Extracted? |
|----------------------|---------------------|-------------|-----------------|
| County Test Provider | 00059               | YES         | YES             |

Once the "Compute Summary" button is clicked, the legal entity is listed.

Summary\_Flow MH1900\_INFO\_SUM MH1908 MH1909\_ASOC MH1909\_ASOC\_ROLL MH1909\_CSOC MH1909\_CSOC\_ROLL MH1

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# MH 1908

## Supplemental State Resource Data

### Preliminary Worksheet to the MH 1909s

Microsoft Excel - CFRS\_20092010\_5900000B

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A1 CALIFORNIA HEALTH AND HUMAN SERVICES AGENCY

**CALIFORNIA HEALTH AND HUMAN SERVICES AGENCY**  
**DEPARTMENT OF MENTAL HEALTH**  
**SUPPLEMENTAL STATE RESOURCE DATA**  
**MH 1908 (07/07)**  
**Fiscal Year 2009-2010**

County: Test County  
 County Code: 53

| PROGRAM                                                                  | FINAL ALLOCATION |
|--------------------------------------------------------------------------|------------------|
| Community Services - Other Treatment                                     |                  |
| Adult System of Care                                                     |                  |
| Children's Mental Health Services                                        |                  |
| Community Services:<br>Other Treatment for Mental Health<br>Managed Care | \$5,000          |
| <i>Managed Care Subset</i>                                               | \$5,000          |
| Mental Health Services<br>AB 3632                                        |                  |
| <b>TOTAL COMMUNITY SERVICES</b>                                          | <b>\$5,000</b>   |

| PROGRAM DATA BY FUND SOURCES                                                            | FINAL ALLOCATION | PRIOR YEAR ROLLOVER ALLOCATION |
|-----------------------------------------------------------------------------------------|------------------|--------------------------------|
| 4440-101-0001 (1)<br>Community Services - Other Treatment                               |                  |                                |
| 4440-101-0001<br>Adult System of Care                                                   |                  |                                |
| 4440-101-0001 (15)<br>Children's Mental Health Services                                 |                  |                                |
| 4440-103-0001<br>Community Services - Other Treatment for<br>Mental Health Managed Care | \$5,000          | \$500                          |
| <i>Managed Care Subset</i>                                                              | \$5,000          |                                |
| 4440-104-0001<br>Mental Health Services<br>AB 3632                                      |                  | \$1,000                        |
| <b>TOTAL FUND SOURCES</b>                                                               | <b>\$5,000</b>   | <b>\$1,500</b>                 |

Please complete  
 MH1909\_AB\_3632\_ROLL

Summary\_Flow / MH1900\_INFO\_SUM / **MH1908** / MH1909\_ASOC / MH1909\_ASOC\_ROLL / MH1909\_CSOC / MH1909\_CSOC\_ROLL / MH1

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**Segregates funding sources according to fund classification. The data collected and analyzed here will be used to populate each categorical funding on the MH 1909s. Final allocation column is for current funding. Prior year rollover allocation column is for prior year fund balance. Amounts reported on this worksheet should be taken from the county's Final Allocation Letter.**

## MH1909 – Supplemental Cost Report Data by Program Category

### AB 3632\_Roll

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# MH1909\_SUM

## Supplemental Cost Report Data by Program Category

Microsoft Excel - CFRS\_20092010\_0100000B

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A6 MH1909\_ASOC

CALIFORNIA HEALTH AND HUMAN SERVICES AGENCY  
SUPPLEMENTAL COST REPORT DATA BY PROGRAM CATEGORY  
MH 1909\_SUM (07/07)

DEPARTMENT OF MENTAL HEALTH  
Fiscal Year 2009-2010

|                     | Column F Total             | Column G Total           | Column H Total                 | Column I Total           | Column J Total        | Column K Total        |
|---------------------|----------------------------|--------------------------|--------------------------------|--------------------------|-----------------------|-----------------------|
|                     | State Share<br>of Net Cost | Medi-Cal/<br>State Share | State<br>General Fund<br>Total | County<br>Matching Funds | Medi-Cal<br>FFP Share | Other<br>Fund Sources |
| MH1909_ASOC         | \$                         | \$                       | \$                             | \$                       | \$                    | \$                    |
| MH1909_ASOC_ROLL    | \$                         | \$                       | \$                             | \$                       | \$                    | \$                    |
| MH1909_CSOC         | \$                         | \$                       | \$                             | \$                       | \$                    | \$                    |
| MH1909_CSOC_ROLL    | \$                         | \$                       | \$                             | \$                       | \$                    | \$                    |
| MH1909_AB_3632      | \$                         | \$                       | \$                             | \$                       | \$                    | \$                    |
| MH1909_AB_3632_ROLL | \$ 500                     | \$ 500                   | \$ 1,000                       | \$                       | \$                    | \$                    |
| MH1909_CSRV         | \$                         | \$                       | \$                             | \$                       | \$                    | \$                    |
| MH1909_CSRV_ROLL    | \$                         | \$                       | \$                             | \$                       | \$                    | \$                    |
| Total No Rolls      | \$                         | \$                       | \$                             | \$                       | \$                    | \$                    |
| Total Rolls         | \$ 500                     | \$ 500                   | \$ 1,000                       | \$                       | \$                    | \$                    |
| Grand Total         | \$ 500                     | \$ 500                   | \$ 1,000                       | \$                       | \$                    | \$                    |

MH1909\_SUM form is automatically populated. Data comes from individual MH1909's that has funding.

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## Supplemental Cost Report Data for Special Education Program (SEP)

Identifies total SEP costs, regardless of funding source. The MH1912 will be used for reporting total program costs associated with the SEP mandate to the California Legislature and California Dept of Education. Additionally, for those counties submitting SB90 claims for this program, the MH1912 SEP will be supporting documentation for that claim.

# MH 1968\_Sum

## Determination of SD/Medi-Cal Direct Services and MAA Reimbursement

Compiles data from all of county's legal entities to determine the net SD/Medi-Cal and Healthy Families direct service reimbursement (FFP & state match) for inpatient and outpatient services as well as MAA reimbursement.

Added lines to capture Breast and Cervical Cancer Treatment Prevention (BCCTP) data.

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E94

CALIFORNIA HEALTH AND HUMAN SERVICES AGENCY

DEPARTMENT OF MENTAL HEALTH

SUMMARY COST REPORT

DETERMINATION OF SD/MC DIRECT SERVICES AND MAA REIMBURSEMENT

MH 1968\_SUM (07/07)

Fiscal Year 2009-2010

County: Test County  
County Code: 59

Legal Entity: All Reporting Legal Entities

Legal Entity Number:

|     |                                             |                     | A            | B            | C            | D         | E                           | F                      | G            | H                               | I                   | J                               | K                |
|-----|---------------------------------------------|---------------------|--------------|--------------|--------------|-----------|-----------------------------|------------------------|--------------|---------------------------------|---------------------|---------------------------------|------------------|
|     |                                             |                     | Made 55      |              |              | Total MAA | Total Inpatient             | Made 05                | Made 10      | Made 15                         | Total Outpatient    | Made 15                         | Total Outpatient |
|     |                                             |                     | S.F.'s 01-09 | S.F.'s 11-19 | S.F.'s 21-29 |           | Hospital Inpatient Services | Other 24 Hour Services | Day Services | Outpatient Services Program (1) | Exclude Program (2) | Outpatient Services Program (2) | (Col.1+Col.2)    |
| 1   | Medi-Cal Costs                              | 07/01/03 - 03/30/03 |              |              |              |           | 4,000                       |                        | 2,000        | 667                             | 2,667               |                                 | 2,667            |
| 1A  | Medi-Cal SMA                                | 10/01/03 - 06/30/10 |              |              |              |           | 4,000                       |                        | 2,000        | 667                             | 2,667               |                                 | 2,667            |
| 2   | Medi-Cal P. C.                              | 07/01/03 - 03/30/03 |              |              |              |           | 22,536                      | 1,831                  | 40           | 1,331                           |                     |                                 | 1,331            |
| 2A  | Medi-Cal P. C. SMA                          | 10/01/03 - 06/30/10 |              |              |              |           | 22,536                      | 1,831                  | 40           | 1,331                           |                     |                                 | 1,331            |
| 3   | Medi-Cal Gross Reimbursement                | 07/01/03 - 03/30/03 |              |              |              |           | 4,000                       | 1,448                  | 483          | 1,331                           |                     |                                 | 1,331            |
| 3A  | Medi-Cal Gross Reimbursement SMA            | 10/01/03 - 06/30/10 |              |              |              |           | 4,000                       | 1,448                  | 483          | 1,331                           |                     |                                 | 1,331            |
| 4   | Medicare/Medi-Cal Crossover Cost            | 07/01/03 - 03/30/03 |              |              |              |           | 4,000                       |                        | 2,000        | 667                             | 2,667               |                                 | 2,667            |
| 4A  | Medicare/Medi-Cal Crossover Cost SMA        | 10/01/03 - 06/30/10 |              |              |              |           | 4,000                       |                        | 2,000        | 667                             | 2,667               |                                 | 2,667            |
| 5   | Medicare/Medi-Cal Crossover P. C.           | 07/01/03 - 03/30/03 |              |              |              |           | 22,536                      | 1,831                  | 40           | 1,331                           |                     |                                 | 1,331            |
| 5A  | Medicare/Medi-Cal Crossover P. C. SMA       | 10/01/03 - 06/30/10 |              |              |              |           | 22,536                      | 1,831                  | 40           | 1,331                           |                     |                                 | 1,331            |
| 6   | Medicare/Medi-Cal Crossover Gross Reim.     | 07/01/03 - 03/30/03 |              |              |              |           | 4,000                       | 1,448                  | 483          | 1,331                           |                     |                                 | 1,331            |
| 6A  | Medicare/Medi-Cal Crossover Gross Reim. SMA | 10/01/03 - 06/30/10 |              |              |              |           | 4,000                       | 1,448                  | 483          | 1,331                           |                     |                                 | 1,331            |
| 7   | Total SD/MC + Crossover Gross Reim.         | 07/01/03 - 03/30/03 |              |              |              |           | 8,000                       | 2,897                  | 966          | 3,862                           |                     |                                 | 3,862            |
| 7A  | Total SD/MC + Crossover Gross Reim. SMA     | 10/01/03 - 06/30/10 |              |              |              |           | 8,000                       | 2,897                  | 966          | 3,862                           |                     |                                 | 3,862            |
| 8   | Enhanced SD/MC (Children) Cost              | 07/01/03 - 03/30/03 |              |              |              |           | 4,000                       |                        | 2,000        | 667                             | 2,667               |                                 | 2,667            |
| 8A  | Enhanced SD/MC (Children) Cost SMA          | 10/01/03 - 06/30/10 |              |              |              |           | 4,000                       |                        | 2,000        | 667                             | 2,667               |                                 | 2,667            |
| 9   | Enhanced SD/MC (Children) P. C.             | 07/01/03 - 03/30/03 |              |              |              |           | 22,536                      | 1,831                  | 40           | 1,331                           |                     |                                 | 1,331            |
| 9A  | Enhanced SD/MC (Children) P. C. SMA         | 10/01/03 - 06/30/10 |              |              |              |           | 22,536                      | 1,831                  | 40           | 1,331                           |                     |                                 | 1,331            |
| 10  | Enhanced SD/MC (Children) Gross Reim.       | 07/01/03 - 03/30/03 |              |              |              |           | 4,000                       | 1,448                  | 483          | 1,331                           |                     |                                 | 1,331            |
| 10A | Enhanced SD/MC (Children) Gross Reim. SMA   | 10/01/03 - 06/30/10 |              |              |              |           | 4,000                       | 1,448                  | 483          | 1,331                           |                     |                                 | 1,331            |
| 11  | Enhanced SD/MC (BCCTP) Cost                 | 07/01/03 - 03/30/03 |              |              |              |           | 4,000                       |                        | 2,000        | 667                             | 2,667               |                                 | 2,667            |
| 11A | Enhanced SD/MC (BCCTP) Cost SMA             | 10/01/03 - 06/30/10 |              |              |              |           | 4,000                       |                        | 2,000        | 667                             | 2,667               |                                 | 2,667            |
| 12  | Enhanced SD/MC (BCCTP) P. C.                | 07/01/03 - 03/30/03 |              |              |              |           | 22,536                      | 1,831                  | 40           | 1,331                           |                     |                                 | 1,331            |
| 12A | Enhanced SD/MC (BCCTP) P. C. SMA            | 10/01/03 - 06/30/10 |              |              |              |           | 22,536                      | 1,831                  | 40           | 1,331                           |                     |                                 | 1,331            |
| 13  | Enhanced SD/MC (BCCTP) Gross Reim.          | 07/01/03 - 03/30/03 |              |              |              |           | 4,000                       | 1,448                  | 483          | 1,331                           |                     |                                 | 1,331            |
| 13A | Enhanced SD/MC (BCCTP) Gross Reim. SMA      | 10/01/03 - 06/30/10 |              |              |              |           | 4,000                       | 1,448                  | 483          | 1,331                           |                     |                                 | 1,331            |
| 14  | Enhanced SD/MC (Refugees) Cost              | 07/01/03 - 03/30/03 |              |              |              |           | 4,000                       |                        | 2,000        | 667                             | 2,667               |                                 | 2,667            |
| 14A | Enhanced SD/MC (Refugees) Cost SMA          | 10/01/03 - 06/30/10 |              |              |              |           | 4,000                       |                        | 2,000        | 667                             | 2,667               |                                 | 2,667            |
| 15  | Enhanced SD/MC (Refugees) P. C.             | 07/01/03 - 03/30/03 |              |              |              |           | 22,536                      | 1,831                  | 40           | 1,331                           |                     |                                 | 1,331            |
| 15A | Enhanced SD/MC (Refugees) P. C. SMA         | 10/01/03 - 06/30/10 |              |              |              |           | 22,536                      | 1,831                  | 40           | 1,331                           |                     |                                 | 1,331            |
| 16  | Enhanced SD/MC (Refugees) Gross Reim.       | 07/01/03 - 03/30/03 |              |              |              |           | 4,000                       | 1,448                  | 483          | 1,331                           |                     |                                 | 1,331            |
| 16A | Enhanced SD/MC (Refugees) Gross Reim. SMA   | 10/01/03 - 06/30/10 |              |              |              |           | 4,000                       | 1,448                  | 483          | 1,331                           |                     |                                 | 1,331            |
| 17  | Enhanced SD/MC (Refugees) P. C.             | 07/01/03 - 03/30/03 |              |              |              |           | 22,536                      | 1,831                  | 40           | 1,331                           |                     |                                 | 1,331            |
| 17A | Enhanced SD/MC (Refugees) P. C. SMA         | 10/01/03 - 06/30/10 |              |              |              |           | 22,536                      | 1,831                  | 40           | 1,331                           |                     |                                 | 1,331            |
| 18  | Enhanced SD/MC (Refugees) Gross Reim.       | 07/01/03 - 03/30/03 |              |              |              |           | 4,000                       | 1,448                  | 483          | 1,331                           |                     |                                 | 1,331            |
| 18A | Enhanced SD/MC (Refugees) Gross Reim. SMA   | 10/01/03 - 06/30/10 |              |              |              |           | 4,000                       | 1,448                  | 483          | 1,331                           |                     |                                 | 1,331            |
| 19  | Enhanced SD/MC (Refugees) P. C.             | 07/01/03 - 03/30/03 |              |              |              |           | 22,536                      | 1,831                  | 40           | 1,331                           |                     |                                 | 1,331            |
| 19A | Enhanced SD/MC (Refugees) P. C. SMA         | 10/01/03 - 06/30/10 |              |              |              |           | 22,536                      | 1,831                  | 40           | 1,331                           |                     |                                 | 1,331            |
| 20  | Enhanced SD/MC (Refugees) Gross Reim.       | 07/01/03 - 03/30/03 |              |              |              |           | 4,000                       | 1,448                  | 483          | 1,331                           |                     |                                 | 1,331            |
| 20A | Enhanced SD/MC (Refugees) Gross Reim. SMA   | 10/01/03 - 06/30/10 |              |              |              |           | 4,000                       | 1,448                  | 483          | 1,331                           |                     |                                 | 1,331            |

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# MH 1979\_Sum

## Summary SD/Medi-Cal Preliminary Desk Settlement

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| CALIFORNIA HEALTH AND HUMAN SERVICES AGENCY |                                                                                |           |            | DEPARTMENT OF MENTAL HEALTH |         |           |           |              |         |           |
|---------------------------------------------|--------------------------------------------------------------------------------|-----------|------------|-----------------------------|---------|-----------|-----------|--------------|---------|-----------|
| SUMMARY SD/MC PRELIMINARY DESK SETTLEMENT   |                                                                                |           |            | SUMMARY COST REPORT         |         |           |           |              |         |           |
| MH 1979_SUM (07/07)                         |                                                                                |           |            | Fiscal Year 2009-2010       |         |           |           |              |         |           |
| County: Test County<br>County Code: 59      |                                                                                |           |            |                             |         |           |           |              |         |           |
| Legal Entity: all Reporting Legal Entities  |                                                                                |           |            |                             |         |           |           |              |         |           |
| Legal Entity Number:                        |                                                                                |           |            |                             |         |           |           |              |         |           |
|                                             | A                                                                              | B         | C          | D                           | E       | F         | G         | H            | I       | J         |
|                                             | Total                                                                          | Total     | Total      | Total                       | 50% FFP | 61.5% FFP | 61.5% FFP | Variable FFP | 75% FFP | Total FFP |
|                                             | MAA                                                                            | Inpatient | Outpatient |                             |         |           |           |              |         |           |
| 1                                           | SD/MC Administrative Reimbursement (County Only)                               |           |            |                             |         |           |           |              |         |           |
| 2                                           | County SD/MC Direct Service Grant Reimbursement                                | 25,000    | 12,518     | 41,518                      |         |           |           |              |         |           |
| 3                                           | Contract Provider Medi-Cal Direct Service Grant Reimbursement                  | 1,000     | 1,000      | 2,000                       |         |           |           |              |         |           |
| 4                                           | Total Medi-Cal Direct Service Grant Reimbursement                              |           |            | 43,518                      |         |           |           |              |         |           |
| 5                                           | Medi-Cal Administrative Reimbursement Limit                                    |           |            | 5,525                       |         |           |           |              |         |           |
| 6                                           | Medi-Cal Administration                                                        |           |            |                             |         |           |           |              |         |           |
| 7                                           | Medi-Cal Administrative Reimbursement                                          |           |            |                             |         |           |           |              |         |           |
| 8                                           | Healthy Family Administrative Reimbursement (County Only)                      |           |            |                             |         |           |           |              |         |           |
| 9                                           | County Healthy Family Direct Service Grant Reimbursement                       | 5,000     | 3,862      | 11,862                      |         |           |           |              |         |           |
| 10                                          | Contract Provider Healthy Family Direct Service Grant Reimbursement            | 1,000     | 1,000      | 2,000                       |         |           |           |              |         |           |
| 11                                          | Total Healthy Family Direct Service Grant Reimbursement                        |           |            | 13,862                      |         |           |           |              |         |           |
| 12                                          | Healthy Family Administrative Reimbursement Limit                              |           |            | 1,386                       |         |           |           |              |         |           |
| 13                                          | Healthy Family Administration                                                  |           |            |                             |         |           |           |              |         |           |
| 14                                          | Healthy Family Administrative Reimbursement                                    |           |            |                             |         |           |           |              |         |           |
| 15                                          | SD/MC Enhanced (Children) Administrative Reimbursement (County Only)           |           |            |                             |         |           |           |              |         |           |
| 16                                          | County SD/MC Enhanced (Children) Direct Service Grant Reimbursement            | 5,000     | 3,862      | 11,862                      |         |           |           |              |         |           |
| 17                                          | Contract Provider SD/MC Enhanced (Children) Direct Service Grant Reimbursement | 1,000     | 1,000      | 2,000                       |         |           |           |              |         |           |
| 18                                          | Total SD/MC Enhanced (Children) Direct Service Grant Reimbursement             |           |            | 13,862                      |         |           |           |              |         |           |
| 19                                          | SD/MC Enhanced (Children) Administrative Reimbursement Limit                   |           |            | 2,079                       |         |           |           |              |         |           |
| 20                                          | SD/MC Enhanced (Children) Administration                                       |           |            |                             |         |           |           |              |         |           |
| 21                                          | SD/MC Enhanced (Children) Administrative Reimbursement                         |           |            |                             |         |           |           |              |         |           |
| 22                                          | SD/MC Net Reimbursement for MAA                                                |           |            |                             |         |           |           |              |         |           |
| 23                                          | Medi-Cal Admin. Activities Suc Functions 01-09                                 |           |            |                             |         |           |           |              |         |           |
| 24                                          | Medi-Cal Admin. Activities Suc Functions 11-19, 21-39                          |           |            |                             |         |           |           |              |         |           |
| 25                                          | Medi-Cal Admin. Activities Suc Functions 21-29 (County Only)                   |           |            |                             |         |           |           |              |         |           |
| 26                                          | Utilization Review-Skilled Prof. Med. Personnel (County Only)                  |           |            |                             |         |           |           |              |         |           |
| 27                                          | Other SD/MC Utilization Review (County Only)                                   |           |            |                             |         |           |           |              |         |           |
| 28                                          | SD/MC Net Reimbursement for Direct Services                                    | 7,995     | 3,852      | 11,847                      |         | 7,297     |           |              |         | 7,297     |
| 29                                          | Enhanced SD/MC Net Reimb. (Children)                                           | 3,995     | 1,921      | 5,916                       |         |           | 7,297     |              |         | 7,297     |
| 30                                          | Enhanced SD/MC Net Reimb. (ECCTP)                                              | 4,000     | 1,921      | 5,921                       |         |           |           | 3,346        |         | 3,346     |
| 31                                          | Enhanced SD/MC Net Reimb. (Refugee)                                            | 3,995     | 1,921      | 5,916                       |         |           |           | 3,355        |         | 3,355     |
| 32                                          | Total SD/MC Reimbursement Before Excess FFP                                    |           |            |                             |         |           |           |              |         |           |
| 33                                          | Contract Limitation Adjustment                                                 |           |            |                             |         |           |           |              |         |           |
| 34                                          | Adjusted Total SD/MC Reimbursement (FFP)                                       |           |            |                             |         |           |           |              |         | 35,011    |
| 35                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 36                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 37                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 38                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 39                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 40                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 41                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 42                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 43                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 44                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 45                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 46                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 47                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 48                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 49                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 50                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 51                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 52                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 53                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 54                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 55                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 56                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 57                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 58                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 59                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 60                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 61                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 62                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 63                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 64                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 65                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 66                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 67                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 68                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 69                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 70                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 71                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 72                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 73                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 74                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 75                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 76                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 77                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 78                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 79                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 80                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 81                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 82                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 83                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 84                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 85                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 86                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 87                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 88                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 89                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 90                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 91                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 92                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 93                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 94                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 95                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 96                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 97                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 98                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 99                                          |                                                                                |           |            |                             |         |           |           |              |         |           |
| 100                                         |                                                                                |           |            |                             |         |           |           |              |         |           |

STATE SHARE OF SD/MC COST

|                                   |        |
|-----------------------------------|--------|
| Line 6: Coloma D minor Coloma E   |        |
| Line 10: Coloma D minor Coloma H  |        |
| Line 11: Coloma D minor Coloma E  |        |
| Line 12: Coloma D minor Coloma E  |        |
| Line 13: Coloma D minor Coloma I  |        |
| Line 14: Coloma D minor Coloma I  |        |
| Line 15: Coloma D minor Coloma E  |        |
| Line 16: Coloma D minor Coloma F  | 4,551  |
| Line 16A: Coloma D minor Coloma G | 4,551  |
| Line 17: Coloma D minor Coloma H  | 2,071  |
| Line 17A: Coloma D minor Coloma H | 2,076  |
| Line 18: Coloma D minor Coloma H  | 2,076  |
| Line 24: Coloma D minor Coloma H  | 2,071  |
| Line 24A: Coloma D minor Coloma H | 2,076  |
| TOTAL STATE SHARE SD/MC COST      | 17,394 |

Compiles data from all legal entities to determine the net Federal Financial Participation (FFP) due the county for all SD/Medi-Cal, Enhanced (Children), Healthy Families and Administrative costs.

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## MH 1992\_Sum

### Summary Funding Sources

Identifies the resources used to finance specific mental health program activities. Identifies who is paying for programs authorized by the County Mental Health Plan.

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# MH\_1994

**Allows each county legal entity to report prior and current year expenditures as well as SGF mental Health Contingency Reserve and Unexpended/Uncommitted SGF balance for Managed Care State General Fund (SGF) allocation (440-103-001: Community Services – Outpatient Mental Health Services for Mental Health Managed Care).**

**Please note:**  
**Money reported on line 11, Column A,**  
**will be recouped by the state.**

MH\_1995

# Report of Mental Health Services Act (MHSA) Distribution and Expenditures

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Arial 12

A1 CALIFORNIA HEALTH AND HUMAN SERVICES AGENCY

| CALIFORNIA HEALTH AND HUMAN SERVICES AGENCY                                          |          |
|--------------------------------------------------------------------------------------|----------|
| COMMITMENT OF MENTAL HEALTH                                                          |          |
| REPORT OF MENTAL HEALTH SERVICES ACT (MHSA)                                          |          |
| DISTRIBUTION AND EXPENDITURES                                                        |          |
| MH 1995 (Rev 7/10)                                                                   |          |
| Fiscal Year 2009-2010                                                                |          |
| COUNTY OF: Test County                                                               |          |
| COUNTY CODE: 59                                                                      |          |
| DATE COMPLETE 7/26/2010                                                              |          |
| <b>Prior Years Balance</b>                                                           |          |
| 1) Prior Years Mental Health Services Act Balance                                    | \$ 1,500 |
| 2) Less: Prior Years Mental Health Services Act Expenditures                         |          |
| 3) Total Prior Years Unexpended Mental Health Services Act Balance                   | \$ 1,500 |
| <b>FY 2009-2010 Distribution</b>                                                     |          |
| 4) FY 2009-2010 Mental Health Services Act Distribution                              | \$ 5,000 |
| 5) Plus: Interest Earned on Mental Health Services Act FY 2009-2010                  | \$ 500   |
| 6) Plus: Prior Years Unexpended Mental Health Services Act Balance (Line 3)          | \$ 1,500 |
| 7) Less: FY 2009-2010 Mental Health Services Act Expenditures                        | \$ 4,000 |
| 8) Total FY 2009-2010 Unexpended Mental Health Services Act Funding                  | \$ 3,000 |
| 4) Enter current year Mental Health Services Act Distribution.                       |          |
| 5) Enter Interest Earned on Mental Health Services Act Distribution.                 |          |
| 6) No entry, this line is picked up from line 3 above.                               |          |
| 7) Enter the amount of Mental Health Services Act expenditures for the current year. |          |
| 8) Unexpended Mental Health Services Act to be used for future periods.              |          |

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Allows each county legal entity to report prior year balance and current year distribution, expenditures, interest earned and unexpended total for MHSA.

Line 8 is unexpended MHSA funding that is rolled over to the next year.

# MH 1940

## Year End Cost Report

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Arial 12

A1 CALIFORNIA HEALTH AND HUMAN SERVICES AGENCY

CALIFORNIA HEALTH AND HUMAN SERVICES AGENCY  
 YEAR-END COST REPORT  
 MH 1940 (Rev 7/10) Fiscal Year 2009-2010

COUNTY OF: Test County  
 COUNTY CODE: 59  
 ADDRESS: 100 Cost Report Lane  
 Sacramento, CA 95814  
 0

PREPARED BY: Cost Report Preparer PHONE: 916-939-9999 Date Completed: July 26, 2010

**NOTE: AMOUNTS SHOULD BE WHOLE DOLLARS**

|                                                                                | A<br>STATE GENERAL FUND | B<br>MHC & BRIDGED SHARE | C<br>TOTAL |
|--------------------------------------------------------------------------------|-------------------------|--------------------------|------------|
| 1. TOTAL EXPENDITURE                                                           | \$ 38,303               | \$ 61,037                | \$ 100,000 |
| 2. LESS: REVENUE                                                               | 35,303                  | 17,484                   | 53,388     |
| 3. SUBTOTAL                                                                    | 3,000                   | 43,612                   | 46,612     |
| 4. LESS: COUNTY SHARE (PER MH 1909)                                            | 0                       | 0                        | 0          |
| 5. SUBTOTAL NET COUNTY COSTS SUBJECT TO REIMBURSEMENT                          | 3,000                   | 43,612                   | 46,612     |
| 6. PLUS: SGF USED AS FFP MATCH (INCLUDED IN LINE 2, COL.2)                     | 0                       | 0                        | 0          |
| 7. TOTAL NET COUNTY COSTS SUBJECT TO REIMBURSEMENT                             | \$ 3,000                | \$ 43,612                | \$ 46,612  |
| <b>FUNDING SOURCES: 4440-</b>                                                  |                         |                          |            |
| 8. OTHER FUNDS                                                                 | 0                       | 43,612                   | 43,612     |
| 9. 101-0001 (1) COMMUNITY SERVICES - OTHER TREATMENT                           | 0                       | 0                        | 0          |
| 10. 101-0001 ADULT SYSTEM OF CARE                                              | 0                       | 0                        | 0          |
| 11. 101-0001 (1) CHILDREN'S MENTAL HEALTH SERVICES                             | 0                       | 0                        | 0          |
| 12. 104-0001 MENTAL HEALTH SERVICES AB 3632                                    | 0                       | 0                        | 0          |
| 13. 103-0001 COMMUNITY SERVICES - OUTPATIENT<br>FOR MENTAL HEALTH MANAGED CARE | 3,000                   | 0                        | 3,000      |
| 14. GRAND TOTAL, ALL SOURCES (Must Agree with Line 7)                          | \$ 3,000                | \$ 43,612                | \$ 46,612  |
| 15. 103-0001 COMMUNITY SERVICES - INPATIENT<br>FOR MENTAL HEALTH MANAGED CARE  | 1,000                   | 0                        | 1,000      |
| 16. EPSDT SD/MC - STATE SHARE ESTIMATE                                         | 2,500                   | 0                        | 2,500      |

Summary Flow OK OK OK

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Allows each county's local mental health agency to report countywide mental health expenditures and revenues. This worksheet is a summary of cost reports from all legal entities with the county, and information reported is certified by the county's local mental health director and county's auditor-controller as being true and correct.

Information on this form is considered local mental health agency's claim for reimbursement and serves as the basis for year-end cost settlement with the State Department of Mental Health.

# MH 1940 County Certification

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|    | A | B                                                                                                               | C | D | E | F | G | H | I | J | K | L                           | M | N | O | P | Q |  |            |  |                              |  |
|----|---|-----------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|-----------------------------|---|---|---|---|---|--|------------|--|------------------------------|--|
| 1  |   | CALIFORNIA HEALTH AND HUMAN SERVICES AGENCY                                                                     |   |   |   |   |   |   |   |   |   | DEPARTMENT OF MENTAL HEALTH |   |   |   |   |   |  |            |  |                              |  |
| 2  |   | YEAR-END COST REPORT                                                                                            |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  |                              |  |
| 3  |   | MH 1940 (07/07)                                                                                                 |   |   |   |   |   |   |   |   |   | Fiscal Year 2009-2010       |   |   |   |   |   |  |            |  |                              |  |
| 4  |   |                                                                                                                 |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  |                              |  |
| 5  |   |                                                                                                                 |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  |                              |  |
| 6  |   | COUNTY CERTIFICATION                                                                                            |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  |                              |  |
| 7  |   | <hr/>                                                                                                           |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  |                              |  |
| 8  |   |                                                                                                                 |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  |                              |  |
| 9  |   |                                                                                                                 |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  |                              |  |
| 10 |   | I HEREBY CERTIFY under penalty of perjury that I am the official responsible for the administration of          |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  |                              |  |
| 11 |   | Community Mental Health Services and the Mental Health Services Act (MHSA) in and for said claimant; that I     |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  |                              |  |
| 12 |   | have not violated any of the provisions of Section 1090 through 1096 of the Government Code and with            |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  |                              |  |
| 13 |   | respect to MHSA funding, certify that the County is in compliance with California Code of Regulations, Title 9, |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  |                              |  |
| 14 |   | Division 1, Chapter 14, Article 4, Section 3410, Non-Supplant and Article 5, Section 3500, Non-Supplant         |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  |                              |  |
| 15 |   | Certification and Reports; that the amount for which reimbursement is claimed herein is in accordance with      |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  |                              |  |
| 16 |   | Chapter 3, Part 2, Division 5 of the Welfare and Institutions Code; and WIC Section 5891 and that to the best   |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  |                              |  |
| 17 |   | of my knowledge and belief this claim is in all respects true, correct, and in accordance with the law.         |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  |                              |  |
| 18 |   |                                                                                                                 |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  |                              |  |
| 19 |   |                                                                                                                 |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  |                              |  |
| 20 |   |                                                                                                                 |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  |                              |  |
| 21 |   |                                                                                                                 |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  |                              |  |
| 22 |   | Date:                                                                                                           |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  | Signature: |  |                              |  |
| 23 |   |                                                                                                                 |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  | Local Mental Health Director |  |
| 24 |   |                                                                                                                 |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  |                              |  |
| 25 |   |                                                                                                                 |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  |                              |  |
| 26 |   | Executed at                                                                                                     |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  | , California                 |  |
| 27 |   | <hr/>                                                                                                           |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  |                              |  |
| 28 |   |                                                                                                                 |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  |                              |  |
| 29 |   | I CERTIFY under penalty of perjury that I am the duly qualified and authorized official of the herein claimant  |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  |                              |  |
| 30 |   | responsible for the examination and settlement of accounts.                                                     |   |   |   |   |   |   |   |   |   |                             |   |   |   |   |   |  |            |  |                              |  |

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The top portion of the County Certification must be signed by the Local Mental Health Director.

# MH 1940

## County Certification (Cont'd)

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|    | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R |
|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 27 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 28 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 29 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 30 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 31 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 32 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 33 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 34 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 35 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 36 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 37 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 38 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 39 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 40 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 41 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 42 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 43 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 44 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 45 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 46 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 47 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 48 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 49 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 50 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 51 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 52 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 53 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 54 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 55 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 56 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 57 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

I CERTIFY under penalty of perjury that I am the duly qualified and authorized official of the herein claimant responsible for the examination and settlement of accounts.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Title \_\_\_\_\_  
(County Auditor-Controller or City Finance Officer)

Executed at \_\_\_\_\_, California

Date Uploaded: \_\_\_\_\_

Upload ID: \_\_\_\_\_

Upload File Name: \_\_\_\_\_

The bottom portion of the county certification must be signed by the auditor-controller or finance officer.

The Date Uploaded, Upload ID, and Upload File Name **must** be entered.

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# MH1930 - COST REPORT FINAL SETTLEMENT

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Arial 12

A1 CALIFORNIA HEALTH AND HUMAN SERVICES AGENCY

CALIFORNIA HEALTH AND HUMAN SERVICES AGENCY DEPARTMENT OF MENTAL HEALTH

FINAL SETTLEMENT

SHORT-DOYLE CLAIM FOR REIMBURSEMENT MH 1930 (07/07)

PAGE 1 OF 1  
Fiscal Year 2009-2010

COUNTY NAME: Test County  
COUNTY CODE: 59

PREPARED BY: DATE PREPARED:

| COST SOURCE                          | A<br>FINAL<br>ALLOCATION | B<br>*MANAGED<br>CARE ADJ.<br>FOR INPT. &<br>CONT. RES. | C<br>ADJUSTED<br>ALLOCATION | D<br>COST REPORT<br>BEFORE<br>RECONCILIATION | E<br>**SGF ADJUST. | F<br>ESTIMATED<br>APPROVED<br>COSTS | G<br>ESTIMATED<br>SD/MC FFP<br>ONLY | H<br>APPROVED<br>NET COUNTY<br>COSTS |
|--------------------------------------|--------------------------|---------------------------------------------------------|-----------------------------|----------------------------------------------|--------------------|-------------------------------------|-------------------------------------|--------------------------------------|
| 1. ADJUSTED GROSS COST               | \$102,000                | \$500                                                   | \$101,500                   | \$100,000                                    | \$0                | \$100,000                           |                                     |                                      |
| 2. COUNTY SHARE                      | \$0                      |                                                         | \$0                         |                                              |                    | \$0                                 |                                     |                                      |
| 3. COUNTY ADJUSTED GROSS COST        | \$102,000                | \$500                                                   | \$101,500                   | \$100,000                                    | \$0                | \$100,000                           |                                     |                                      |
| 4. LESS SD/MC - FEDERAL (FFP)        | \$35,911                 |                                                         | \$35,911                    | \$35,911                                     |                    | \$35,911                            | \$35,911                            |                                      |
| 5. LESS HEALTHY FAMILY (FFP)         | \$0                      |                                                         | \$0                         | \$0                                          |                    | \$0                                 | \$0                                 |                                      |
| 6. LESS OTHER REVENUE                | \$53,388                 |                                                         | \$53,388                    | \$53,388                                     |                    | \$53,388                            |                                     |                                      |
| 7. TOTAL REVENUE                     | \$89,299                 |                                                         | \$89,299                    | \$89,299                                     |                    | \$89,299                            |                                     |                                      |
| 8. NET COST                          | \$12,701                 | \$500                                                   | \$12,201                    | \$10,701                                     | \$0                | \$10,701                            |                                     |                                      |
| 9. LESS COUNTY SHARE                 | \$0                      |                                                         | \$0                         | \$0                                          | \$0                | \$0                                 |                                     |                                      |
| 10. TOTAL GENERAL FUND               | \$12,701                 | \$500                                                   | \$12,201                    | \$10,701                                     | \$0                | \$10,701                            | \$35,911                            | \$46,612                             |
| GENERAL FUND SOURCES                 |                          |                                                         |                             |                                              |                    |                                     |                                     |                                      |
| 11. 4440-101-0001(a) Com Serv-Other  | \$0                      |                                                         | \$0                         | \$0                                          | \$0                | \$0                                 |                                     |                                      |
| 12. 4440-101-0001(b) Adult Sys./Care | \$0                      |                                                         | \$0                         | \$0                                          | \$0                | \$0                                 |                                     |                                      |
| 13. 4440-101-0001(c) Children's MHS  | \$0                      |                                                         | \$0                         | \$0                                          | \$0                | \$0                                 |                                     |                                      |
| 14. 4440-104-0001 AB 3632            | \$0                      |                                                         | \$0                         | \$0                                          | \$0                | \$0                                 |                                     |                                      |
| 15. 4440-103-0001 Man. Care-Other    | \$5,000                  | \$500                                                   | \$4,500                     | \$3,000                                      |                    | \$3,000                             |                                     |                                      |
| 16. TOTAL GENERAL FUND               | \$5,000                  | \$500                                                   | \$4,500                     | \$3,000                                      | \$0                | \$3,000                             |                                     |                                      |

Get Claims Paid \$46,612 OK

\* Managed Care Adjustment: Hospital Inpatient/Administrative Day/Contingency Reserve expenditures not included in cost report. These funds are included in MH 1931, Column B for comparison with the Claims Paid summary

\*\* SGF Adjustment: Rollover of unexpended funds

MH1994 / MH1995 / MH1940 / MH1940\_Cert2 / MH1940S / MH1979\_1992\_Recon / MHEPSDT / MHINOUT / MH1992Detail / MH1930 / M

Ready NUM

start

Inbox - Mic... Revision2... Microsoft P... Microsoft E...

9:08 AM

Identifies allocations for all program categories, adjustments for managed care FFS Inpatient & contingency reserve, roll over amounts, estimated approved costs and SD/Medi-Cal FFP. Data comes from appropriate MH forms of the cost reports.

# MH 1931 - COST REPORT FINAL SETTLEMENT

Microsoft Excel - CFRS\_20092010\_5900000B

File Edit View Insert Format Tools Data Window Help Adobe PDF Type a question for help

Arial 12 B Paste \$ % + - 65%

A1 California Health and Human Services Agency

**CALIFORNIA HEALTH AND HUMAN SERVICES AGENCY** **DEPARTMENT OF MENTAL HEALTH**

**FINAL SETTLEMENT**

**COST REPORT / CLAIMS PAID COMPARISON** **PAGE 1 OF 1**  
**MH 1931 (08/02)** **Fiscal Year 2009-2010**

COUNTY NAME: Test County  
COUNTY CODE: 59 PREPARED BY: DATE PREPARED:

| COST SOURCES                        | A<br>Final Approved<br>Costs<br>(MH 1930) | B<br>*Managed Care<br>Adjustment | C<br>Final Approv.<br>Reimbursement | D<br>Claims Paid<br>Summary as of<br>01/00/1900 | E<br>Amount<br>Due | F<br>Adjustments | G<br>Estimated<br>Net Due |
|-------------------------------------|-------------------------------------------|----------------------------------|-------------------------------------|-------------------------------------------------|--------------------|------------------|---------------------------|
| 1 Adj. Gross Cost                   | \$100,000                                 | \$500                            | \$100,500                           | \$0                                             |                    |                  |                           |
| 2 County Share                      | \$0                                       |                                  | \$0                                 |                                                 |                    |                  |                           |
| 3 COUNTY ADJUSTED GROSS COST        | \$100,000                                 | \$500                            | \$100,500                           | \$0                                             |                    |                  |                           |
| 4 Less SD/MC - FFP                  | \$35,911                                  |                                  | \$35,911                            | \$0                                             | \$35,911           |                  | \$35,911                  |
| 5 Less Healthy Family - FFP         | \$0                                       |                                  | \$0                                 | \$0                                             | \$0                |                  | \$0                       |
| 6 Less Other Revenue                | \$53,388                                  |                                  | \$53,388                            |                                                 |                    |                  |                           |
| 7 Total Revenue                     | \$89,299                                  |                                  | \$89,299                            | \$0                                             |                    |                  |                           |
| 8 Net Cost                          | \$10,701                                  | \$500                            | \$11,201                            | \$0                                             |                    |                  |                           |
| 9 Less County Share                 | \$0                                       |                                  | \$0                                 |                                                 |                    |                  |                           |
| 10 State Share of Net Cost          | \$10,701                                  | \$500                            | \$11,201                            | \$0                                             | \$11,201           | \$0              | \$11,201                  |
| 11 Total Due County                 |                                           |                                  |                                     |                                                 |                    |                  | \$47,112                  |
| 12 Total Due State                  |                                           |                                  |                                     |                                                 |                    |                  | \$0                       |
| <b>FUNDING SOURCES</b>              |                                           |                                  |                                     |                                                 |                    |                  |                           |
| 13 4440-101-0001(a) Com Serv-Other  | \$0                                       |                                  | \$0                                 | \$0                                             | \$0                |                  | \$0                       |
| 14 4440-101-0001(b) Adult Sgs./Care | \$0                                       |                                  | \$0                                 | \$0                                             | \$0                |                  | \$0                       |
| 15 4440-101-0001(c) Children's MHS  | \$0                                       |                                  | \$0                                 | \$0                                             | \$0                |                  | \$0                       |
| 16 4440-104-0001 AB 3632            | \$0                                       |                                  | \$0                                 | \$0                                             | \$0                |                  | \$0                       |
| 17 4440-103-0001 Man. Care-Other    | \$3,500                                   | \$500                            | \$3,500                             | \$0                                             | \$3,500            | \$0              | \$3,500                   |
| 18 SD/MC - FFP                      | \$35,911                                  |                                  | \$35,911                            | \$0                                             | \$35,911           |                  | \$35,911                  |
| 19 Healthy Family - FFP             | \$0                                       |                                  | \$0                                 | \$0                                             | \$0                |                  | \$0                       |
| <b>TOTAL FUND SOURCES</b>           | \$38,911                                  | \$500                            | \$39,411                            | \$0                                             | \$39,411           | \$0              | \$39,411                  |
|                                     |                                           |                                  |                                     |                                                 | Edit               | ERROR            |                           |

\* Hospital Inpatient/Administrative Day/Contingency Reserve expenditures of the Managed Care allocation

MH1995 / MH1940 / MH1940\_Cert2 / MH1940S / MH1979\_1992\_Recon / MHEPSDT / MHINOUT / MH1992Detail / MH1930 / **MH1931** /

Ready NUM

start Inbox - Mic... Revision2\_... Microsoft P... Microsoft E... 9:12 AM

The state compares the reimbursement identified on the county's certified spreadsheets with prior payments made to the county based on claims submitted through out the year. Data comes from the MH1930 and the Claims Paid Summary.

# ITWS Submission

- Creating the Submittal File
- Cost Report Naming Convention
- Creating and Renaming the Zip File
- Logging Into ITWS
- Uploading the Cost Report



# Create the Submittal File

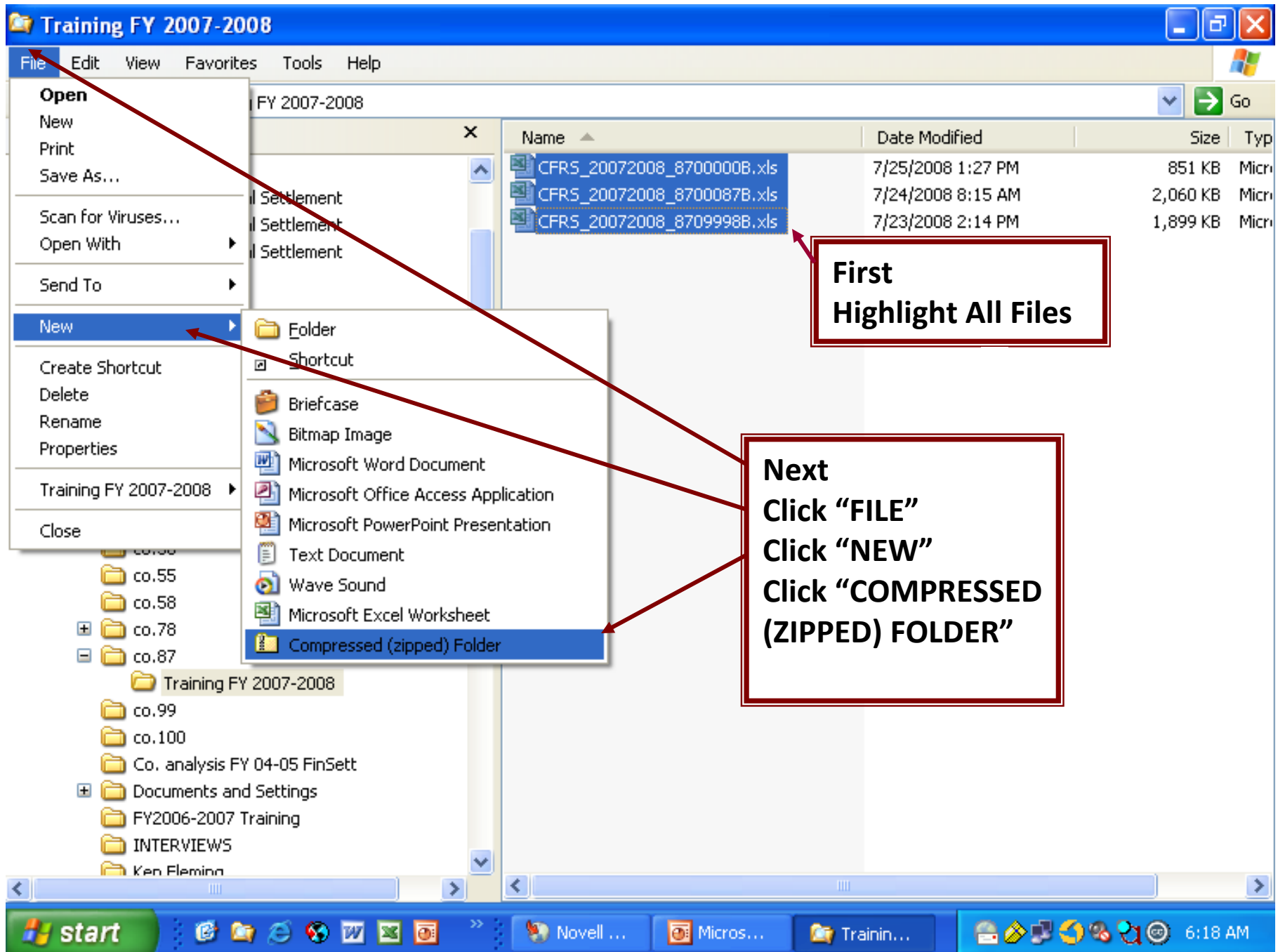
- Individual cost report naming convention
- Compress cost reports into one Zip file
- Rename zip file using proper naming convention

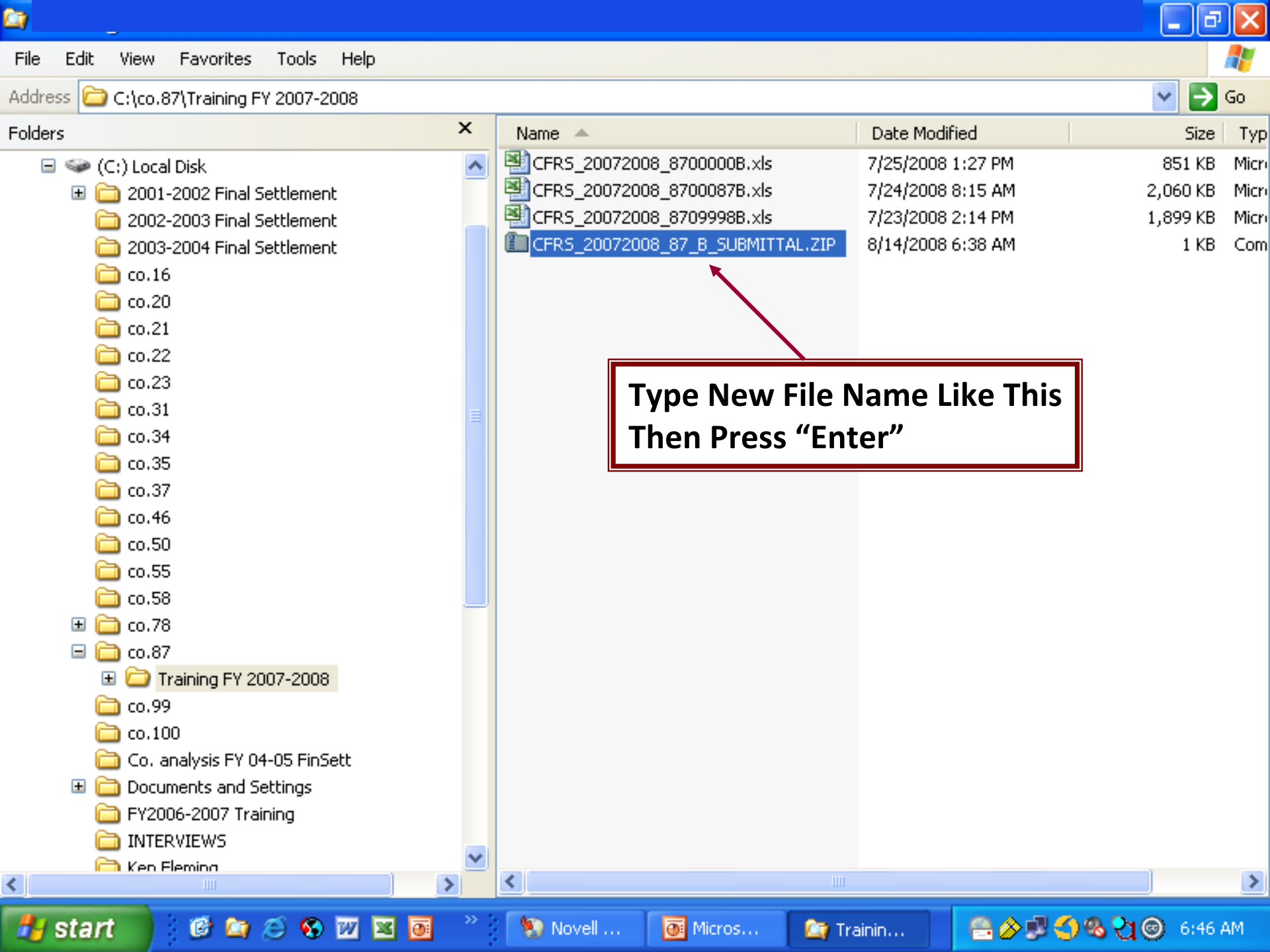
# Individual Cost Reports – Naming Convention

- Summary Cost Report
  - CFRS\_20092010\_89000000B.xls
- County Detail Cost Report
  - CFRS\_20092010\_8900089B.xls
- Non County Detail Cost Report
  - CFRS\_20092010\_8900999B.xls

# Creating the Zip File

- Highlight the cost report files to be submitted.
- Click on the “File” menu
- Select “New” from the “File” menu
- Select “Compressed (Zipped) File





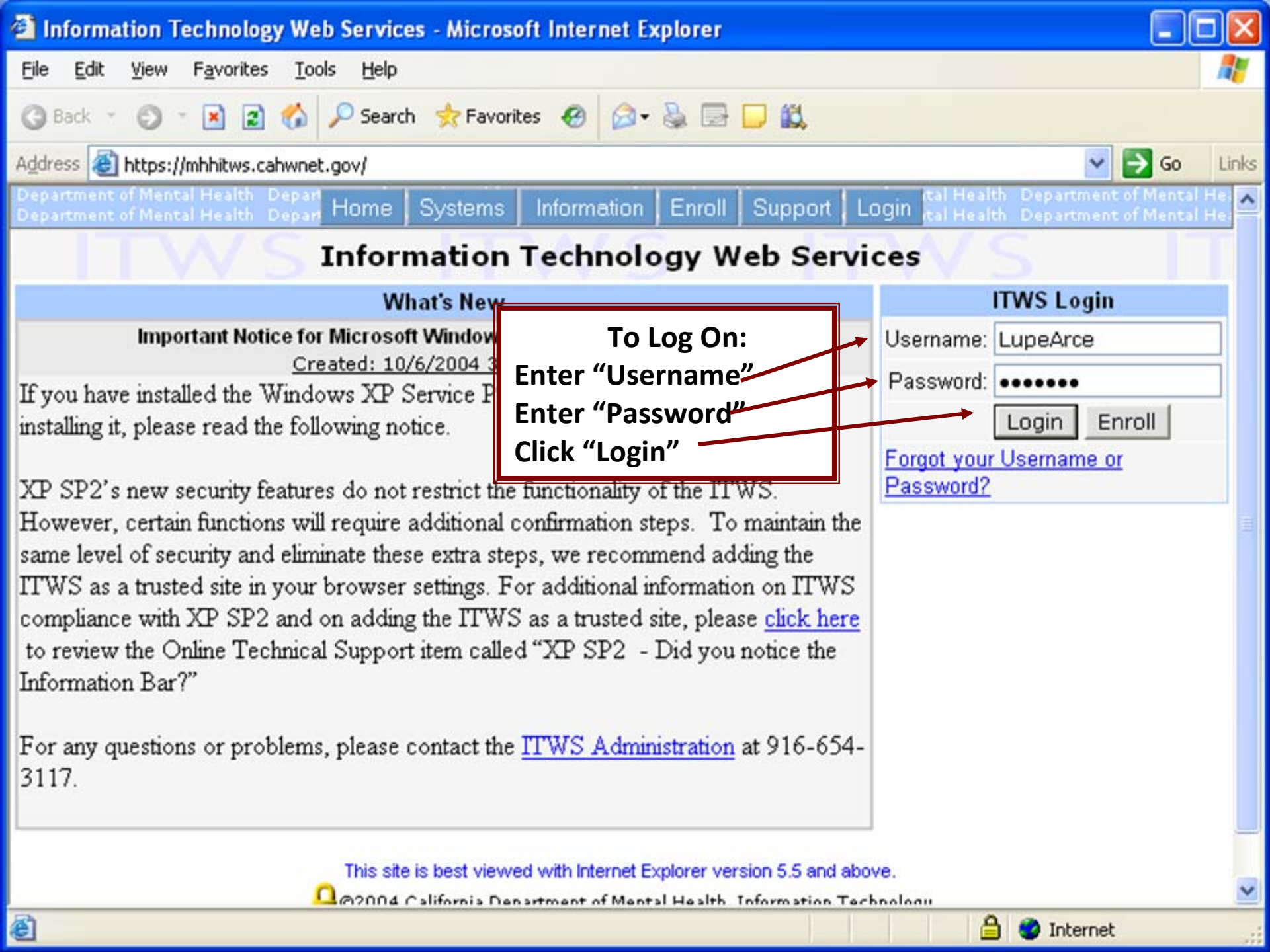
**Type New File Name Like This  
Then Press "Enter"**

# Uploading Cost Reports

- Select cost and financial reporting from the systems menu
- Select Transfer files (Upload and Download) from the functions menu
- Click on the “Add” button
- Highlight the zip folder to upload
- Click on the “Upload” button
- Click the “O.K”.

# Step One: Log Into the ITWS

- <https://mhhitws.cahwnet.gov>
- User Name
- Password
- Click “Login”



# Information Technology Web Services

## What's New

**Important Notice for Microsoft Windows XP SP2**  
Created: 10/6/2004 3:00 PM  
If you have installed the Windows XP Service Pack 2 (SP2), please read the following notice.

XP SP2's new security features do not restrict the functionality of the ITWS. However, certain functions will require additional confirmation steps. To maintain the same level of security and eliminate these extra steps, we recommend adding the ITWS as a trusted site in your browser settings. For additional information on ITWS compliance with XP SP2 and on adding the ITWS as a trusted site, please [click here](#) to review the Online Technical Support item called "XP SP2 - Did you notice the Information Bar?"

For any questions or problems, please contact the [ITWS Administration](#) at 916-654-3117.

**To Log On:**  
Enter "Username"  
Enter "Password"  
Click "Login"

## ITWS Login

Username:

Password:

[Forgot your Username or Password?](#)

Information Technology Web Services - Windows Internet Explorer

https://mhhitws.cahwnet.gov/itws/home.asp

File Edit View Favorites Tools Help

Information Technology Web Services

Department of Mental Health Department of Mental Health Home **Systems** Information Functions Utilities Support Logout health Department of Mental Health Department of Mental Health

DMH - Department of Mental Health  
Cost and Financial Reporting  
Provider / Legal Entity

Last Online: [redacted] y.parker@dmh.ca.gov

**Click the "Systems" Tab**

**Next, Click "Cost and Financial Reporting"**

XP SP2's new security features do not restrict the functionality of the ITWS. However, certain functions will require additional confirmation steps. To maintain the same level of security and eliminate these extra steps, we recommend adding the ITWS as a trusted site in your browser settings. For additional information on ITWS compliance with XP SP2 and on adding the ITWS as a trusted site, please [click here](#) to review the Online Technical Support item called "XP SP2 - Did you notice the Information Bar?"

For any questions or problems, please contact the [ITWS Administration](#) at 916-654-3117.

[Click here](#) to see the screen prints.

**Example1:**  
To access WARMSS Quick Hits,  
**Step1:** select "Wellness and Recovery Model Support System" from the Systems menu  
**Step2:** select "WARMSS Quick Hits" from the Functions menu

**Example2:**  
To access Disallow Claim System,  
**Step1:** select "Short-Doyle/Medi-Cal Claims - EOB (for DMH)" from the Systems menu  
**Step2:** select "Disallow Claim System" from the Functions menu

This site is best viewed with Internet Explorer version 5.5 and above.

©2004 California Department of Mental Health, Information Technology

https://mhhitws.cahwnet.gov/itws/systems.asp?SysID=1

Internet 100%

Start Microsoft PowerPoint - [...] FY 09-10 Cost Report Tr... Information Technolo... 9:53 AM

Information Technology Web Services - Microsoft Internet Explorer

File Edit View Favorites Tools Help

Address  https://mhhitws.cahwnet.gov/itws/home.asp  Go

Department of Mental Health Department of Mental Health Department of Mental Health

Home Systems Information **Functions** Utilities Support Logout

ITWS **Welcome** **Transfer Files (Upload and Download)** Processing Status [v](#)

Last Online: 8/14/2008 7:58:5

### System Messages

#### Important Notice for Microsoft Windows XP Service Pack 2 Users

Created: 10/6/2004 3:41:00 PM

If you have installed the Windows XP Service Pack 2 (SP2); or, are considering installing it, please read the following notice.

XP SP2's new security features may affect the way ITWS operates. However, certain updates are required to maintain the same level of security and eliminate these extra steps, we recommend adding the ITWS as a trusted site in your browser settings. For additional information on ITWS compliance with XP SP2 and on adding the ITWS as a trusted site, please [click here](#) to review the Online Technical Support item called "XP SP2 - Did you notice the Information Bar?"

For any questions or problems, please contact the [ITWS Administration](#) at 916-654-3117.

### Quick Links

In order to ensure the intended site navigation, the Quick Links interface has been discontinued, effective 09/07/2006. To navigate to a system function, select the corresponding system from the "Systems" menu and select the function from the "Functions" menu.

[Click here](#) to see the screen prints.

**Example1:**  
To access WARMSS Quick Hits,  
**Step1:** select "Wellness and Recovery Model Support System" from the Systems menu  
**Step2:** select "WARMSS Quick Hits" from the Functions menu

**Example2:**  
To access Disallow Claim System,  
**Step1:** select "Short-Doyle/Medi-Cal Claims - EOB (for DMH)" from the Systems menu  
**Step2:** select "Disallow Claim System"

 https://mhhitws.cahwnet.gov/itws/transfer.asp?SysID=0   Internet

start  N. T. I.. c. M.  8:15 AM

**Transfer Files - Microsoft Internet Explorer**

File Edit View Favorites Tools Help

Address  <https://mhhitws.cahwnet.gov/itws/transfer.asp?SysID=0>  Go

Department of Mental Health Department of Mental Health [Home](#) [Systems](#) [CFRS Information](#) [Functions](#) [Utilities](#) [Support](#) [Logout](#) [Mental Health](#) [Mental Health](#)

## Transfer Files

[Display archive download area](#) Choose a System CFRS

**DOWNLOAD** - Reports/  
Organization Sample County

| Name                                                         | Size    | Modified                |
|--------------------------------------------------------------|---------|-------------------------|
| <a href="#">Back..</a>                                       |         | DIR 9/5/2007 8:46:47 AM |
| <a href="#">Final Settlement for FY 0102.pdf</a>             | 33,382  | 8/18/2004 10:13:12 AM   |
| <a href="#">CFRS_PAID_DETAIL_REPORT_COUNTY_2002-2003.XLS</a> | 174,080 | 9/22/2005 11:29:06 AM   |
| <a href="#">CFRS_PAID_DETAIL_REPORT_COUNTY_2007-2008.XLS</a> | 196,608 | 8/6/2008 12:58:58 PM    |
| <a href="#">CFRS_PAID_DETAIL_REPORT_COUNTY_2003-2004.XLS</a> | 224,768 | 8/28/2007 12:29:40 PM   |
| <a href="#">CFRS_PAID_DETAIL_REPORT_COUNTY_2004-2005.XLS</a> | 226,816 | 8/28/2007 12:29:46 PM   |
| <a href="#">CFRS_PAID_DETAIL_REPORT_COUNTY_2006-2007.XLS</a> | 272,896 | 8/6/2008 12:58:53 PM    |
| <a href="#">CFRS_PAID_DETAIL_REPORT_COUNTY_2005-2006.XLS</a> | 314,880 | 6/17/2008 7:29:43 AM    |

7 Files - 1 Folders

**UPLOAD**  
[Click here for help uploading files](#)

Select here to upload files for another system

Files

Add...

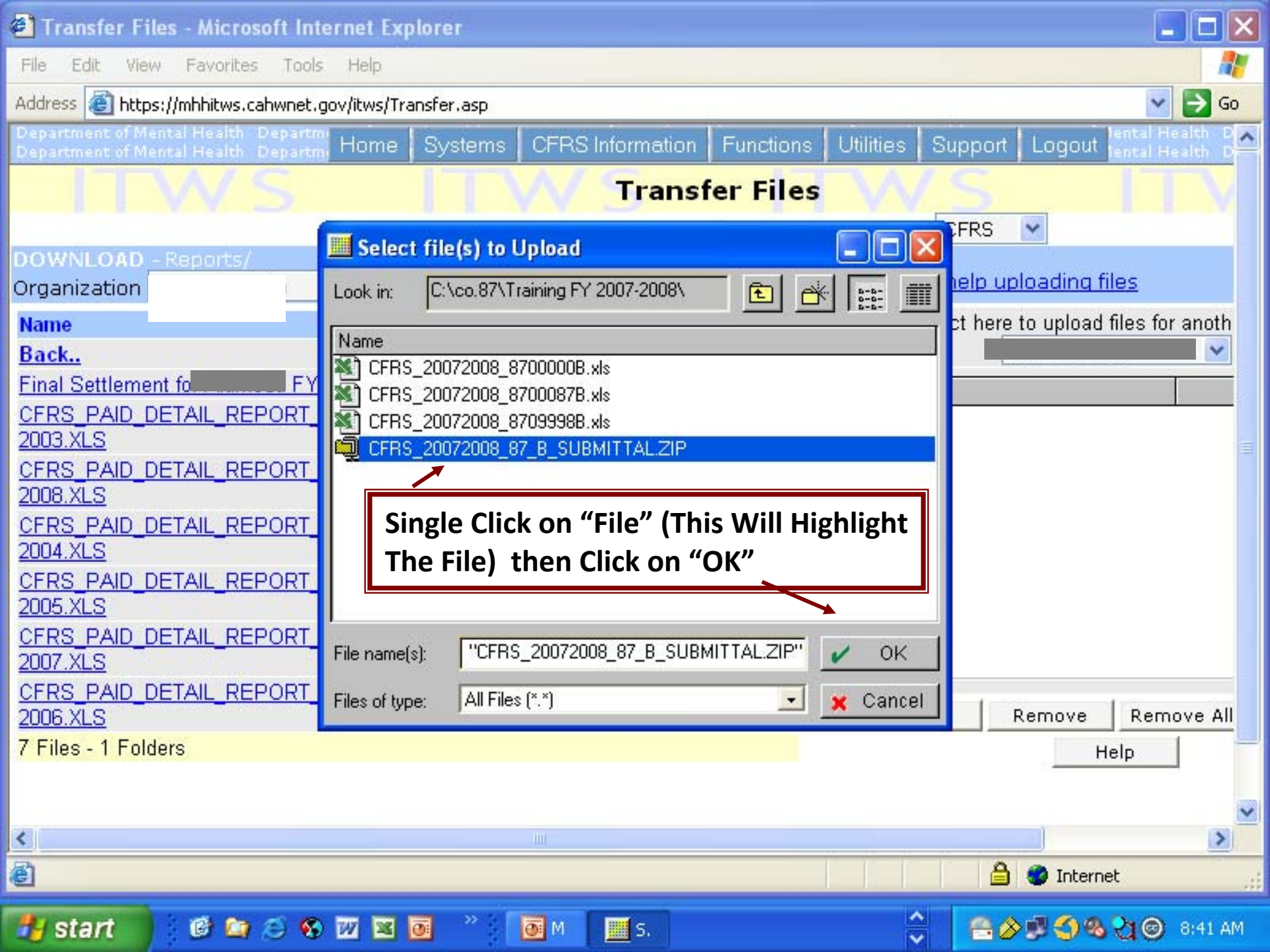
Remove

Remove All

Help

Click on "Add"

Applet started  Internet

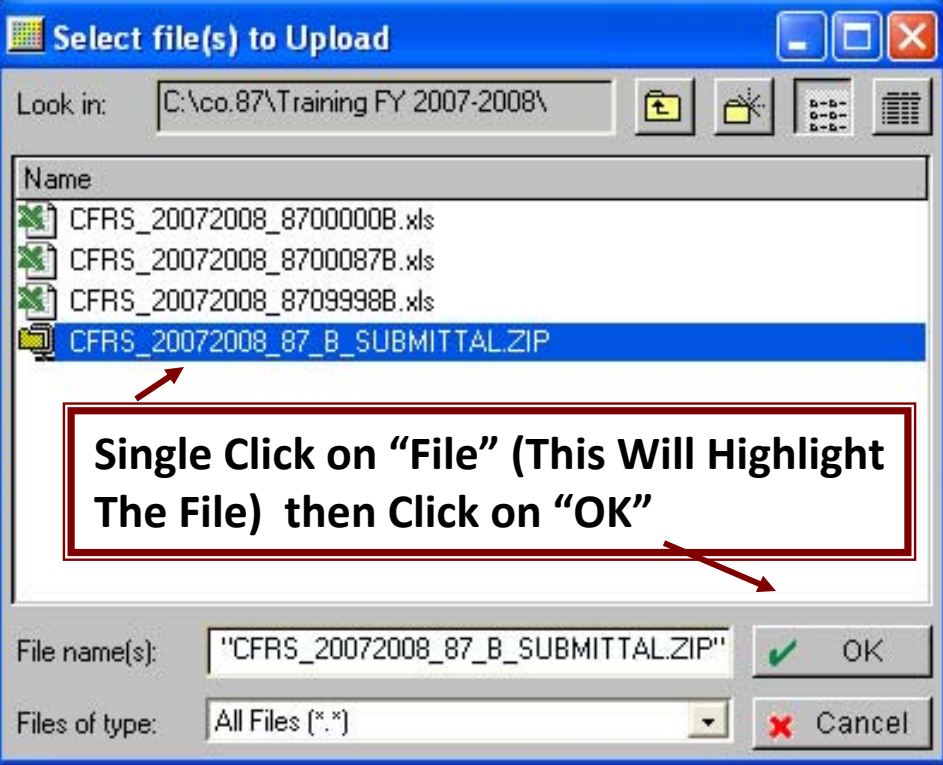


## Transfer Files

DOWNLOAD - Reports/  
Organization

- Name**  
[Back..](#)  
[Final Settlement fo \[redacted\] FY](#)  
[CFRS\\_PAID\\_DETAIL\\_REPORT 2003.XLS](#)  
[CFRS\\_PAID\\_DETAIL\\_REPORT 2008.XLS](#)  
[CFRS\\_PAID\\_DETAIL\\_REPORT 2004.XLS](#)  
[CFRS\\_PAID\\_DETAIL\\_REPORT 2005.XLS](#)  
[CFRS\\_PAID\\_DETAIL\\_REPORT 2007.XLS](#)  
[CFRS\\_PAID\\_DETAIL\\_REPORT 2006.XLS](#)

7 Files - 1 Folders



**Select file(s) to Upload**

Look in: C:\co.87\Training FY 2007-2008\

| Name                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------|
|  CFRS_20072008_8700000B.xls       |
|  CFRS_20072008_8700087B.xls       |
|  CFRS_20072008_8709998B.xls       |
|  CFRS_20072008_87_B_SUBMITTAL.ZIP |

File name(s): "CFRS\_20072008\_87\_B\_SUBMITTAL.ZIP"  OK

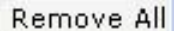
Files of type: All Files (\*.\*)  Cancel

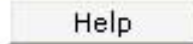
Single Click on "File" (This Will Highlight The File) then Click on "OK"

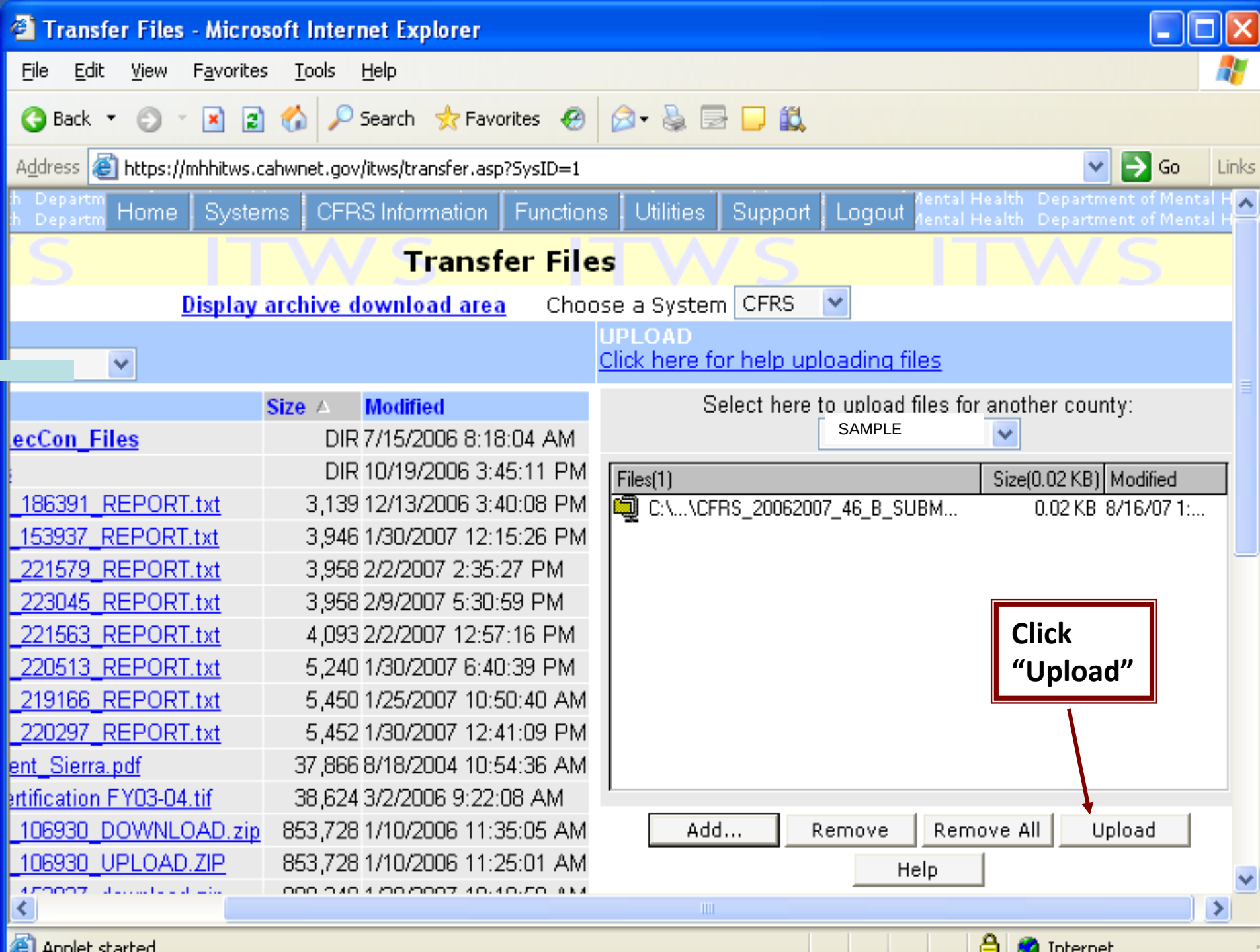
CFRS

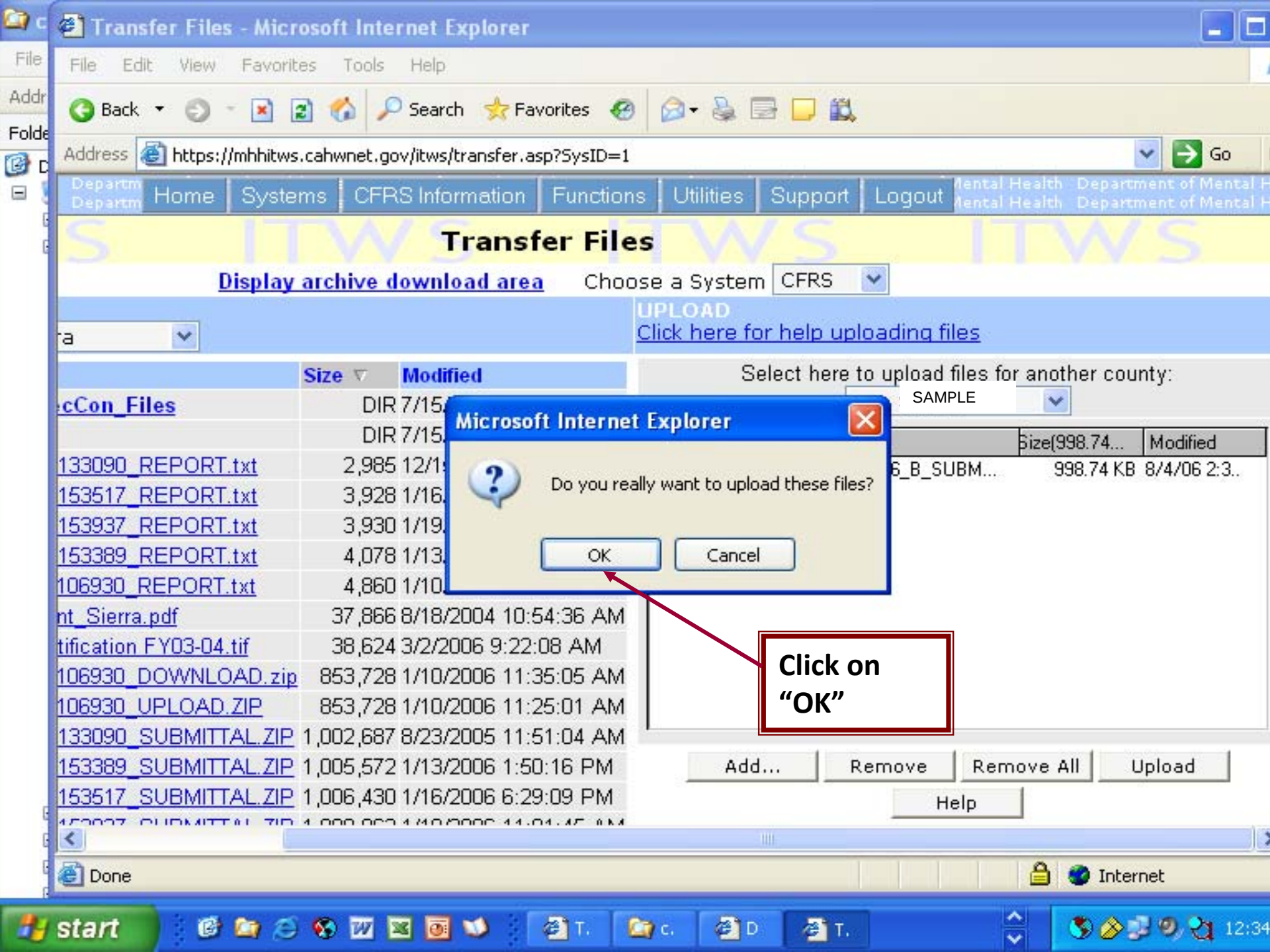
[help uploading files](#)

ct here to upload files for another

 Remove  Remove All

 Help





## Transfer Files

[Display archive download area](#)

Choose a System CFRS

UPLOAD

[Click here for help uploading files](#)

Select here to upload files for another county:

SAMPLE

### Microsoft Internet Explorer



Do you really want to upload these files?

OK

Cancel

Click on  
"OK"

Add...

Remove

Remove All

Upload

Help

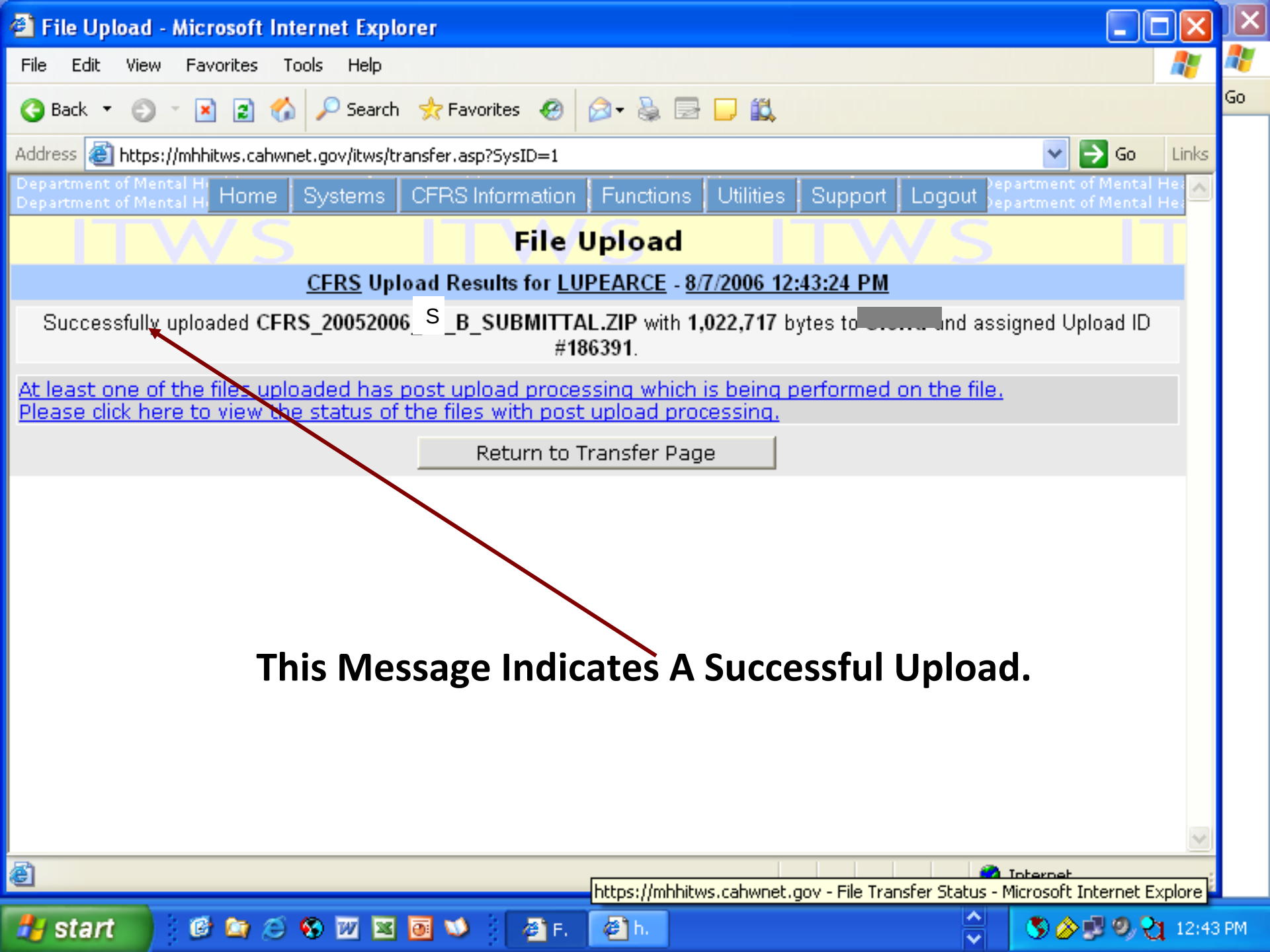
Done



Internet

start

12:34



## File Upload

### CFRS Upload Results for LUPEARCE - 8/7/2006 12:43:24 PM

Successfully uploaded CFRS\_20052006\_S\_B\_SUBMITTAL.ZIP with 1,022,717 bytes to [redacted] and assigned Upload ID #186391.

[At least one of the files uploaded has post upload processing which is being performed on the file. Please click here to view the status of the files with post upload processing.](#)

Return to Transfer Page

**This Message Indicates A Successful Upload.**

# Automated Edit Report

- Purpose of the Automated Edit Report
- Structure of the Edit Report
- Correcting Commonly Made Errors
- Manual Desk Edits

# Purpose of The Automated Edits

- Edits the Submittal file and identifies errors
- Edits the Summary cost report, identifies errors and warns the user of issues that may need to be corrected
- Edits the Detail cost reports, identifies errors and warns the user of issues that may need to be corrected



-----  
Department of Mental Health  
Medi-Cal Liaison, Cost Reporting and Data Collection  
1600 9th St., Room 120  
Sacramento, CA 95814  
-----

**This is what the first page of the automated Edit report looks like.**

-----  
County/CFRS\_File Information  
-----

County Code = 99  
County Name = Test County  
Name = Harvey Smith  
Email = Harvey.Smith@woodstock.ca.  
Phone = (951) 642-1849  
UploadID = 468144  
File Name Uploaded = CFRS\_20092010\_99\_B\_SUBMITTAL.ZIP  
Internally Renamed as = CFRS\_20092010\_99\_B\_468144\_SUBMITTAL.zip  
File Size = 9,759,697 bytes  
Browser = Mozilla/4.0 (compatible; MSIE 8.0; Windows NT 5.1; Trident/4.0; .NET CLR 1.1.4322; .NET CLR 2.0.50727  
Date Received = 3/4/2010 1:03:42 PM  
Date Processed = 3/29/2010 3:29:37 PM  
DeskEdit version = 20092010v01

**County information includes Name, E-mail Address, File name, Upload ID #, and Dates.**

If you have any questions about this confirmation, please call your CFRS analyst or County Financial Program Support at 916-654-2314.

See the following pages for results

**Three sections of edits.**

Section 1: Desk Edits Results for Submittal File  
Section 2: Desk Edits Results for Summary Cost Report  
Section 3: Desk Edits Results for Detail Cost Report(s)

-----  
SECTION 1: Submittal Results  
-----

| PreDeskEdit           | Error Code | Description |
|-----------------------|------------|-------------|
| ZIP Naming Convention | Passed OK  |             |
| Zip integrity         | Passed OK  |             |
| Summary Cost Report   | Passed OK  |             |
| Open Zip              | Passed OK  |             |
| # of LE's match       | Passed OK  |             |

-----  
SECTION 2: Summary Cost Report Results  
-----

| Sheet Name      | Error Code | Excel Column | Excel Row | Description |
|-----------------|------------|--------------|-----------|-------------|
| DMH-HQ Sac Int. | Passed OK! |              |           |             |
| MH1900_INFO_SUM | Passed OK! |              |           |             |

Excel Column Row Description  
Version 1.86Beta was used.

## SECTION 2: Summary Cost Report Results

| Sheet Name       | Error Code    | Excel<br>Column | Excel<br>Row | Description                                    |
|------------------|---------------|-----------------|--------------|------------------------------------------------|
| DMH-HQ Sac Int.  | Passed OK!    |                 |              | Version 1.83Beta was used.                     |
| MH1900_INFO_SUM  | Passed OK!    |                 |              |                                                |
| MH1908           | Passed OK!    |                 |              |                                                |
| MH1909_CSRV      | Passed OK!    |                 |              |                                                |
| MH1909_CSRV_ROLL | Passed OK!    |                 |              |                                                |
| MH1909_ASOC      | Passed OK!    |                 |              |                                                |
| MH1909_ASOC_ROLL | Passed OK!    |                 |              |                                                |
| MH1909_CSOC      | Passed OK!    |                 |              |                                                |
| MH1909_CSOC_ROLL | Passed OK!    |                 |              |                                                |
| MH1909_SUM       | Passed OK!    |                 |              |                                                |
| MH1912           | Passed OK!    |                 |              |                                                |
| MH1994           | has Error(s). |                 |              |                                                |
|                  | S012          | 4               | 34           | Line 11>0                                      |
|                  | S057          | 4               | 34           | Warning, amount here will be recouped by state |
| MH1995           | Passed OK!    |                 |              |                                                |
| MH1940           | has Error(s). |                 |              |                                                |
|                  | S049          | 11              | 32           | MH1940 Line 7B<>MH1940 Line 14B                |
| MH1979_SUM       | Passed OK!    |                 |              |                                                |
| MH1992_SUM       | Passed OK!    |                 |              |                                                |

Error # 1

## SECTION 3: Detail Cost Report Results

| LE File Name               | Sheet Name        | Error Code      | Excel<br>Column | Excel<br>Row | Description                                                                         |
|----------------------------|-------------------|-----------------|-----------------|--------------|-------------------------------------------------------------------------------------|
| CFRS_20092010_9900099B.xls | has Error(s).     | V2.34 was used. |                 |              |                                                                                     |
|                            | MH1901_Schedule_B | D025            | N/A             | 20           | Not a valid M/C mode for LE.                                                        |
|                            | MH1992            | D015            | 5               | 43           | Error; check values.                                                                |
|                            | MH1992            | D015            | 9               | 43           | Error; check values.                                                                |
|                            | MH1992            | D015            | 14              | 43           | Error; check values.                                                                |
|                            | MH1979            | D041            | 7               | 14           | Line 2 col C<>MH1968 col K,<br>lines 21/21A & 22 for all<br>contract provider LE's. |
| CFRS_20092010_9900108B.xls | MH1979            | D042            | 7               | 14           | Check MH-1900_Info row 26.                                                          |
|                            | Has Error(s).     | V2.34 was used. |                 |              |                                                                                     |
|                            | MH1901_Schedule_B | D006            | N/A             | N/A          | MH-1900_Info specified SD/MC<br>but no M/C units on Sch.B                           |
| CFRS_20092010_9900114B.xls | Passed OK!        | V2.34 was used. |                 |              |                                                                                     |
| CFRS_20092010_9900128B.xls | Passed OK!        | V2.34 was used. |                 |              |                                                                                     |
| CFRS_20092010_9900137B.xls | Passed OK!        | V2.34 was used. |                 |              |                                                                                     |
| CFRS_20092010_9900162B.xls | Passed OK!        | V2.34 was used. |                 |              |                                                                                     |
| CFRS_20092010_9900150B.xls | Passed OK!        | V2.34 was used. |                 |              |                                                                                     |



Reply with Changes... End Review...

Times New Roman 12 B I U

J14

|    | A   | B                                                            | C | D | E | F | G | H | I | J | K |
|----|-----|--------------------------------------------------------------|---|---|---|---|---|---|---|---|---|
| 23 |     | Less                                                         |   |   |   |   |   |   |   |   |   |
| 24 | 6)  | FY 2009-2010                                                 |   |   |   |   |   |   |   |   |   |
| 25 |     | FFS/MC Expenditures Acute Inpatient Hospital Days            |   |   |   |   |   |   |   |   |   |
| 26 | 7)  | FY 2009-2010                                                 |   |   |   |   |   |   |   |   |   |
| 27 |     | FFS/MC Expenditures Inpatient Hospital Administrative Days   |   |   |   |   |   |   |   |   |   |
| 28 | 8)  | FY 2009-2010                                                 |   |   |   |   |   |   |   |   |   |
| 29 |     | FFS/MC Expenditures Outpatient Mental Health Services        |   |   |   |   |   |   |   |   |   |
| 30 | 9)  | Other FY 2009-2010                                           |   |   |   |   |   |   |   |   |   |
| 31 |     | State General Fund Expenditures Other Mental Health Services |   |   |   |   |   |   |   |   |   |
| 32 | 10) | FY 2009-2010                                                 |   |   |   |   |   |   |   |   |   |
| 33 |     | State General Fund Mental Health Contingency Reserve         |   |   |   |   |   |   |   |   |   |
| 34 | 11) | Total                                                        |   |   |   |   |   |   |   |   |   |
| 35 |     | FY 2009-2010                                                 |   |   |   |   |   |   |   |   |   |
| 36 |     | Unexpended/Uncommitted State General Fund Balance            |   |   |   |   |   |   |   |   |   |
| 37 |     |                                                              |   |   |   |   |   |   |   |   |   |
| 38 |     |                                                              |   |   |   |   |   |   |   |   |   |
| 39 |     |                                                              |   |   |   |   |   |   |   |   |   |
| 40 |     |                                                              |   |   |   |   |   |   |   |   |   |
| 41 |     |                                                              |   |   |   |   |   |   |   |   |   |
| 42 |     |                                                              |   |   |   |   |   |   |   |   |   |
| 43 |     |                                                              |   |   |   |   |   |   |   |   |   |
| 44 |     |                                                              |   |   |   |   |   |   |   |   |   |
| 45 |     |                                                              |   |   |   |   |   |   |   |   |   |
| 46 |     |                                                              |   |   |   |   |   |   |   |   |   |
| 47 |     |                                                              |   |   |   |   |   |   |   |   |   |
| 48 |     |                                                              |   |   |   |   |   |   |   |   |   |
| 49 |     |                                                              |   |   |   |   |   |   |   |   |   |

The amount on line 11 is the amount the County has identified as unexpended during the FY 2009-2010 AND does not intend to rollover into FY 2010-2011. This amount will be returned to the State.

Summary\_Flow

How do we correct this? Easy, move the amount to line 10, Contingency Reserve.

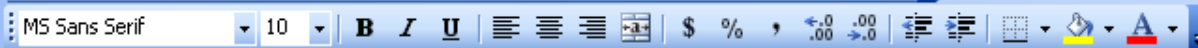
## SECTION 2: Summary Cost Report Results

| Sheet Name       | Error Code    | Excel<br>Column | Excel<br>Row | Description                                    |
|------------------|---------------|-----------------|--------------|------------------------------------------------|
| DMH-HQ Sac Int.  | Passed OK!    |                 |              | Version 1.83Beta was used.                     |
| MH1900_INFO_SUM  | Passed OK!    |                 |              |                                                |
| MH1908           | Passed OK!    |                 |              |                                                |
| MH1909_CSRV      | Passed OK!    |                 |              |                                                |
| MH1909_CSRV_ROLL | Passed OK!    |                 |              |                                                |
| MH1909_ASOC      | Passed OK!    |                 |              |                                                |
| MH1909_ASOC_ROLL | Passed OK!    |                 |              |                                                |
| MH1909_CSOC      | Passed OK!    |                 |              |                                                |
| MH1909_CSOC_ROLL | Passed OK!    |                 |              |                                                |
| MH1909_SUM       | Passed OK!    |                 |              |                                                |
| MH1912           | Passed OK!    |                 |              |                                                |
| MH1994           | has Error(s). |                 |              |                                                |
|                  | S012          | 4               | 34           | Line 11>0                                      |
|                  | S057          | 4               | 34           | Warning, amount here will be recouped by state |
| MH1995           | Passed OK!    |                 |              |                                                |
| MH1940           | has Error(s). |                 |              |                                                |
|                  | S049          | 11              | 32           | MH1940 Line 7B<>MH1940 Line 14B                |
| MH1979_SUM       | Passed OK!    |                 |              |                                                |
| MH1992_SUM       | Passed OK!    |                 |              |                                                |

Error # 2

## SECTION 3: Detail Cost Report Results

| LE File Name               | Sheet Name        | Error Code      | Excel<br>Column | Excel<br>Row | Description                                                                         |
|----------------------------|-------------------|-----------------|-----------------|--------------|-------------------------------------------------------------------------------------|
| CFRS_20092010_9900099B.xls | has Error(s).     | V2.34 was used. |                 |              |                                                                                     |
|                            | MH1901_Schedule_B | D025            | N/A             | 20           | Not a valid M/C mode for LE.                                                        |
|                            | MH1992            | D015            | 5               | 43           | Error; check values.                                                                |
|                            | MH1992            | D015            | 9               | 43           | Error; check values.                                                                |
|                            | MH1992            | D015            | 14              | 43           | Error; check values.                                                                |
|                            | MH1979            | D041            | 7               | 14           | Line 2 col C<>MH1968 col K,<br>lines 21/21A & 22 for all<br>contract provider LE's. |
|                            | MH1979            | D042            | 7               | 14           | Check MH-1900_Info row 26.                                                          |
| CFRS_20092010_9900108B.xls | Has Error(s).     | V2.34 was used. |                 |              |                                                                                     |
|                            | MH1901_Schedule_B | D006            | N/A             | N/A          | MH-1900_Info specified SD/MC<br>but no M/C units on Sch.B                           |
| CFRS_20092010_9900114B.xls | Passed OK!        | V2.34 was used. |                 |              |                                                                                     |
| CFRS_20092010_9900128B.xls | Passed OK!        | V2.34 was used. |                 |              |                                                                                     |
| CFRS_20092010_9900137B.xls | Passed OK!        | V2.34 was used. |                 |              |                                                                                     |
| CFRS_20092010_9900162B.xls | Passed OK!        | V2.34 was used. |                 |              |                                                                                     |
| CFRS_20092010_9900150B.xls | Passed OK!        | V2.34 was used. |                 |              |                                                                                     |



YEAR-END COST REPORT  
MH 1940 (11/09) Fiscal Year: 2009-2010

COUNTY OF: Test County

FISCAL YEAR ENDING

COUNTY CODE: 99

JUNE 30, 2010

ADDRESS: 2501 Mental Health Road

Small Town, CA.

0

PREPARED BY: Harvey Smith

PHONE: (951) 635-2205

Date Completed: September 20, 2009

NOTE: AMOUNTS SHOULD BE WHOLE DOLLARS

|                                                            | A                  | B                | C              |
|------------------------------------------------------------|--------------------|------------------|----------------|
|                                                            | STATE GENERAL FUND | H/C & RPTD SHARE | TOTAL          |
| 1. TOTAL EXPENDITURE                                       | \$ 6,646,168       | \$ 10,559,691    | \$ 17,205,859  |
| 2. LESS: REVENUE                                           | ( 5,641,168 )      | ( 4,930,685 )    | ( 10,571,853 ) |
| 3. SUBTOTAL                                                | 1,005,000          | 5,629,006        | 6,634,006      |
| 4. LESS: COUNTY SHARE (PER MH 1909)                        | ( 0 )              |                  | ( 0 )          |
| 5. SUBTOTAL NET COUNTY COSTS SUBJECT TO REIMBURSEMENT      | 1,005,000          | 5,629,006        | 6,634,006      |
| 6. PLUS: SGF USED AS FFP MATCH (INCLUDED IN LINE 2, COL.2) | 0                  |                  | 0              |
| 7. TOTAL NET COUNTY COSTS SUBJECT TO REIMBURSEMENT         | \$ 1,005,000       | \$ 5,629,006     | \$ 6,634,006   |

FUNDING SOURCES: 4440-

|                                                                             |              |              |              |
|-----------------------------------------------------------------------------|--------------|--------------|--------------|
| 8. OTHER FUNDS                                                              | 0            | 6,085,617    | \$ 6,085,617 |
| 9. 101-0001 (1) COMMUNITY SERVICES - OTHER TREATMENT                        | 955,000      | 0            | \$ 955,000   |
| 10. 101-0001 ADULT SYSTEM OF CARE                                           | 0            | 0            | 0            |
| 11. 101-0001 (1.5) CHILDREN'S MENTAL HEALTH SERVICES                        | 0            | 34,318       | 34,318       |
| 12. 104-0001 MENTAL HEALTH SERVICES AB 3632                                 |              | 0            | 0            |
| 13. 103-0001 COMMUNITY SERVICES - OUTPATIENT FOR MENTAL HEALTH MANAGED CARE | 50,000       | 0            | 50,000       |
| 14. GRAND TOTAL, ALL SOURCES (Must Agree with Line 7)                       | \$ 1,005,000 | \$ 6,180,535 | \$ 7,185,535 |
| 15. 103-0001 COMMUNITY SERVICES - INPATIENT FOR MENTAL HEALTH MANAGED CARE  |              |              | 0            |
| 16. EPSDT SD/MC - STATE SHARE ESTIMATE                                      | \$ 2,963,234 |              | \$ 2,963,234 |

Summary\_Flow

OK

ERROR

ERROR

The error may be within the Summary or Detail cost reports. Verify the numbers that are flowing to lines 1-6, Column B.

If lines 1-6 are correct, the error is the amount you have manually entered on line 8, Column B.

To correct, take amount on line 7, Column B & subtract amounts on lines 9, 10, 11, & 12, Column B. Enter result on line 8, Column B.

## SECTION 2: Summary Cost Report Results

| Sheet Name       | Error Code    | Excel<br>Column | Excel<br>Row | Description                                    |
|------------------|---------------|-----------------|--------------|------------------------------------------------|
| DMH-HQ Sac Int.  | Passed OK!    |                 |              | Version 1.83Beta was used.                     |
| MH1900_INFO_SUM  | Passed OK!    |                 |              |                                                |
| MH1908           | Passed OK!    |                 |              |                                                |
| MH1909_CSRV      | Passed OK!    |                 |              |                                                |
| MH1909_CSRV_ROLL | Passed OK!    |                 |              |                                                |
| MH1909_ASOC      | Passed OK!    |                 |              |                                                |
| MH1909_ASOC_ROLL | Passed OK!    |                 |              |                                                |
| MH1909_CSOC      | Passed OK!    |                 |              |                                                |
| MH1909_CSOC_ROLL | Passed OK!    |                 |              |                                                |
| MH1909_SUM       | Passed OK!    |                 |              |                                                |
| MH1912           | Passed OK!    |                 |              |                                                |
| MH1994           | has Error(s). |                 |              |                                                |
|                  | S012          | 4               | 34           | Line 11>0                                      |
|                  | S057          | 4               | 34           | Warning, amount here will be recouped by state |
| MH1995           | Passed OK!    |                 |              |                                                |
| MH1940           | has Error(s). |                 |              |                                                |
|                  | S049          | 11              | 32           | MH1940 Line 7B<>MH1940 Line 14B                |
| MH1979_SUM       | Passed OK!    |                 |              |                                                |
| MH1992_SUM       | Passed OK!    |                 |              |                                                |

Error # 3

## SECTION 3: Detail Cost Report Results

| LE File Name               | Sheet Name        | Error Code      | Excel<br>Column | Excel<br>Row | Description                                                                         |
|----------------------------|-------------------|-----------------|-----------------|--------------|-------------------------------------------------------------------------------------|
| CFRS_20092010_9900099B.xls | has Error(s).     | V2.34 was used. |                 |              |                                                                                     |
|                            | MH1901_Schedule_B | D025            | N/A             | 20           | Not a valid M/C Mode for LE.                                                        |
|                            | MH1992            | D015            | 5               | 43           | Error; check values.                                                                |
|                            | MH1992            | D015            | 9               | 43           | Error; check values.                                                                |
|                            | MH1992            | D015            | 14              | 43           | Error; check values.                                                                |
|                            | MH1979            | D041            | 7               | 14           | Line 2 col C<>MH1968 col K,<br>lines 21/21A & 22 for all<br>contract provider LE's. |
|                            | MH1979            | D042            | 7               | 14           | Check MH-1900_Info row 26.                                                          |
| CFRS_20092010_9900108B.xls | Has Error(s).     | V2.34 was used. |                 |              |                                                                                     |
|                            | MH1901_Schedule_B | D006            | N/A             | N/A          | MH-1900_Info specified SD/MC<br>but no M/C units on Sch.B                           |
| CFRS_20092010_9900114B.xls | Passed OK!        | V2.34 was used. |                 |              |                                                                                     |
| CFRS_20092010_9900128B.xls | Passed OK!        | V2.34 was used. |                 |              |                                                                                     |
| CFRS_20092010_9900137B.xls | Passed OK!        | V2.34 was used. |                 |              |                                                                                     |
| CFRS_20092010_9900162B.xls | Passed OK!        | V2.34 was used. |                 |              |                                                                                     |
| CFRS_20092010_9900150B.xls | Passed OK!        | V2.34 was used. |                 |              |                                                                                     |

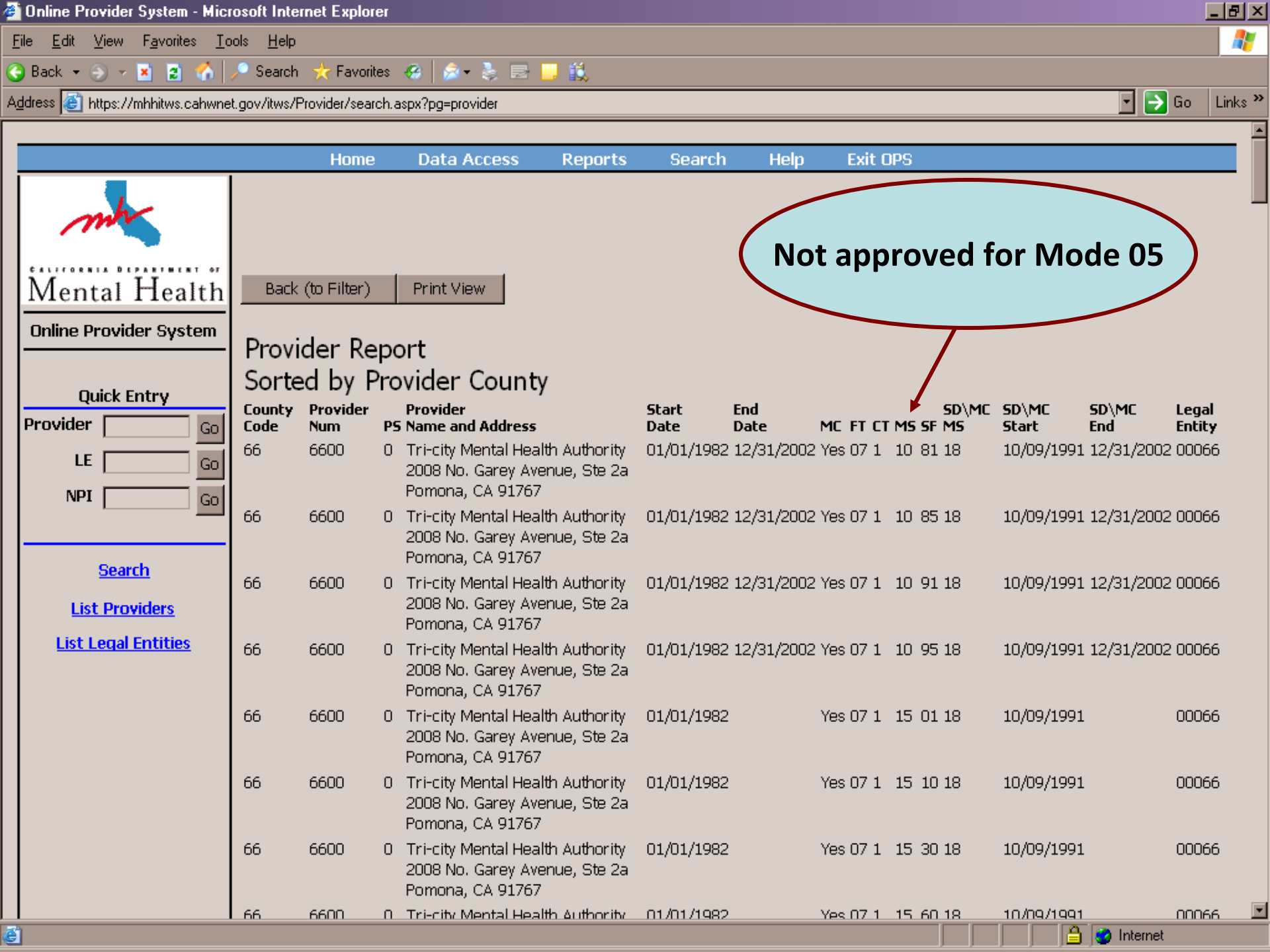
End of Results File for CFRS\_20092010\_99\_B\_421321\_SUBMITTAL.zip

 $f_x$ 

MH 1901 SCHEDULE B (Rev. 7/07)

Fiscal Year: 2009 - 2010

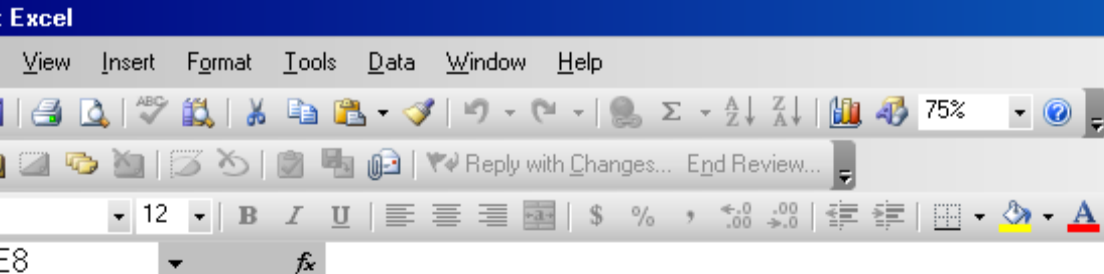
▶▶ \HOME \Medi-Cal \Non Medi-Cal \MH1900 INFO \MH1901 Schedule A \MH1901 Schedule B \MH1901 Schedule C \MH1991 \MH1961 ◀▶



Not approved for Mode 05

## Provider Report Sorted by Provider County

| County Code | Provider Num | Provider PS | Provider Name and Address                                                             | Start Date | End Date   | MC  | FT | CT | MS | SF | SD\MC MS | SD\MC Start | SD\MC End  | Legal Entity |
|-------------|--------------|-------------|---------------------------------------------------------------------------------------|------------|------------|-----|----|----|----|----|----------|-------------|------------|--------------|
| 66          | 6600         | 0           | Tri-city Mental Health Authority<br>2008 No. Garey Avenue, Ste 2a<br>Pomona, CA 91767 | 01/01/1982 | 12/31/2002 | Yes | 07 | 1  | 10 | 81 | 18       | 10/09/1991  | 12/31/2002 | 00066        |
| 66          | 6600         | 0           | Tri-city Mental Health Authority<br>2008 No. Garey Avenue, Ste 2a<br>Pomona, CA 91767 | 01/01/1982 | 12/31/2002 | Yes | 07 | 1  | 10 | 85 | 18       | 10/09/1991  | 12/31/2002 | 00066        |
| 66          | 6600         | 0           | Tri-city Mental Health Authority<br>2008 No. Garey Avenue, Ste 2a<br>Pomona, CA 91767 | 01/01/1982 | 12/31/2002 | Yes | 07 | 1  | 10 | 91 | 18       | 10/09/1991  | 12/31/2002 | 00066        |
| 66          | 6600         | 0           | Tri-city Mental Health Authority<br>2008 No. Garey Avenue, Ste 2a<br>Pomona, CA 91767 | 01/01/1982 | 12/31/2002 | Yes | 07 | 1  | 10 | 95 | 18       | 10/09/1991  | 12/31/2002 | 00066        |
| 66          | 6600         | 0           | Tri-city Mental Health Authority<br>2008 No. Garey Avenue, Ste 2a<br>Pomona, CA 91767 | 01/01/1982 |            | Yes | 07 | 1  | 15 | 01 | 18       | 10/09/1991  |            | 00066        |
| 66          | 6600         | 0           | Tri-city Mental Health Authority<br>2008 No. Garey Avenue, Ste 2a<br>Pomona, CA 91767 | 01/01/1982 |            | Yes | 07 | 1  | 15 | 10 | 18       | 10/09/1991  |            | 00066        |
| 66          | 6600         | 0           | Tri-city Mental Health Authority<br>2008 No. Garey Avenue, Ste 2a<br>Pomona, CA 91767 | 01/01/1982 |            | Yes | 07 | 1  | 15 | 30 | 18       | 10/09/1991  |            | 00066        |
| 66          | 6600         | 0           | Tri-city Mental Health Authority<br>2008 No. Garey Avenue, Ste 2a<br>Pomona, CA 91767 | 01/01/1982 |            | Yes | 07 | 1  | 15 | 60 | 18       | 10/09/1991  |            | 00066        |



0052006\_66000668.xls

CALIFORNIA HEALTH AND HUMAN SERVICES AGENCY

WORKSHEET FOR UNITS OF SERVICE AND REVENUE BY MODE AND SERVICE FUNCTION

MH1901 SCHEDULE B (08/04)

Entity Name: Strive for Excellence Entity Number: 00066

Fiscal Year: 2005 - 2006

| Settlement Types | CR - Cost Reimburse                   | MAA - Medi-Cal Administrative Activities |
|------------------|---------------------------------------|------------------------------------------|
|                  | NR - Negotiated Rate                  | MHS - Mental Health Specialty            |
|                  | TBS - Therapeutic Behavioral Services | ISA - Integrated Service Agency          |
|                  | Organization                          | CAW - CALWORKS Services                  |

**Not a valid Mode**

| Settlement Type | Mode | SF | Total Units of Service | Units 07/01/03 - 09/30/03 | Units 10/01/03 - 06/30/04 | Total Units |
|-----------------|------|----|------------------------|---------------------------|---------------------------|-------------|
| CR              | 05   | 10 | 693                    | 552                       | 87                        | 639         |
| CR              | 10   | 85 | 319                    | -                         | 235                       | 235         |
| CR              | 10   | 95 | 5                      | -                         | 5                         | 5           |
| CR              | 15   | 01 | 1,064,765              | 180,117                   | 505,706                   | 685,823     |
| CR              | 15   | 10 | 154,235                | 67,813                    | 76,546                    | 144,359     |
| CR              | 15   | 30 | 1,725,771              | 802,044                   | 491,327                   | 1,293,371   |
| CR              | 15   | 40 | 1,616,703              | 145,221                   | 1,172,389                 | 1,317,610   |
| CR              | 15   | 50 | 218,368                | 65,953                    | 121,778                   | 187,730     |
| CR              | 15   | 58 | 237,428                | 109,415                   | 125,839                   | 235,253     |
| CR              | 15   | 60 | 410,427                | 86,457                    | 191,762                   | 278,219     |

CALIFORNIA HEALTH AND HUMAN SERVICES AGENCY

WORKSHEET FOR UNITS OF SERVICE AND REVENUE BY MODE AND SERVICE FUNCTION

MH1901 SCHEDULE B (08/04)

Entity Name: Strive for Excellence

Fiscal Year: 2005 - 2006

| Settlement Types | CR - Cost Reimburse                   | MAA - Medi-Cal Administrative Activities |
|------------------|---------------------------------------|------------------------------------------|
|                  | NR - Negotiated Rate                  | MHS - Mental Health Specialty            |
|                  | TBS - Therapeutic Behavioral Services | ISA - Integrated Service Agency          |
|                  | Organization                          | CAW - CALWORKS Services                  |

**Approved Mode**

| Settlement Type | Mode | SF | Total Units of Service | Units 07/01/03 - 09/30/03 |
|-----------------|------|----|------------------------|---------------------------|
| 1               | CR   | 10 | 81                     | 693                       |
| 2               | CR   | 10 | 85                     | 319                       |
| 3               | CR   | 10 | 95                     | 5                         |
| 4               | CR   | 15 | 01                     | 1,064,765                 |
| 5               | CR   | 15 | 10                     | 154,235                   |
| 6               | CR   | 15 | 30                     | 1,725,771                 |
| 7               | CR   | 15 | 40                     | 1,616,703                 |
| 8               | CR   | 15 | 50                     | 218,368                   |
| 9               | CR   | 15 | 58                     | 237,428                   |
| 10              | CR   | 15 | 60                     | 410,427                   |
| 11              | CR   | 15 | 70                     | 133,226                   |

## SECTION 2: Summary Cost Report Results

| Sheet Name       | Error Code    | Excel Column | Excel Row | Description                                    |
|------------------|---------------|--------------|-----------|------------------------------------------------|
| DMH-HQ Sac Int.  | Passed OK!    |              |           | Version 1.83Beta was used.                     |
| MH1900_INFO_SUM  | Passed OK!    |              |           |                                                |
| MH1908           | Passed OK!    |              |           |                                                |
| MH1909_CSRV      | Passed OK!    |              |           |                                                |
| MH1909_CSRV_ROLL | Passed OK!    |              |           |                                                |
| MH1909_ASOC      | Passed OK!    |              |           |                                                |
| MH1909_ASOC_ROLL | Passed OK!    |              |           |                                                |
| MH1909_CSOC      | Passed OK!    |              |           |                                                |
| MH1909_CSOC_ROLL | Passed OK!    |              |           |                                                |
| MH1909_SUM       | Passed OK!    |              |           |                                                |
| MH1912           | Passed OK!    |              |           |                                                |
| MH1994           | has Error(s). |              |           |                                                |
|                  | S012          | 4            | 34        | Line 11>0                                      |
|                  | S057          | 4            | 34        | warning, amount here will be recouped by state |
| MH1995           | Passed OK!    |              |           |                                                |
| MH1940           | has Error(s). |              |           |                                                |
|                  | S049          | 11           | 32        | MH1940 Line 7B<>MH1940 Line 14B                |
| MH1979_SUM       | Passed OK!    |              |           |                                                |
| MH1992_SUM       | Passed OK!    |              |           |                                                |

## SECTION 3: Detail Cost Report Results

| LE File Name               | Sheet Name        | Error Code      | Excel Column | Excel Row | Description                                                                   |
|----------------------------|-------------------|-----------------|--------------|-----------|-------------------------------------------------------------------------------|
| CFRS_20092010_9900099B.xls | has Error(s).     | V2.34 was used. |              |           |                                                                               |
|                            | MH1901_schedule_B | D025            | N/A          | 20        | Not a valid M/C mode for LE.                                                  |
|                            | MH1992            | D015            | 5            | 43        | Error; check values.                                                          |
|                            | MH1992            | D015            | 9            | 43        | Error; check values.                                                          |
|                            | MH1992            | D015            | 14           | 43        | Error; check values.                                                          |
|                            | MH1979            | D041            | 7            | 14        | Line 2 col C<>MH1968 col K, lines 21/21A & 22 for all contract provider LE's. |
|                            | MH1979            | D042            | 7            | 14        | Check MH-1900_Info row 26.                                                    |
| CFRS_20092010_9900108B.xls | Has Error(s).     | V2.34 was used. |              |           |                                                                               |
|                            | MH1901_schedule_B | D006            | N/A          | N/A       | MH-1900_Info specified SD/MC but no M/C units on Sch.B                        |
| CFRS_20092010_9900114B.xls | Passed OK!        | V2.34 was used. |              |           |                                                                               |
| CFRS_20092010_9900128B.xls | Passed OK!        | V2.34 was used. |              |           |                                                                               |
| CFRS_20092010_9900137B.xls | Passed OK!        | V2.34 was used. |              |           |                                                                               |
| CFRS_20092010_9900162B.xls | Passed OK!        | V2.34 was used. |              |           |                                                                               |
| CFRS_20092010_9900150B.xls | Passed OK!        | V2.34 was used. |              |           |                                                                               |

Error # 4



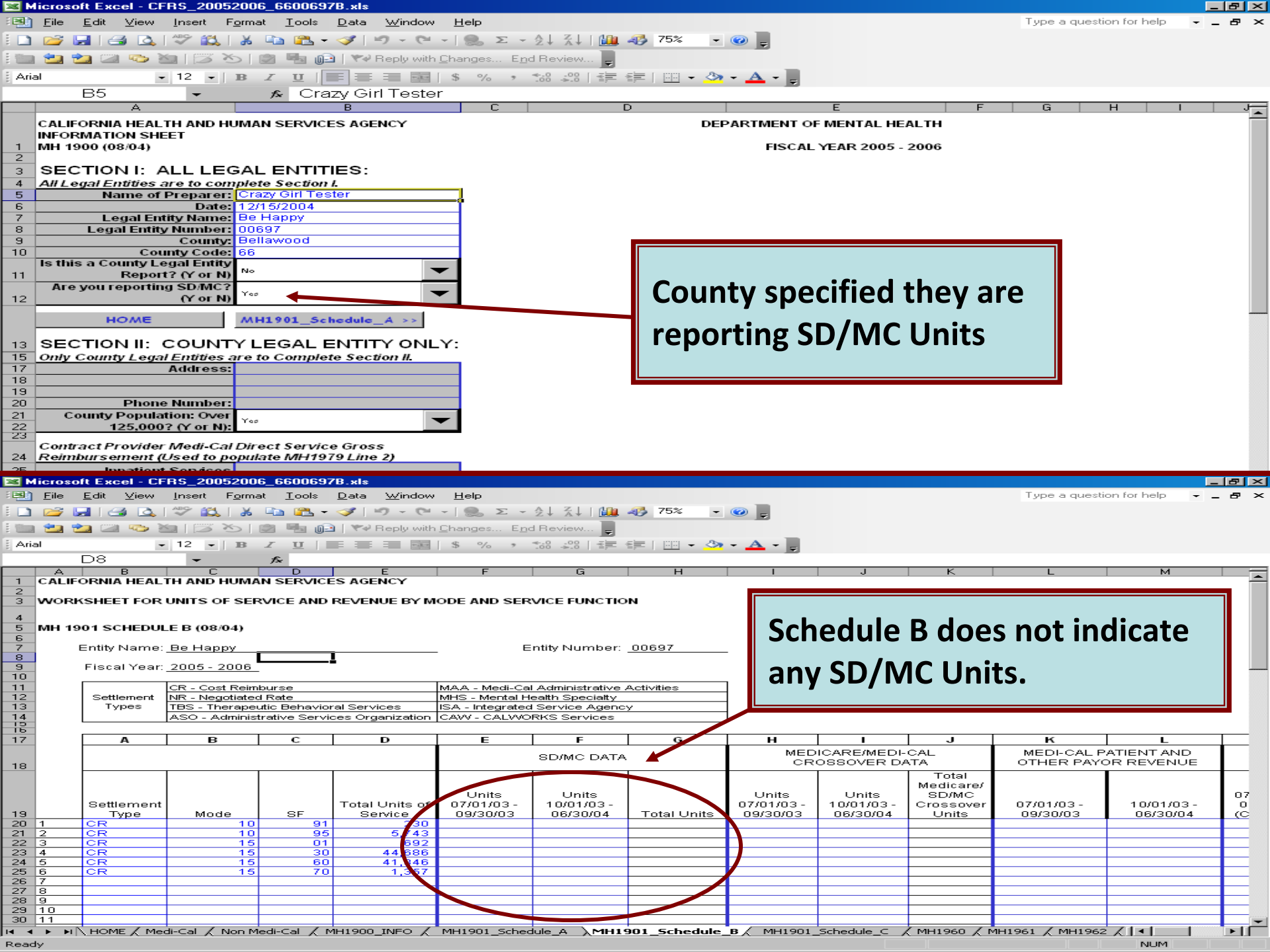
## SECTION 2: Summary Cost Report Results

| Sheet Name       | Error Code    | Excel Column               | Excel Row | Description                                    |
|------------------|---------------|----------------------------|-----------|------------------------------------------------|
| DMH-HQ Sac Int.  | Passed OK!    | Version 1.83Beta was used. |           |                                                |
| MH1900_INFO_SUM  | Passed OK!    |                            |           |                                                |
| MH1908           | Passed OK!    |                            |           |                                                |
| MH1909_CSRV      | Passed OK!    |                            |           |                                                |
| MH1909_CSRV_ROLL | Passed OK!    |                            |           |                                                |
| MH1909_ASOC      | Passed OK!    |                            |           |                                                |
| MH1909_ASOC_ROLL | Passed OK!    |                            |           |                                                |
| MH1909_CSOC      | Passed OK!    |                            |           |                                                |
| MH1909_CSOC_ROLL | Passed OK!    |                            |           |                                                |
| MH1909_SUM       | Passed OK!    |                            |           |                                                |
| MH1912           | Passed OK!    |                            |           |                                                |
| MH1994           | has Error(s). |                            |           |                                                |
|                  | S012          | 4                          | 34        | Line 11>0                                      |
|                  | S057          | 4                          | 34        | warning, amount here will be recouped by state |
| MH1995           | Passed OK!    |                            |           |                                                |
| MH1940           | has Error(s). |                            |           |                                                |
|                  | S049          | 11                         | 32        | MH1940 Line 7B<>MH1940 Line 14B                |
| MH1979_SUM       | Passed OK!    |                            |           |                                                |
| MH1992_SUM       | Passed OK!    |                            |           |                                                |

Error # 5

## SECTION 3: Detail Cost Report Results

| LE File Name               | Sheet Name        | Error Code      | Excel Column | Excel Row | Description                                                                   |
|----------------------------|-------------------|-----------------|--------------|-----------|-------------------------------------------------------------------------------|
| CFRS_20092010_9900099B.xls | has Error(s).     | V2.34 was used. |              |           |                                                                               |
|                            | MH1901_schedule_B | D025            | N/A          | 20        | Not a valid M/C mode for LE.                                                  |
|                            | MH1992            | D015            | 5            | 43        | Error; check values.                                                          |
|                            | MH1992            | D015            | 9            | 43        | Error; check values.                                                          |
|                            | MH1992            | D015            | 14           | 43        | Error; check values.                                                          |
|                            | MH1979            | D041            | 7            | 14        | Line 2 col C<>MH1968 col K, lines 21/21A & 22 for all contract provider LE's. |
| CFRS_20092010_9900108B.xls | MH1979            | D042            | 7            | 14        | Check MH-1900_Info row 26.                                                    |
|                            | Has Error(s).     | V2.34 was used. |              |           |                                                                               |
|                            | MH1901_schedule_B | D006            | N/A          | N/A       | MH-1900_Info specified SD/MC but no M/C units on Sch.B                        |
| CFRS_20092010_9900114B.xls | Passed OK!        | V2.34 was used. |              |           |                                                                               |
| CFRS_20092010_9900128B.xls | Passed OK!        | V2.34 was used. |              |           |                                                                               |
| CFRS_20092010_9900137B.xls | Passed OK!        | V2.34 was used. |              |           |                                                                               |
| CFRS_20092010_9900162B.xls | Passed OK!        | V2.34 was used. |              |           |                                                                               |
| CFRS_20092010_9900150B.xls | Passed OK!        | V2.34 was used. |              |           |                                                                               |



County specified they are reporting SD/MC Units

Schedule B does not indicate any SD/MC Units.

County Financial Program Support at 916-654-2314.

See the following pages for results

Section 1: Desk Edits Results for Submittal File  
 Section 2: Desk Edits Results for Summary Cost Report  
 Section 3: Desk Edits Results for Detail Cost Report(s)

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 SECTION 1: Submittal Results  
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| PreDeskEdit | Error Code | Description |
|-------------|------------|-------------|
|-------------|------------|-------------|

-----  
 SECTION 2: Summary Cost Report Results  
 -----

| Sheet Name       | Error Code | Excel Column | Excel Row | Description |
|------------------|------------|--------------|-----------|-------------|
| DMH-HQ Sac Int.  | Passed OK! | Version 1.83 | Beta      | was used.   |
| MH1900_INFO_SUM  | Passed OK! |              |           |             |
| MH1908           | Passed OK! |              |           |             |
| MH1909_CSRV      | Passed OK! |              |           |             |
| MH1909_CSRV_ROLL | Passed OK! |              |           |             |
| MH1909_ASOC      | Passed OK! |              |           |             |
| MH1909_ASOC_ROLL | Passed OK! |              |           |             |
| MH1909_CSOC      | Passed OK! |              |           |             |
| MH1909_CSOC_ROLL | Passed OK! |              |           |             |
| MH1909_SUM       | Passed OK! |              |           |             |
| MH1912           | Passed OK! |              |           |             |
| MH1994           | Passed OK! |              |           |             |
| MH1995           | Passed OK! |              |           |             |
| MH1940           | Passed OK! |              |           |             |
| MH1979_SUM       | Passed OK! |              |           |             |
| MH1992_SUM       | Passed OK! |              |           |             |

**Congratulations, You have passed the Automated Edits .**

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 SECTION 3: Detail Cost Report Results  
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| LE File Name               | Sheet Name | Error Code | Excel Column | Excel Row | Description |
|----------------------------|------------|------------|--------------|-----------|-------------|
| CFRS_20092010_3500035B.xls | Passed OK! | V2.34      | was          | used.     |             |
| CFRS_20092010_3500129B.xls | Passed OK! | V2.34      | was          | used.     |             |
| CFRS_20092010_3500157B.xls | Passed OK! | V2.34      | was          | used.     |             |
| CFRS_20092010_3500232B.xls | Passed OK! | V2.34      | was          | used.     |             |
| CFRS_20092010_3501319B.xls | Passed OK! | V2.34      | was          | used.     |             |
| CFRS_20092010_3501401B.xls | Passed OK! | V2.34      | was          | used.     |             |

End of Results File for CFRS\_20092010\_35\_B\_416444\_SUBMITTAL.zip

## **Manual Desk Edits**

**In addition to the Automated Desk Edits, we complete a Manual Desk Edit on the Mental Health Plan's Summary and Detail Cost Reports. We also have a Manual Desk Edit for the Legal Entity's Detail Cost Reports.**

**The manual edit is to check for errors that the Automated Edit Check does not check for.**



***Congratulations!***

***You have completed the  
fiscal year 2009-2010  
Mental Health cost report  
training.***

***E-mail your questions to:  
[cfrs\\_help@dmh.ca.gov](mailto:cfrs_help@dmh.ca.gov)***